





DEDICATION

KNOW ALL MEN BY THESE PRESENTS.

of beginning.

Colorado.

lines, irrigation facilities and drainage facilities:

of this dedication.

<u>Janley</u> <u>P</u>: <u>Cehan</u>, <u>President</u> Stanley L. Seligman, President Atlantic Fidelity, Inc., a Nevada Corporation

	STATE OF COLORADO))	
	COUNTY OF MESA)55)	
	The foregoing instrument	was ackno	o w o de
	Atlantic Fidelity, Inc.,	a Nevada	Å
	My Commission expires Witness my hand and offi	2-23-200 cial Seal	<u>N</u>
1	Notary Public		
	Notary Public		М

	CLERK AND	RECORDERS
STATE OF COLORA	NDO)	
COUNTY OF MESA	ADO))SS)	
I hereby certify the	at this instru	ument was f
this <u>31</u> st day of No. <u>16</u> Page	July	_, 1998, and
No. 16 Page	239 ' R	eception No

	NOTES		
	1)	BEARING ARE BASED UPON THE EAST LINE OF THE SE 1/4 SW 1/4 OF SECTION 3. FOUND MESA COUNTY SURVEY MARKER AT BOTH THE 1/4 CORNER FOR SECTIONS 3 & 10 AND THE C-S 1/16 CORNER FOR SECTION 3. THE VALUE USED, N 00°10'50° W, IS GIVEN FOR THIS LINE ON THE AMENDED PLAT OF FILING 1, ORCHARD RUN, AS RECORDED IN PLAT BOOK 14 AT PAGE 246 & 247.	
	2)	THIS SUBDIVISION IS LOCATED IN AN AGRICULTURAL AREA. IT IS HEREBY RECOGNIZED THAT AGRICULTURAL OPERATIONS MAY CONTINUE IN THE AREA AND SHALL NOT BE CONSIDERED A NUISANCE UNLESS GROSS NEGLIGENCE IS PROVEN PURSUANT TO C.R.S. 35-3.5-101.	
DRUN -	3)	NO IMPROVEMENTS MAY BE CONSTRUCTED ON THIS LOT I OF THIS FILING 2A NORTH OF THE SOUTH BOUNDARY LINE OF THE PRICE DITCH EASEMENT.	ORC
ed under	4)	COVENANTS FOR ORCHARD RUN ARE RECORDED IN BOOK 2244 AT PAGE 458 OF THE MESA COUNTY RECORDS.	
	5)	AN AVIGATION EASEMENT FOR ORCHARD RUN IS RECORDED IN BOOK 2244 AT PAGE 443 OF THE MESA COUNTY RECORDS.	TOW
			MESA COUNTY

That the undersigned are the owners of that real property situated in the County of Mesa. State of Colorado, and that being a part of the Southeast 1/4 Southwest 1/4 of Section 3, Township 1 South, Range 1 East, of the Ute Meridian, as recorded in Plat Book 15 at Page 102 and Book 2440 Page 122 of the Mesa County Records as shown on the accompanying plat, being more particularly described as follows: Lot 6, Block 1, Orchard Run, Filing 2 together with a parcel of land in the SE 1/4 of the SW 1/4 of Section 3, Township 1 South, Range 1 East, Ute Meridian, Mesa County, Colorado, more particularly described as follows: Beginning at the Northwest Corner of Lot 6, Block 1, Orchard Run Subdivision, Filing Two, as recorded in Plat Book 15 at Page 102 of the Mesa County records, said point being S 00°10'50° E, 150 30 feet, then S 73°51'31° W, 61.77 feet, then S 83°12'35° W, 206.98 feet from the C-S 1/16 corner of said Section 3: thence N 00°10'50° W, 2.77 feet: thence N 89°51'44° E, 23.78 feet: thence S 83°12'35° W, 23.93 feet to the point of beginning. That said owners have caused said real property to be laid out and surveyed as ORCHARD RUN - FILING 2A, a subdivision of a part of Mesa County, State of That said owners do hereby dedicate and set apart those portions of said real property which are labeled as "MULTI-PURPOSE EASEMENT" on the accompanying plat as easements for the installation and maintenance of such utilities, and irrigation facilities, including but not limited to electrical lines, gas lines, telephone lines, and cable television lines: and further dedicates those portions of said real property which are labeled as "UTILITY, IRRIGATION & DRAINAGE EASEMENT" on the accompanying plat as easements for the installation and maintenance of sanitary sewer lines, water That said owners do hereby acknowledge and affirm that there are no lienholders or other adverse claimants that could affect the validity IN WITNESS WHEREOF said owners have caused their names to be hereunto subscribed this <u>30th</u> day of <u>July</u>, 1998. boged better me this <u>3011</u> day of by Stanley M. Seligman, President, OF DARLENE SETTLES Ay Commission Expires 2-23-2001 S CERTIFICATE filed in my office at **_10:53** o'clock**_4**.M., d is duly recorded in Plat Book 10. <u>1857158</u> Drawer No. <u>FF133</u> Loward BOARD OF COUNTY COMMISSIONERS CERTIFICATE Approved this <u>31</u> day of <u>yuly</u>, 1998. Board of County Commissioners of the County of Mesa, Colorado. James R. Baughman **ORCHARD RUN - FILING 2A** SITUATE SE 1/4 - SW 1/4 - SECTION 3 TOWNSHIP 1 SOUTH - RANGE 1 BAST UTE MERIDIAN COLORADO PREPARED FOR ATLANTIC FIDELITY, INC. JUNE 30, 1998