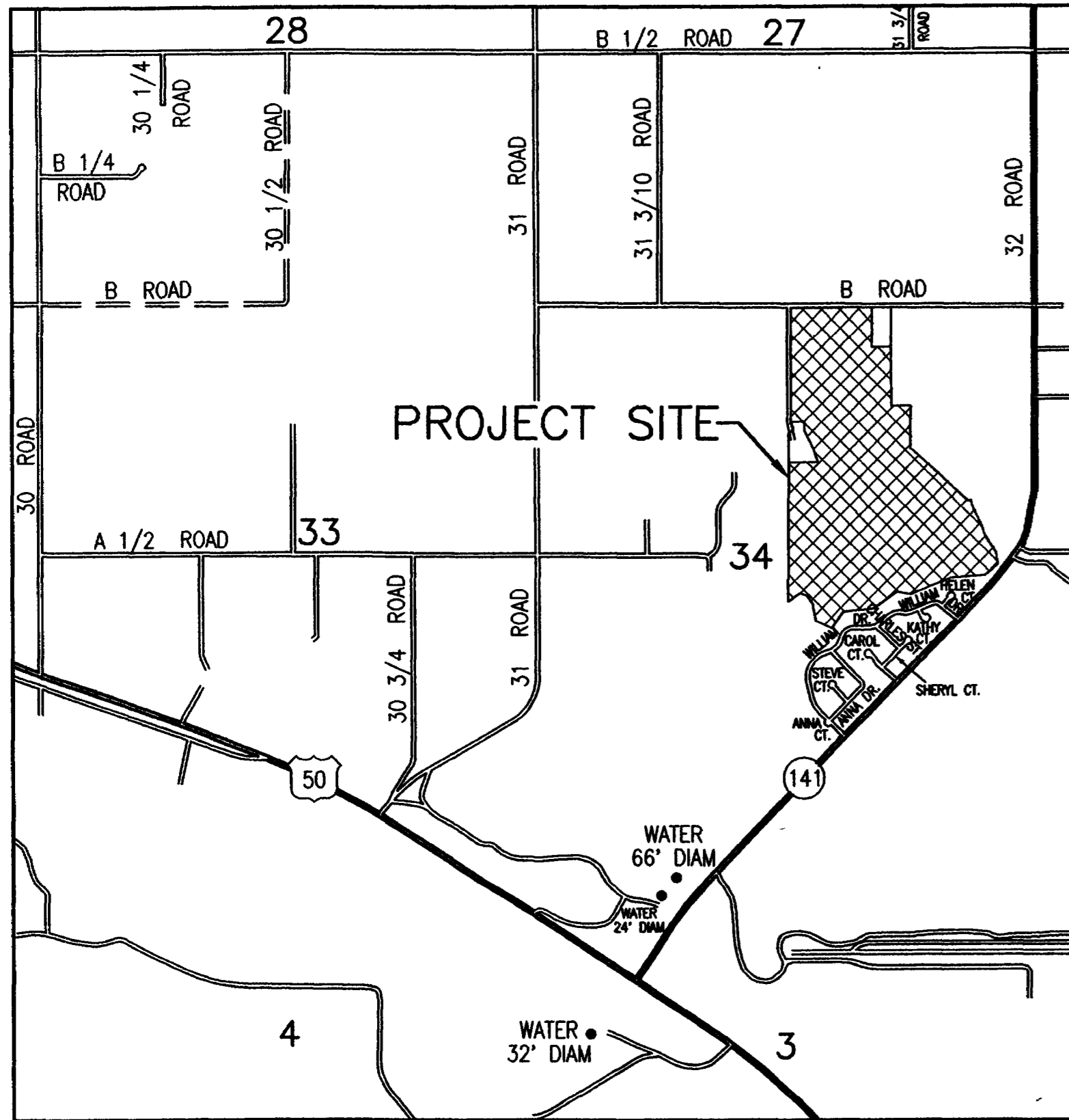


# DILASHA ACRES



## VICINITY MAP

### LEGEND

- ◆ FOUND MESA COUNTY SURVEY MARKER
- FOUND REBAR WITH CAP LS 20677, LS 16413 OR LS 2376.
- ◎ SET 5/8" REBAR LS 18469 (SET IN CONC.).
- \* \* \* EXISTING FENCE

NOTE - ALL LOT CORNERS SHALL BE MONUMENTED BY A REG. COLO. SURVEYOR PRIOR TO SALE  
ALL EXTERIOR BOUNDARY MONUMENTS ARE SET IN CONCRETE.

### GENERAL NOTES

1. Basis of bearing is N90°00'00"E between Mesa County Survey Markers for the North 1/4 Corner and the N.E. Corner of the NW1/4NE1/4 of Section 34 (according to Griffith Major Boundary Line Adjustment, Plat BK 15, PG 272)
2. Title information is from Mesa County real property records and from Abstract and Title Co. of Mesa County, Inc. policy File No. 884005. effective date 1/23/1987.
3. No record instrument was found for a description of the adjoining Orchard Mesa Canal No. 2. Location of right-of-way line was visually inspected by canal personnel. The southerly and easterly lines of Orchard Mesa Canal No. 2 are plotted from public records and were not located by actual field surveying.
4. Right-of-Way dedicated, but no physical road will be built by subdivider.
5. Easement granted to Grand Valley Rural Power Lines in Book 373 at Page 429 has been abandoned on subject property by quit-claim deed recorded in Book 2405 at Page 292.

### NOTES REQUIRED BY MESA COUNTY

1. The Surficial Geology Investigation (dated September 19, 1997) and the Percolation Testing (dated September 19, 1997), both investigations/tests performed by Lincoln-DeVore, Inc. Geotechnical Consultants, should be reviewed for potentially important information regarding, in particular, Individual Sewage Disposal Systems (ISDS's; i.e. Septic Systems). Any of the lots in the DILASHA ACRES SUBDIVISION may require an engineered septic system (ISDS) in order to meet the ISDS requirements of the mesa County Health Department.
2. The lots in the DILASHA ACRES SUBDIVISION are in a Mesa County AFT zone and therefore will not be allowed to be further subdivided.

### RIGHT-TO-FARM

THIS SUBDIVISION IS LOCATED IN AN AGRICULTURAL AREA. IT IS HEREBY RECOGNIZED THAT AGRICULTURAL OPERATIONS MAY CONTINUE IN THE AREA AND SHALL NOT BE CONSIDERED A NUISANCE UNLESS GROSS NEGLIGENCE IS PROVEN PURSUANT TO CRS 35-3.5-101.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown herein.

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

L.O. Griffith is the owner of three parcels of land described as:  
THAT PART of the East One-half of Section 34, T 1 S, R 1 E of the Ute Meridian, Mesa County, Colorado lying north of the Orchard Mesa Canal No. 2, said property being previously recorded in Book 1729 at Pages 357-358, in Book 2077 at Pages 289-290, and in Book 2327 at Page 242 of the Mesa County real property records, and the perimeter of which property is described as follows:

Commencing at a Mesa County Survey Marker for the North 1/4 Corner of said Section 34, from whence a Mesa County Survey Marker for the N.E. Corner of the NW1/4NE1/4 of said Section 34 bears N90°00'00"E 1316.76 feet; thence S00°33'04"W 30.00 feet; thence N90°00'00"E 24.95 feet to the south right-of-way line of County Road B and the point of beginning; thence the following courses and distances:

- 1) N90°00'00"E 875.12 feet; 2) S00°34'12"W 419.09 feet; 3) N90°00'00"E 207.89 feet; 4) S00°34'12"W 594.66 feet; 5) N90°00'00"E 208.79 feet to the east line of the NW1/4 NE1/4 of said Section 34;
- 6) S00°34'07"W on said east line 461.00 feet; 7) S58°34'18"E 38.14 feet; 8) S47°07'45"E 794.31 feet;
- 9) N87°16'13"E 38.05 feet to the westerly right-of-way line of Orchard Mesa Canal No. 2;
- 10) continuing on said right-of-way line S05°03'43"E 37.96 feet; 11) S19°11'21"E 70.13 feet;
- 12) S24°43'46"E 199.93 feet; 13) S19°57'56"E 94.68 feet; 14) S32°06'55"E 223.60 feet; 15) S05°35'08"E 129.29 feet; 16) S51°55'27"W 188.64 feet; 17) S86°35'12"W 358.31 feet; 18) S68°25'39"W 468.76 feet;
- 19) N76°20'44"W 137.51 feet; 20) S80°51'46"W 92.46 feet; 21) S47°12'39"W 226.59 feet; 22) S75°36'49"W 131.66 feet; 23) S87°12'53"W 232.41 feet; 24) S35°05'24"W 199.23 feet; 25) N66°45'39"W 154.71 feet;
- 26) N09°33'14"W 139.19 feet; 27) N18°48'42"W 122.84 feet; 28) N53°13'47"W 96.05 feet; 29) S86°38'11"W 71.94 feet; 30) S49°15'35"W 129.30 feet to the west line of the NW1/4 SE1/4 of said Section 34;
- 31) leaving said canal right-of-way line N00°22'51"E 490.79 feet to a Mesa County Survey Marker for the N.W. Corner of the NW1/4SE1/4 of said Section 34; 32) N00°38'38"E on the west line of the SW1/4NE1/4 of said Section 34 993.38 feet; 33) leaving said west line S89°24'09"E 319.09 feet;
- 34) N20°50'25"W 268.56 feet; 35) N30°41'01"W 99.64 feet; 36) N00°35'51"E 100.00 feet; 37) N89°24'09"W 145.00 feet; 38) N00°35'51"E 1176.68 feet to the beginning. (105.61 Acres)

That said owner has caused the said real property to be laid out and surveyed as DILASHA ACRES, a subdivision in Mesa County, Colorado.

That said owner does hereby dedicate and set apart all streets, roads and right-of-way, as shown on the accompanying plat to the use of the public forever, together with perpetual right of ingress and egress in the easements adjacent to said streets and roads for the purpose of maintenance and future construction; and hereby dedicate to the public utilities those portions of said real property which are labeled as utility and/or multi-purpose easements on the accompanying plat as perpetual easements for the installation and subsequent maintenance of utilities, irrigation, and drainage facilities, including but not limited to electric lines, gas lines, and telephone lines.

That said owner does hereby dedicate and set apart those portions of said real property designated as Outlot A and Outlot B to the property owners and Homeowners Association for common open space, and hereby dedicate to the property owners and Homeowners Association those portions of said property designated as irrigation and/or drainage easements as perpetual easements for the installation and maintenance of irrigation and/or drainage facilities, together with the right to trim or remove interfering trees and brush, with perpetual rights of ingress and egress for the installation and subsequent maintenance of such lines, said easements and rights shall be utilized in a reasonable and prudent manner.

That all expenses for street paving or improvements shall be borne by the seller or purchaser, not MESA COUNTY.

That there are no lienholders of record.

Covenants, Conditions and Restrictions may be found in the Mesa County real records at Book 2397 Page 17 thru 21 with an addendum at Book 2403 Page 860.

AREA SUMMARY		
DESCRIPTION	AREA (ACRES)	PERCENTAGE
LOTS AREA	87.50 AC	82.82%
ROW AREA	4.94 AC	4.68%
PRIVATE OPEN SPACE AREA	13.21 AC	12.50%
TOTAL AREA	105.65 AC	100%

## INDEX OF SHEETS

- Sheet 1 of 3: Dedication & Vicinity Map
- Sheet 2 of 3: Lots 1-5, Block 1 & Lots 1-5 Block 2
- Sheet 3 of 3: Lots 6-8 Block 1 & Lots 6-13 Block 2

IN WITNESS WHEREOF said owners have caused their names to be hereunto subscribed this  
13 day of FEBRUARY A.D. 1998.

*L.O. Griffith*  
L.O. Griffith

STATE OF COLORADO )  
COUNTY OF MESA ) ss  
The foregoing instrument was acknowledged before me this 13<sup>th</sup> day of FEBRUARY A.D. 1998.

My commission expires: JUNE 23, 2001

WITNESS MY HAND AND OFFICIAL SEAL



*Trevor A. Brown*  
Notary Public

CLERK AND RECORDER'S CERTIFICATE  
STATE OF COLORADO )  
COUNTY OF MESA ) ss  
I hereby certify that this instrument was filed in my office at 3:50 o'clock P.M., this 4<sup>th</sup> day of March A.D. 1998 and is duly recorded as Reception Number 1835191 in Plat Book 16, Page 104, 105 & 106  
Drawer No. FF 25

*Monika Judd* *Shirley Howard* <sup>30<sup>00</sup></sup> <sup>1<sup>00</sup></sup>  
Clerk and Recorder Deputy Fees

### BOARD OF COUNTY COMMISSIONERS CERTIFICATE

Approved this 2<sup>ND</sup> day of March A.D. 1998, Board of County Commissioners of Mesa County, Colorado.

*James R. Baughman*  
Chairperson

### COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 27<sup>th</sup> day of FEBRUARY A.D. 1998, County Planning Commission of Mesa County, Colorado.

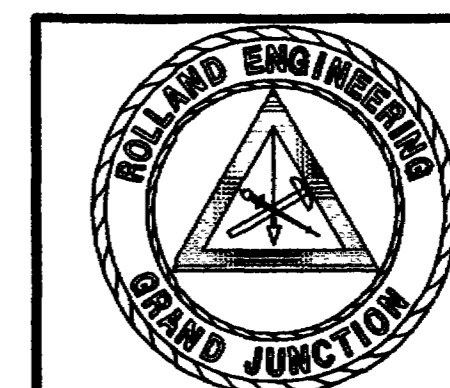
*Richard A. Mason*  
Chairperson

SURVEYOR'S CERTIFICATE  
I, Richard A. Mason, do hereby certify that the accompanying plat of DILASHA ACRES, a subdivision of a part of Mesa County, Colorado, has been prepared under my direct supervision and accurately represents a field survey of the same.



*Richard A. Mason*  
Richard A. Mason  
Registered Professional Land Surveyor  
P.L.S. No. 18469

2-12-98  
Date



ROLLAND ENGINEERING  
405 Ridges Blvd  
Grand Jct, CO 81503  
(970) 243-8300

FILE: E:\GRIFFITH\FINAL\LOG-NEWP.DWG

DILASHA ACRES  
IN E1/2 SECTION 34  
T1S, R1E, UTE MERIDIAN  
MESA COUNTY, COLORADO

Designed	WL	Checked	RAM	LOG1.PLT	Sheet	1
Drawn	WL	Date	9/10/97	RV:2/12/98	Of	3

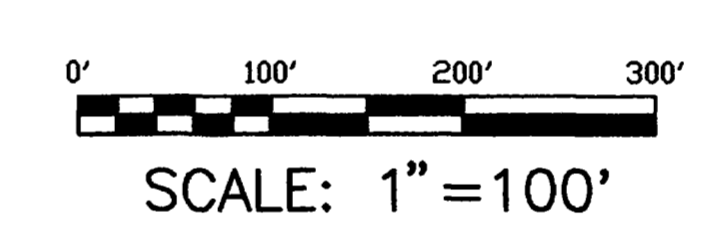
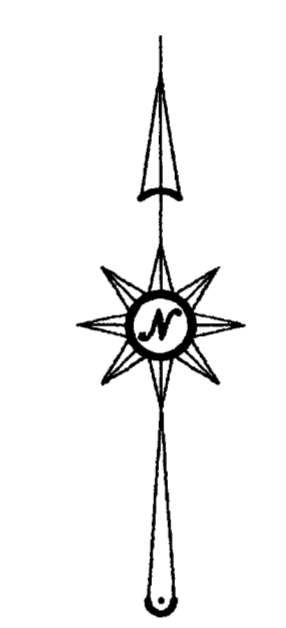
# DILASHA ACRES

## CURVE TABLE

CURVE	RADIUS	ARC LEN	CHORD LEN	CH BEARING	DELTA ANGLE	TANGENT
C1	NOT USED					
C2	NOT USED					
C3	978.00	245.87	245.22	S 0712'08" E	142°11'5"	123.58'
C4	1022.00	298.18	298.13	S 0823'12" E	164°25'	150.67'
C5	298.97	1000.00	581.02	S 72°08' E	163°38'42" E	337.1725'
C6	1022.00	210.41	210.04	S 22°40'18" E	114°47'	105.58'
C7	978.00	322.37	320.91	S 23°50'50" E	185°50'9"	162.66'
C8	1022.00	64.20	64.18	S 30°54'48" E	043°13'	42.12'
C9	728.00	60.13	60.12	S 30°55'28" E	043°58'	30.06'
C10	772.00	163.17	162.86	S 27°14'07" E	120°36'	81.89'
C11	728.00	91.87	91.81	S 24°57'00" E	07°12'53"	45.90'
C12	184.33	750.00	381.49	S 19°28'56" E	119°28'56" E	273.657'
C13	9.00	9.57	9.12	S 09°06'58" E	6°29'01"	48.88'
C14	51.00	101.31	85.45	S 17°20'01" E	113°48'56"	78.26'
C15	9.00	9.57	9.12	S 43°46'59" E	80°55'00"	5.29'
C16	9.00	8.95	8.99	S 49°40'26" E	56°59'14"	4.89'
C17	51.00	108.30	89.07	S 17°20'01" E	121°40'03"	91.38'
C18	9.00	8.95	8.99	N 15°00'23" E	56°59'14"	8.89'
C19	772.00	105.27	105.19	S 09°34'51" E	07°48'46"	52.72'
C20	1078.00	364.99	363.25	S 15°22'26" E	192°35'	184.26'
C21	1122.00	85.12	85.11	S 07°20'13" E	03°19'32"	32.57'
C22	728.00	67.21	67.13	S 09°20'58" E	07°39'01"	48.88'
C23	1122.00	373.37	371.65	S 18°31'59" E	190°35'	188.43'
C24	1122.00	109.31	109.27	S 30°51'25" E	05°34'55"	54.70'
C25	1078.00	438.26	435.24	S 36°43'13" E	23°17'36"	222.20'
C26	1100.00	576.59	570.01	S 20°41'27" E	30°01'59"	295.08'
C27	1100.00	728.18	719.87	S 04°37'11" E	37°49'50"	378.85'
C28	19.00	29.16	26.38	S 81°44'13" E	87°56'27"	18.33'
C29	19.00	29.16	26.38	N 10°19'20" E	87°56'27"	18.33'
C30	1122.00	362.83	361.25	S 47°01'50" E	183°14'	183.01'
C31	1122.00	285.87	285.10	S 63°35'38" E	143°54'	143.72'
C32	1078.00	77.31	77.29	S 84°45'47" E	04°06'32"	38.67'
C33	9.00	8.47	9.04	N 79°03'12" E	80°15'29"	5.22'
C34	51.00	133.92	88.63	S 55°50'54" E	150°27'16"	193.40'
C35	51.00	131.12	97.88	S 86°53'00" E	147°18'32"	173.89'
C36	9.00	9.04	8.67	S 42°06'10" E	57°34'51"	4.95'
C37	238.70	400.00	430.43	408.86	N 23°27'56" E	61°39'15"
C38	378.00	330.49	320.06	N 29°14'45" E	50°05'36"	176.64'
C39	422.00	321.58	313.88	N 32°27'42" E	43°39'44"	169.05'
C40	378.00	76.27	76.14	S 01°34'53" E	11°33'17"	38.26'
C41	422.00	132.52	131.97	N 01°38'04" E	17°59'32"	66.81'
C42	178.00	186.05	177.70	N 22°34'56" E	59°53'16"	102.54'
C43	222.00	241.09	229.42	N 23°45'00" E	62°13'24"	133.98'
C44	156.12	200.00	265.12	N 30°58'48" E	75°57'00"	132.92'
C45	9.00	10.57	9.97	N 86°09'23" E	87°15'39"	5.99'
C46	9.00	8.21	7.93	N 28°43'27" E	52°16'31"	4.42'
C47	51.00	114.26	91.82	N 06°48'05" E	128°21'46"	105.41'
C48	51.00	45.49	44.00	S 23°29'45" E	51°06'34"	24.39'
C49	51.00	104.78	87.31	N 07°52'22" E	117°43'41"	84.42'
C50	272.00	144.64	142.94	N 81°44'18" E	30°28'06"	74.08'
C51	250.00	360.22	329.86	S 72°13'03" E	82°33'25"	219.46'
C52	228.00	328.52	300.83	S 72°13'03" E	82°33'25"	200.15'
C53	272.00	247.28	238.85	S 68°59'00" E	52°05'19"	132.92'
C54	128.00	131.62	125.90	S 60°23'51" E	86°55'03"	72.30'
C55	150.00	154.25	147.54	S 60°23'51" E	86°55'03"	84.72'
C56	172.00	159.28	153.65	S 63°19'39" E	53°03'28"	85.86'
C57	172.00	17.59	17.58	S 33°52'07" E	05°51'35"	8.80'

## LEGEND

- ◆ FOUND MESA COUNTY SURVEY MARKER
  - ⊙ FOUND REBAR WITH CAP LS 20677, LS 16413 OR LS 2376.
  - ⊙ SET 5/8" REBAR LS 18469 (SET IN CONC.).
  - \* \* \* EXISTING FENCE
- ALL EXTERIOR BOUNDARY MONUMENTS ARE SET IN CONCRETE.



## LINE TABLE

LINE BEARING	DISTANCE	LINE BEARING	DISTANCE	LINE BEARING	DISTANCE
L1	S 00°00'00" E	38.00'	L26	N 27°27'07" W	279.76'
L2	N 00°00'00" E	538.17'	L27	N 27°27'07" W	401.18'
L3	N 32°17'25" W	165.79'	L28	S 69°49'08" E	116.80'
L4	N 54°17'34" E	73.82'	L29	S 69°49'08" E	36.52'
L5	N 66°30'15" E	78.21'	L30	S 55°49'02" E	277.55'
L6	S 89°51'23" E	192.88'	L31	S 55°49'02" E	262.95'
L7	N 89°51'23" W	192.69'	L32	N 48°21'47" W	233.57'
L8	N 54°17'34" E	192.97'	L33	N 48°21'47" W	236.91'
L9	S 66°30'15" W	83.20'	L34	N 00°00'00" E	322.09'
L10	N 66°30'15" E	83.20'	L35	N 00°00'00" E	281.75'
L11	N 54°17'34" E	39.63'	L36	N 00°00'00" E	291.44'
L12	N 41°17'34" E	291.63'	L37	S 89°17'44" E	336.65'
L13	N 33°17'25" W	165.78'	L38	S 89°17'44" E	338.08'
L14	N 33°17'25" W	111.56'	L39	S 02°58'30" W	41.94'
L15	N 33°17'25" E	39.63'	L40	S 02°58'30" W	41.87'
L16	S 00°00'00" E	9.06'	L41	S 13°19'10" E	105.08'
L17	S 00°00'00" E	119.10'	L42	S 13°19'10" E	27.03'
L18	N 00°00'00" E	375.07'	L43	S 13°19'10" E	149.32'
L19	N 00°00'00" E	443.11'	L44	S 13°19'10" E	105.08'
L20	N 90°00'00" W	48.00'	L45	N 78°08'13" E	166.09'
L21	N 40°25'02" E	14.38'	L46	N 78°08'13" E	173.48'
L22	S 51°42'24" E	37.88'	L47	S 82°13'15" W	334.53'
L23	S 51°42'24" E	34.48'	L48	S 82°13'15" W	334.48'
L24	N 31°38'52" W	412.49'	L49	S 00°57'37" E	223.63'
L25	N 31°38'52" W	408.22'	L50	S 00°57'37" E	191.25'
L26	N 45°00'00" E	56.57'	L76	N 45°00'00" E	56.57'

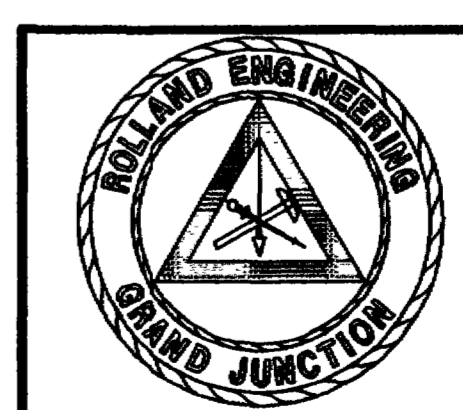
**SURVEYOR'S CERTIFICATE**  
 I, Richard A. Mason, do hereby certify that the accompanying plat of DILASHA ACRES, a subdivision of a part of Mesa County, Colorado, has been prepared under my direct supervision and accurately represents a field survey of the same.



Richard A. Mason  
 Registered Professional Land Surveyor  
 P.L.S. No. 18469  
 Date: 2-12-98

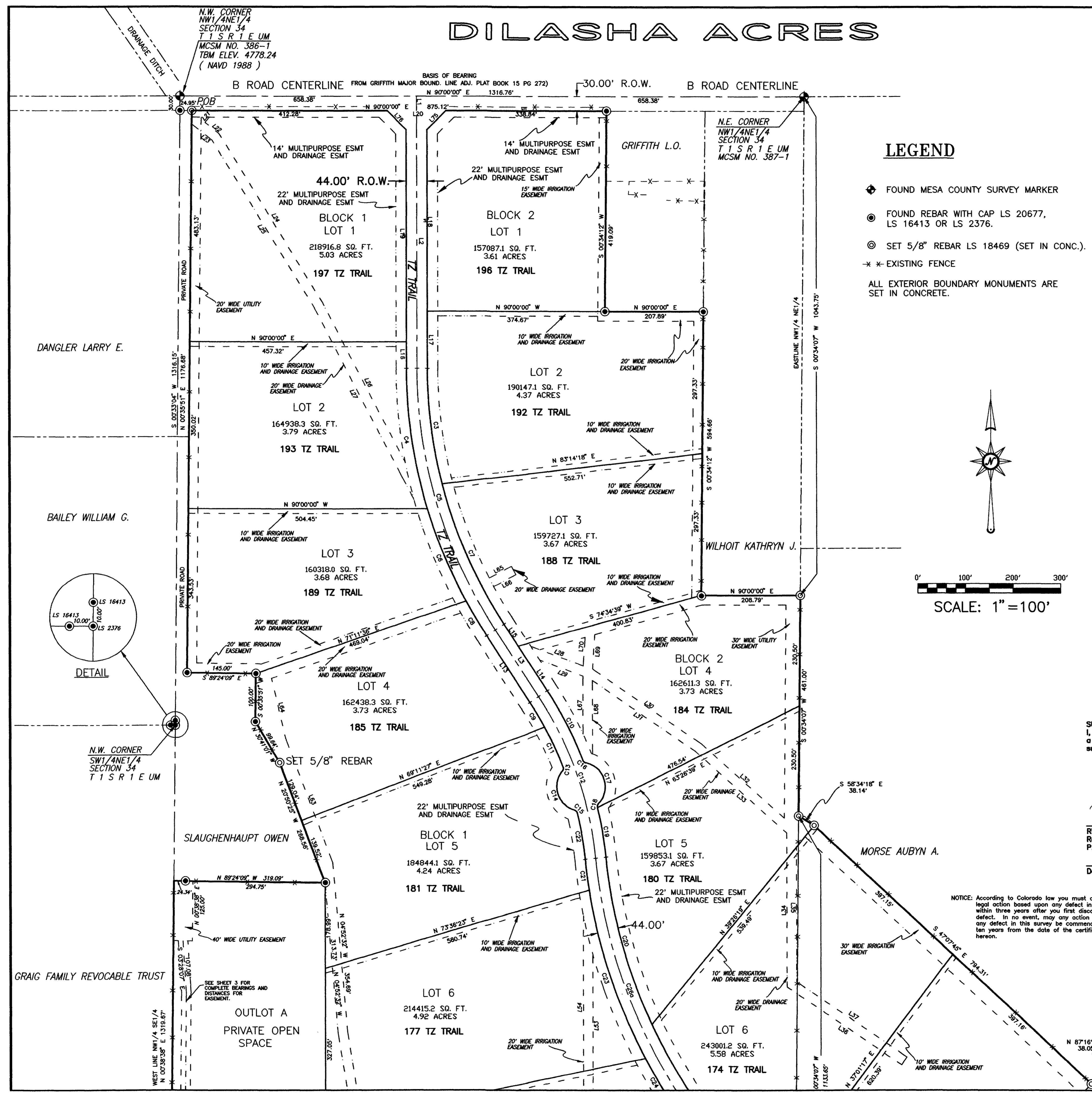
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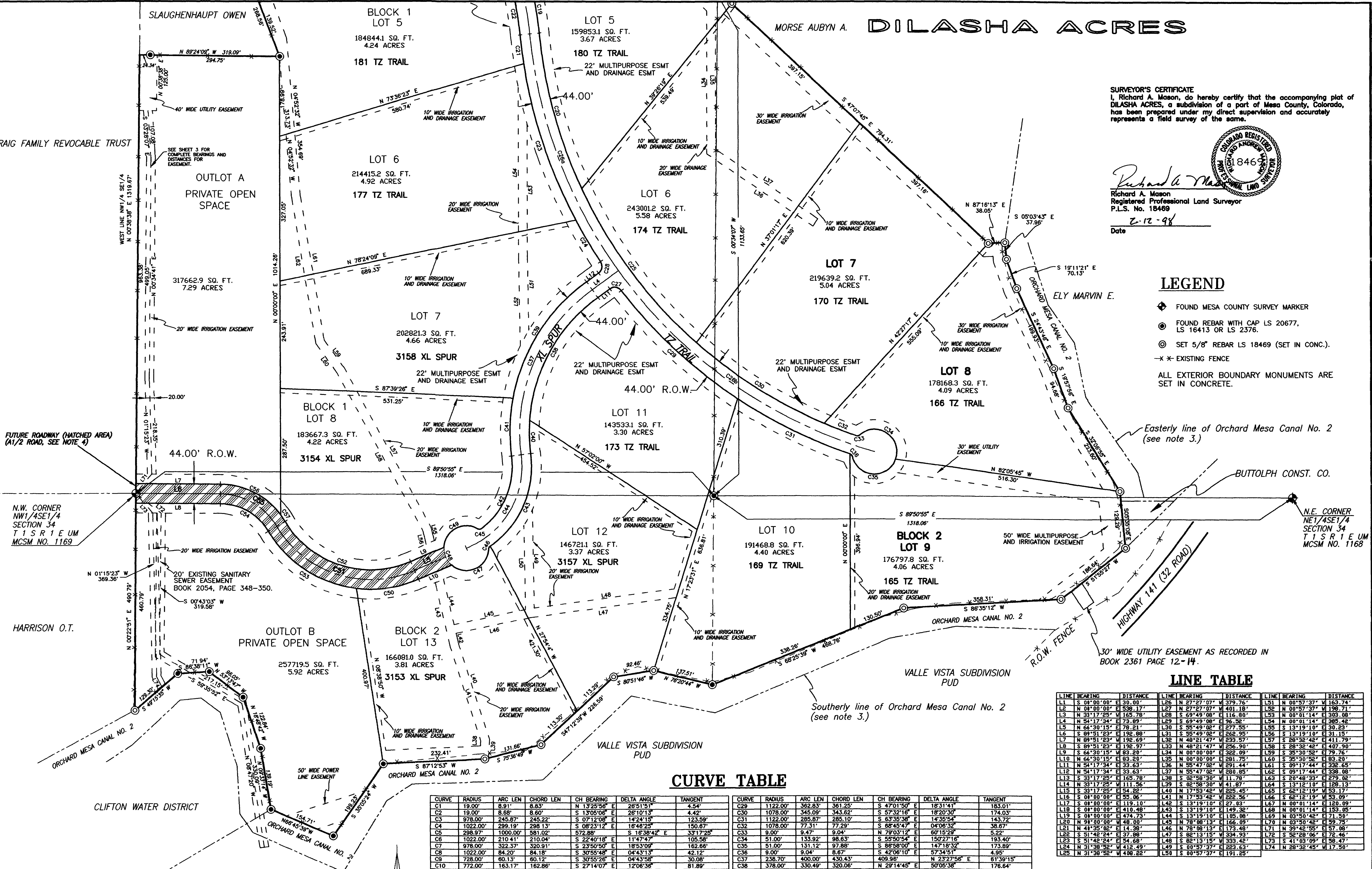
**RIGHT-TO-FARM**  
 THIS SUBDIVISION IS LOCATED IN AN AGRICULTURAL AREA. IT IS HEREBY RECOGNIZED THAT AGRICULTURAL OPERATIONS MAY CONTINUE IN THE AREA AND SHALL NOT BE CONSIDERED A NUISANCE UNLESS GROSS NEGLIGENCE IS PROVEN PURSUANT TO CRS 35-3.5-101.



ROLLAND ENGINEERING  
 405 Ridges Blvd  
 Grand Jct, CO 81503  
 (970) 243-8300

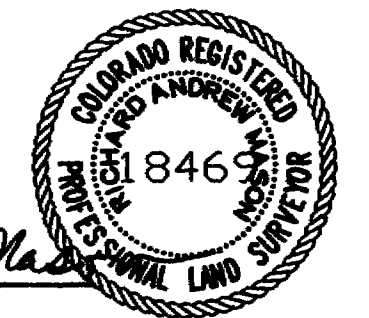
FILE: E:\GRIFFITH\FINAL\1\LOG-NEWP.DWG			
<b>DILASHA ACRES</b>			
IN E1/2 SECTION 34 T1S, R1E, UTE MERIDIAN MESA COUNTY, COLORADO			
Designed WL Checked RAM Date 9/10/97 Drawn WL	RAM Date 10/2/98 Date 10/2/98	1002.PLT Date 10/2/98	Sheet 2 Of 3





**SURVEYOR'S CERTIFICATE**  
 I, Richard A. Mason, do hereby certify that the accompanying plat of DILASHA ACRES, a subdivision of a part of Mesa County, Colorado, has been prepared under my direct supervision and accurately represents a field survey of the same.

*Richard A. Mason*  
 Richard A. Mason  
 Registered Professional Land Surveyor  
 P.L.S. No. 18469  
 Date: 2-12-98



**LEGEND**

- ◆ FOUND MESA COUNTY SURVEY MARKER
- FOUND REBAR WITH CAP LS 20677, LS 16413 OR LS 2376.
- ⊙ SET 5/8" REBAR LS 18469 (SET IN CONC.).
- \*-\* EXISTING FENCE

ALL EXTERIOR BOUNDARY MONUMENTS ARE SET IN CONCRETE.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

SCALE: 1" = 100'

RIGHT-TO-FARM

THIS SUBDIVISION IS LOCATED IN AN AGRICULTURAL AREA. IT IS HEREBY RECOGNIZED THAT AGRICULTURAL OPERATIONS MAY CONTINUE IN THE AREA AND SHALL NOT BE CONSIDERED A NUISANCE UNLESS GROSS NEGLIGENCE IS PROVEN PURSUANT TO CRS 35-3.5-101.

**CURVE TABLE**

CURVE	RADIUS	ARC LEN	CHORD LEN	CH BEARING	DELTA ANGLE	TANGENT
C1	19.00'	8.91'	8.83'	N 13°25'56" E	26°51'51"	4.54'
C2	19.00'	8.68'	8.60'	S 13°05'06" E	26°10'13"	4.42'
C3	978.00'	245.87'	245.22'	S 07°12'08" E	14°24'15"	123.59'
C4	1022.00'	299.19'	298.13'	S 08°23'12" E	16°46'28"	150.67'
C5	298.97'	1000.00'	581.02'	S 15°38'42" E	33°17'25"	337.12'
C6	1022.00'	210.41'	210.04'	S 22°40'18" E	11°47'47"	105.58'
C7	978.00'	322.37'	320.91'	S 23°50'50" E	18°53'09"	162.66'
C8	1022.00'	84.20'	84.18'	S 30°55'48" E	04°43'13"	42.12'
C9	728.00'	60.13'	60.12'	S 30°55'26" E	04°43'58"	30.08'
C10	772.00'	163.17'	162.86'	S 27°14'07" E	12°08'36"	81.89'
C11	728.00'	91.67'	91.61'	S 28°57'00" E	07°12'53"	45.90'
C12	184.33'	750.00'	361.49'	S 19°28'56" E	27°36'57"	273.65'
C13	9.00'	9.57'	9.12'	N 08°06'56" E	60°55'00"	5.29'
C14	51.00'	101.31'	85.45'	S 17°20'01" E	11°48'56"	78.28'
C15	9.00'	9.57'	9.12'	S 4°46'59" E	60°55'00"	5.29'
C16	9.00'	8.95'	8.59'	S 49°40'26" E	56°59'14"	4.89'
C17	51.00'	108.30'	89.07'	S 17°20'01" E	12°14'03"	91.38'
C18	9.00'	8.95'	8.59'	N 15°00'23" E	56°59'14"	4.89'
C19	772.00'	105.27'	105.19'	S 08°34'51" E	07°48'46"	52.72'
C20	1078.00'	364.99'	363.25'	S 19°22'26" E	19°23'57"	184.26'
C21	1122.00'	65.12'	65.11'	S 07°20'13" E	03°19'32"	32.57'
C22	728.00'	97.21'	97.13'	S 09°29'58" E	07°39'01"	46.68'
C23	1122.00'	373.37'	371.65'	S 18°31'59" E	19°03'58"	188.43'
C24	1122.00'	109.31'	109.27'	S 30°51'25" E	05°34'55"	54.70'
C25	1078.00'	438.26'	435.24'	S 36°43'13" E	23°17'36"	222.20'
C26	1100.00'	576.59'	570.01'	S 20°41'27" E	30°01'56"	295.50'
C27	1100.00'	726.19'	713.07'	S 54°37'11" E	37°49'30"	376.88'
C28	19.00'	29.16'	26.38'	S 81°44'13" E	87°56'27"	18.33'
C29	19.00'	29.16'	26.38'	N 10°19'20" E	87°56'27"	18.33'

**LINE TABLE**

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S 01°00'00" E	30.00'	L31	N 00°57'37" W	163.74'	L61	N 00°01'14" E	303.08'
L2	N 08°00'00" E	536.17'	L32	N 27°27'07" W	401.18'	L62	N 00°57'37" W	198.71'
L3	N 33°17'25" W	165.78'	L33	S 69°49'08" E	116.80'	L63	N 00°01'14" E	303.08'
L4	N 54°17'34" E	73.89'	L34	S 69°49'08" E	96.52'	L64	N 00°01'14" E	303.08'
L5	N 64°30'15" E	78.21'	L35	S 55°49'08" E	277.55'	L65	S 13°19'10" E	30.23'
L6	N 89°51'23" E	192.88'	L36	S 55°49'08" E	268.95'	L66	S 13°19'10" E	30.23'
L7	N 89°51'23" E	192.88'	L37	N 48°21'47" W	253.57'	L67	S 13°19'10" E	30.23'
L8	N 89°51'23" E	192.97'	L38	N 48°21'47" W	256.90'	L68	S 28°32'42" E	411.79'
L9	S 64°30'15" W	83.20'	L39	N 48°21'47" W	256.90'	L69	S 28°32'42" E	407.90'
L10	S 64°30'15" W	83.20'	L40	N 00°00'00" E	322.09'	L70	S 28°32'42" E	407.90'
L11	S 64°30'15" W	83.20'	L41	N 00°00'00" E	281.75'	L71	S 35°30'52" E	83.20'
L12	N 54°17'34" E	33.63'	L42	N 00°00'00" E	291.44'	L72	N 00°01'14" E	303.08'
L13	N 54°17'34" E	33.63'	L43	N 35°47'02" W	280.85'	L73	S 09°17'44" E	338.08'
L14	N 33°17'25" E	165.78'	L44	S 02°58'30" W	11.78'	L74	S 20°48'33" E	279.02'
L15	N 33°17'25" E	165.78'	L45	S 02°58'30" W	11.78'	L75	S 13°12'10" E	128.13'
L16	S 08°00'00" E	35.06'	L46	N 17°53'48" W	225.45'	L76	S 62°12'19" W	53.17'
L17	S 08°00'00" E	35.06'	L47	N 17°53'48" W	222.36'	L77	S 62°12'19" W	53.09'
L18	S 08°00'00" E	35.06'	L48	S 13°19'10" E	27.03'	L78	N 00°01'14" E	180.09'
L19	S 08°00'00" E	35.06'	L49	S 13°19'10" E	149.32'	L79	N 00°01'14" E	180.09'
L20	S 08°00'00" E	35.06'	L50	S 13°19'10" E	105.08'	L80	N 03°50'42" E	71.50'
L21	N 41°35'02" E	46.00'	L51	N 78°08'13" E	166.09'	L81	N 03°50'42" E	59.75'
L22	N 41°35'02" E	46.00'	L52	N 78°08'13" E	173.48'	L82	N 39°42'55" E	57.08'
L23	S 31°46'24" E	37.98'	L53	S 82°13'15" W	334.59'	L83	S 32°08'06" E	78.46'
L24	S 31°46'24" E	37.98'	L54	S 82°13'15" W	335.42'	L84	S 41°03'09" E	58.47'
L25	N 31°38'52" W	412.49'	L55	S 00°57'37" E	223.63'	L85	N 28°32'45" W	17.50'
L26	N 31°38'52" W	412.49'	L56	S 00°57'37" E	191.25'			

**ROLLAND ENGINEERING**  
 GRAND JUNCTION, CO

**DILASHA ACRES**  
 IN E1/2 SECTION 34  
 T1S, R1E, UTE MERIDIAN  
 MESA COUNTY, COLORADO

FILE: E:\GRIFFITH\FINAL\LOG-NEWP.DWG

Designed	WL	Checked	RAM	LOG3.PLT	Sheet	3
Drawn	WL	Date	9/10/97	RV:2/12/98	Of	3

ROLLAND ENGINEERING  
 405 Jct. Blvd  
 Grand Jct, CO 81503  
 (970) 243-8300

This Ratification entered into this 31st day of July 1998, by GRIFFITH FAMILY VENTURES, LLC, a Limited Liability Company, whose address is 2467 Commerce Blvd., Grand Junction, Colorado 81505, hereinafter called "Griffith."

1857858 07/31/98 0141PM  
MONIKA TODD CLK&REC MESA COUNTY CO  
REC FEE \$5.00 SUPCHG \$1.00

RECITALS:

A. Griffith is the owner of certain real property described as DILASHA ACRES, in Mesa County, Colorado, as set forth in the plat recorded in Plat Book 16 at pages 104, 105, and 106, in the records of the Clerk and Recorder of Mesa County, Colorado, hereinafter called "the Property."

B. Certain documents affecting the property have been executed by L. O. GRIFFITH, in his individual capacity rather than his capacity as Managing Member of Griffith Family Ventures, LLC, a Limited Liability Company.

C. To correct the variances in the signatures, this Ratification is made.

NOW, THEREFORE, in consideration of the premises, L. O. GRIFFITH, as Managing Member of Griffith Family Ventures, LLC, a Limited Liability Company, does hereby ratify and confirm the following documents:

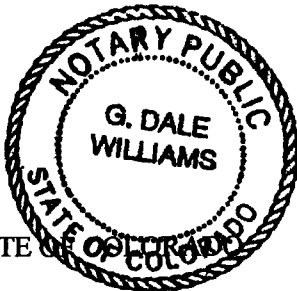
1. The Plat of DILASHA ACRES as recorded in Plat Book 16 at pages 104, 105, and 106, of the records of the Clerk and Recorder of Mesa County, Colorado.

2. Protective Covenants for DILASHA ACRES as recorded January 22, 1998, in Book 2397 at page 17, of the records of the Clerk and Recorder of Mesa County, Colorado.

3. Amendment No. 1 to Protective Covenants for DILASHA ACRES as recorded February 10, 1998, in Book 2403 at page 859, of the records of the Clerk and Recorder of Mesa County, Colorado.

4. Amendment No. 1 to Protective Covenants for DILASHA ACRES as recorded February 10, 1998, in Book 2403 at page 860, of the records of the Clerk and Recorder of Mesa County, Colorado.

EXECUTED the day and year first above written.



STATE OF COLORADO )  
 ) ss.  
COUNTY OF Mesa )

GRIFFITH FAMILY VENTURES, LLC  
a Limited Liability Company

By [Signature]  
L. O. Griffith

The foregoing instrument was acknowledged before me this 31st day of July 1998, by L. O. GRIFFITH, as Managing Member of GRIFFITH FAMILY VENTURES, LLC, a Limited Liability Company.

WITNESS my hand and official seal.  
My commission expires: 4/7/2001

[Signature]  
Notary Public