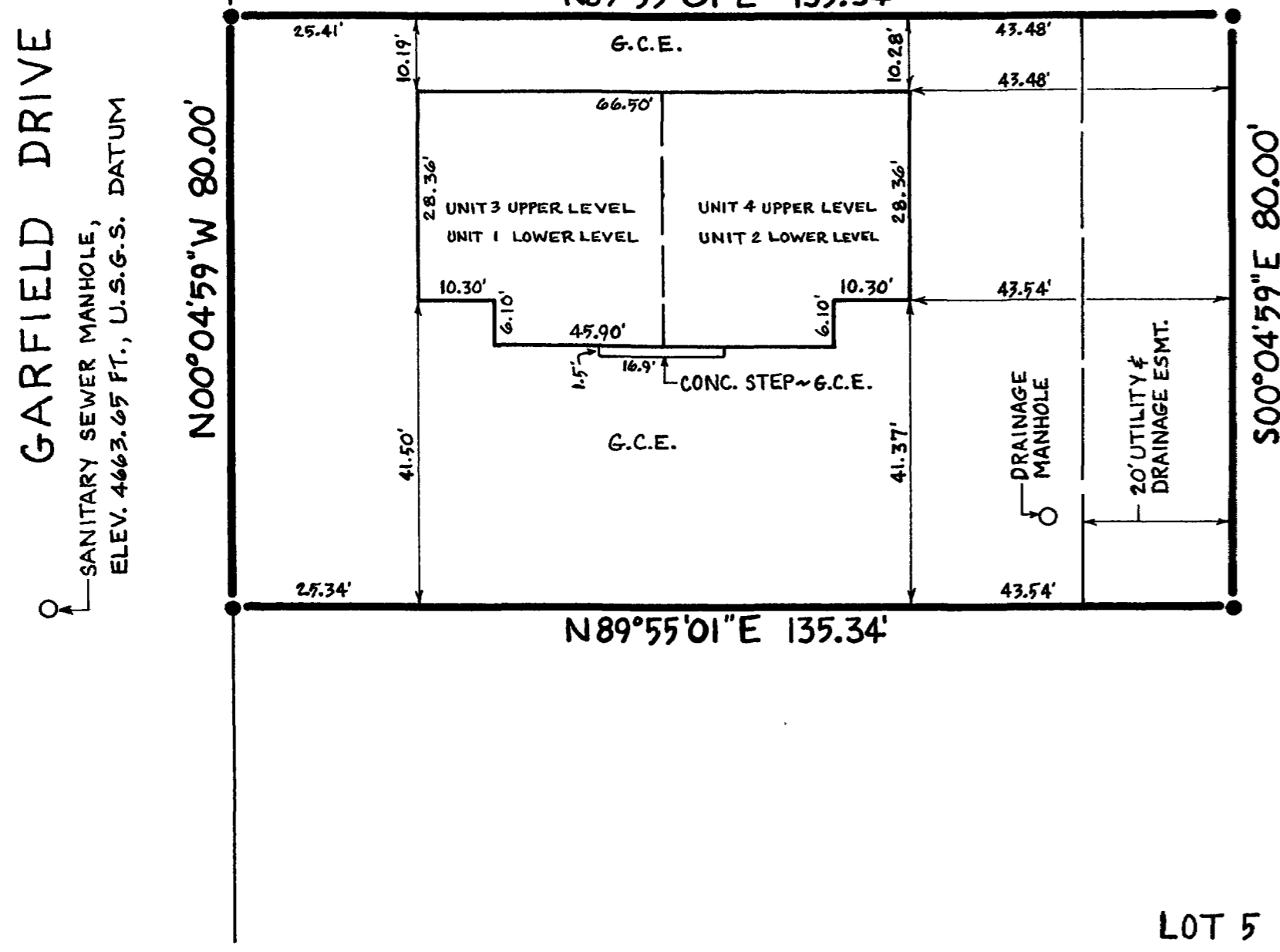
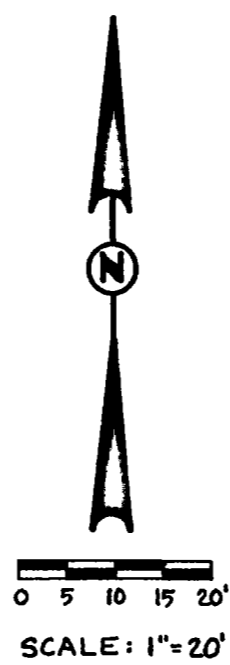


A CONDOMINIUM MAP OF  
**QUADREX I CONDOMINIUMS**  
 MESA COUNTY, COLORADO

**LEGEND:**  
 • FOUND NO. 5 REBAR W/CAP  
 G.C.E. GENERAL COMMON ELEMENT  
 L.C.E. LIMITED COMMON ELEMENT

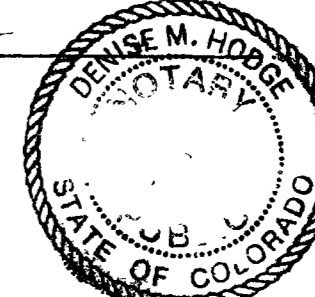


LOT 5 OF BLOCK 2 IN BOOKCLIFF TERRACE,  
 A SUBDIVISION IN MESA COUNTY, COLORADO.

**OWNERS CERTIFICATE**

LONDON B. PHILLIPS AND LONDON B. PHILLIPS II, THE OWNERS OF UNITS 1, 2, 3 AND 4 AND LOT 5 OF BLOCK 2 IN BOOKCLIFF TERRACE, A SUBDIVISION IN MESA COUNTY, COLORADO, CERTIFY THAT THIS CONDOMINIUM MAP OF QUADREX I CONDOMINIUMS, HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE AMENDED CONDOMINIUM DECLARATION FOR QUADREX I CONDOMINIUMS, DATED March 11, A.D. 1982 RECORDED COINCIDENT WITH THE FILING OF THIS MAP IN THE RECORDS OF MESA COUNTY, COLORADO, IN BK. 1367, P.G. 62.

Landon B. Phillips Landon B. Phillips II  
 LONDON B. PHILLIPS LONDON B. PHILLIPS II, BY LONDON B. PHILLIPS  
 STATE OF COLORADO )  
 ) s.s.  
 COUNTY OF MESA )  
 THE FOREGOING OWNERS CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 13th DAY OF April, A.D., 1982 BY LONDON B. PHILLIPS.  
 WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 1-11-85



Denise M. Hodge  
 NOTARY PUBLIC  
 3130 Bedford  
 Grand Junction, Co 81501

**CLERK AND RECORDERS CERTIFICATE**

STATE OF COLORADO )  
 ) s.s.  
 COUNTY OF MESA )  
 I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT 2:37 O'CLOCK P M. THIS 19 DAY OF MAY, A.D., 1982 AND IS DULY RECORDED IN PLAT BOOK NO. \_\_\_\_\_, PAGE \_\_\_\_\_.  
 RECEPTION NO. 1291800 FILE NO. S-87  
Earl Sawyer DEPUTY Mary Baker  
 CLERK AND RECORDER DEPUTY  
 FEES \$ 30.00

**ENCUMBRANCES RATIFICATION AND APPROVAL**

THE FOLLOWING FINANCIAL INSTITUTIONS HOLD FIRST DEEDS OF TRUST ON UNITS IN QUADREX I CONDOMINIUMS, AND HEREBY RATIFY AND APPROVE THE FOREGOING MAP OF QUADREX I CONDOMINIUMS.

**FINANCIAL INSTITUTION** **UNITS ENCUMBERED**  
 U.S. BANK OF GRAND JUNCTION, GRAND JUNCTION, COLORADO. 1, 2, 3, & 4  
Larry J. Fitzsimons  
 LARRY J. FITZSIMONS - VICE PRESIDENT

STATE OF COLORADO )  
 ) s.s.  
 COUNTY OF MESA )  
 THE FOLLOWING ENCUMBRANCE RATIFICATION AND APPROVAL WAS ACKNOWLEDGED BEFORE ME THIS 13th DAY OF April, A.D., 1982 BY LARRY J. FITZSIMONS - VICE PRESIDENT, U.S. BANK OF GRAND JUNCTION, GRAND JUNCTION, COLORADO.  
 WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES February 6, 1984  
 Grand Junction, Colo. 81502

**SURVEYORS CERTIFICATE**

STATE OF COLORADO )  
 ) s.s.  
 COUNTY OF MESA )  
 I, MAX E. MORRIS, A LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ACCOMPANYING CONDOMINIUM MAP WAS MADE UNDER MY DIRECT SUPERVISION OF THE FOLLOWING DESCRIBED PARCEL OF LAND. LOT 5 OF BLOCK 2 IN BOOKCLIFF TERRACE, MESA COUNTY, COLORADO.  
Max E. Morris  
 MAX E. MORRIS, REGISTERED LAND SURVEYOR, COLORADO REGISTRATION NO. 16413

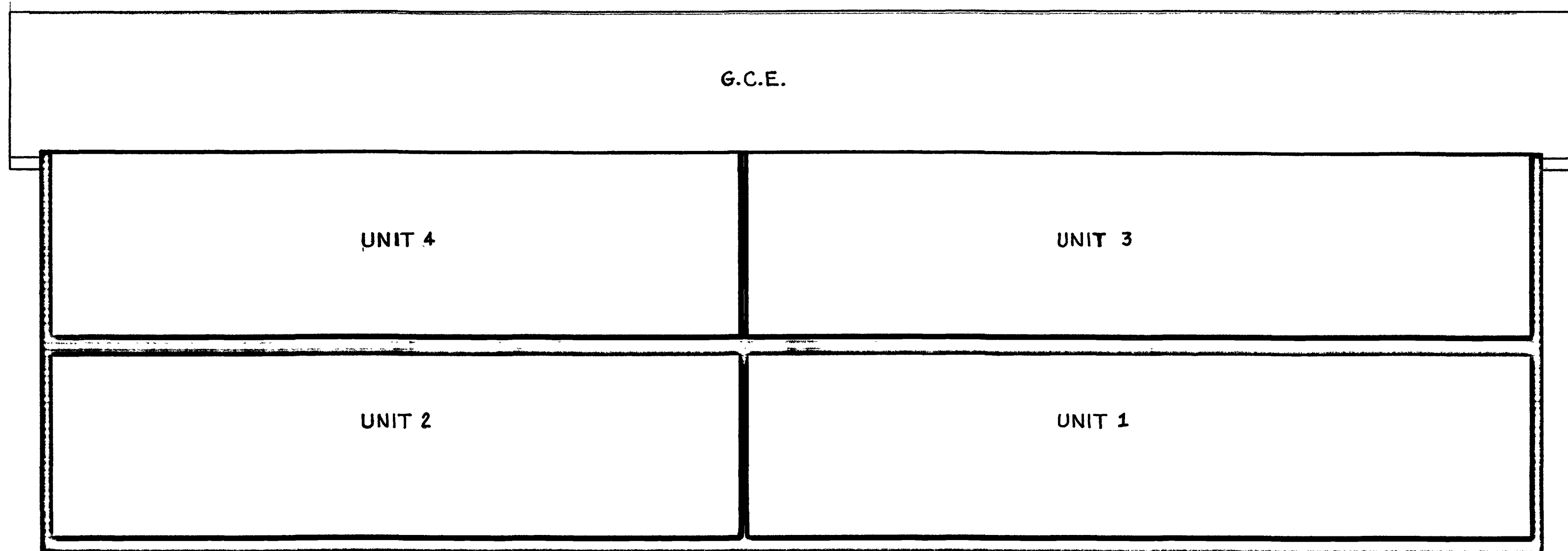
**BUILDING CERTIFICATE**

I, MAX E. MORRIS, A REGISTERED SURVEYOR, DO HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY DEPICTS THE LOCATION AND THE HORIZONTAL AND VERTICAL MEASUREMENTS OF THE BUILDINGS, THE UNITS, THE UNIT DESIGNATION, THE DIMENSIONS OF THE UNITS, THE ELEVATIONS OF THE FINISHED FLOORS AND CEILINGS AS CONSTRUCTED.  
Max E. Morris  
 MAX E. MORRIS, REGISTERED LAND SURVEYOR, COLORADO REGISTRATION NO. 16413

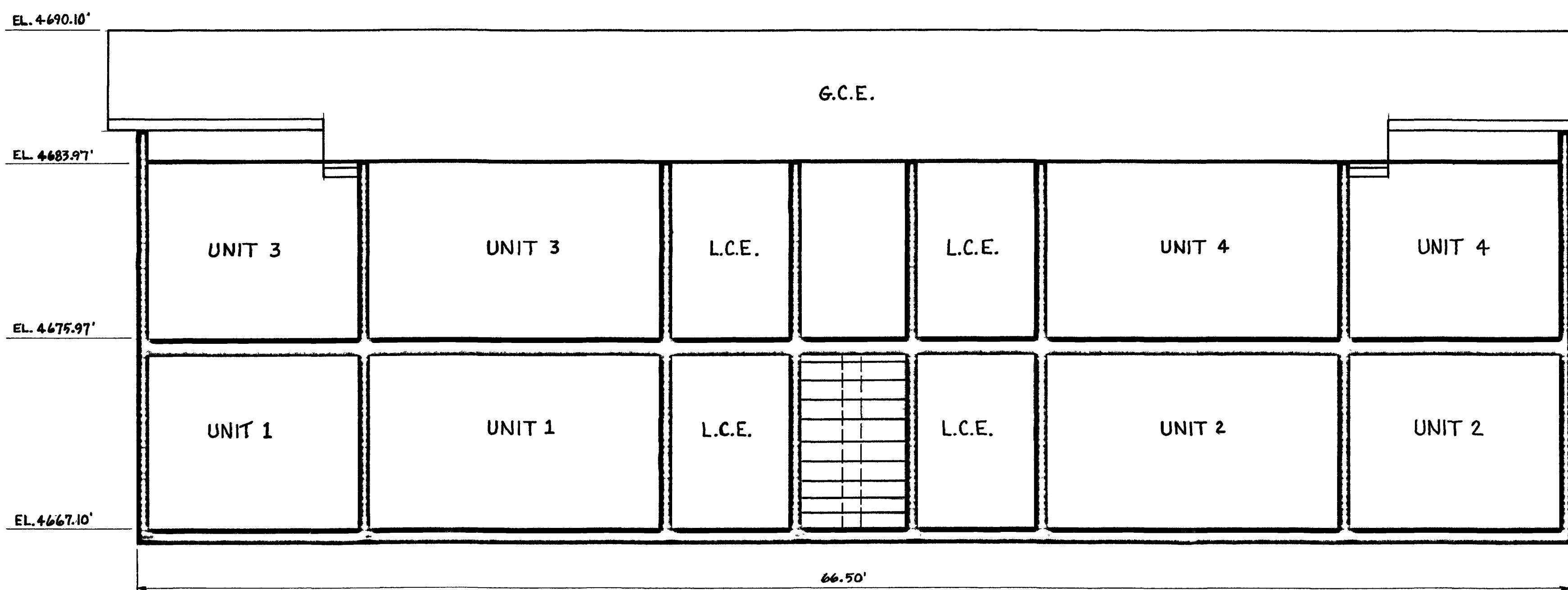
STATE OF COLORADO )  
 ) s.s.  
 COUNTY OF MESA )  
 THE FOREGOING CERTIFICATES WERE ACKNOWLEDGED BEFORE ME THIS 25th DAY OF FEBRUARY, A.D. 1982 BY MAX E. MORRIS, A REGISTERED LAND SURVEYOR.  
 WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 5/23/84  
Raymond H. ...  
 NOTARY PUBLIC  
 2820 1/2 North 2nd St. Grand Junction, Colo 81501  
 ADDRESS



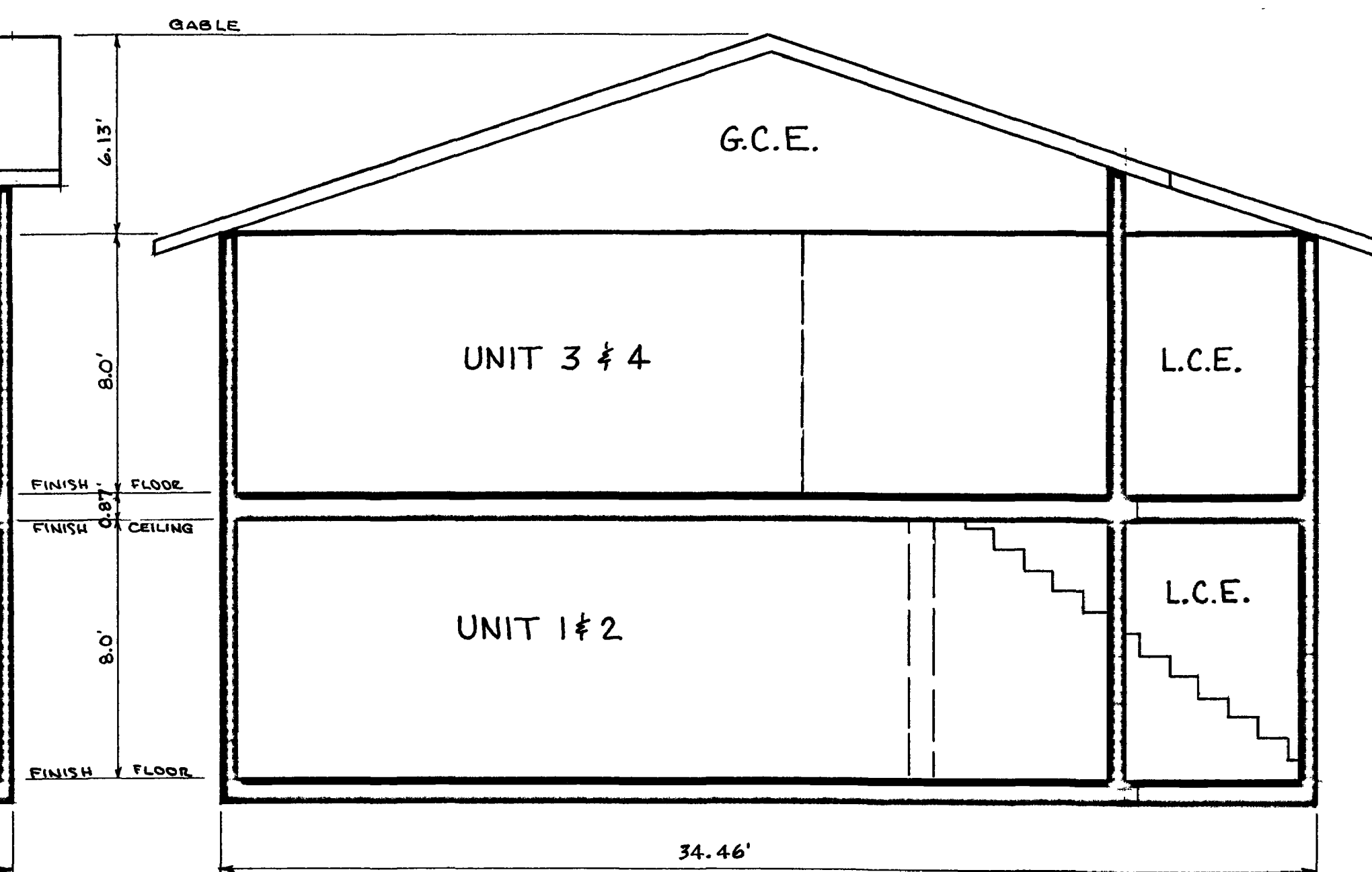
SITE PLAN		
QUADREX I CONDOMINIUMS		
For: LONDON B. PHILLIPS		Surveyed by: D.K.B. & D.M.
Scale: 1" = 20'		Approved by: M.E.M.
Date: 2 - 24 - 82		Sheet no. 1 / 3
		File: 2054



NORTH ELEVATION

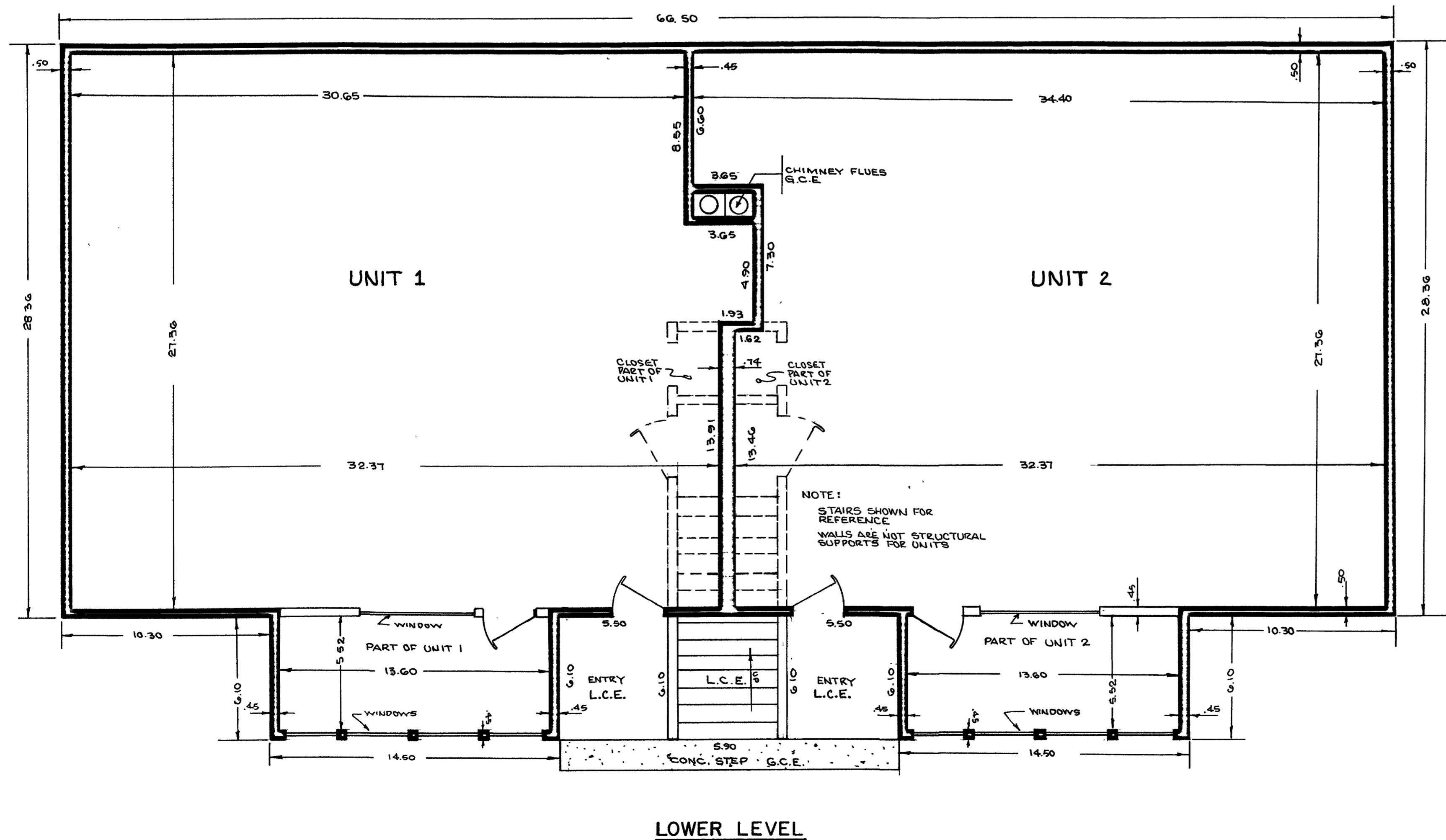
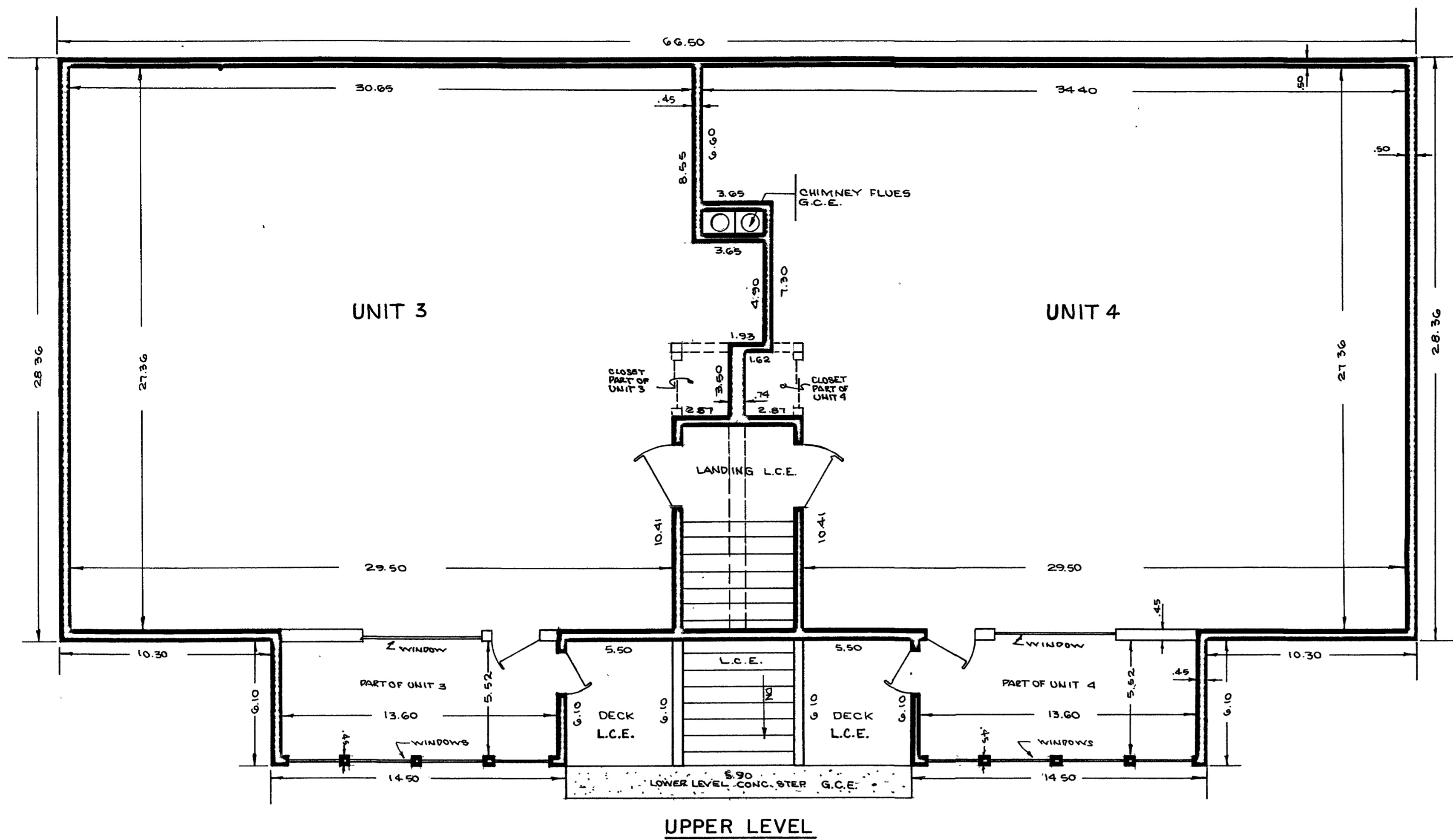


SOUTH ELEVATION

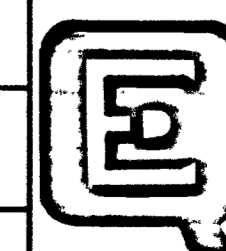


WEST SIDE ELEVATION

ELEVATIONS		
QUADREX I CONDOMINIUMS		
For: LONDON B. PHILLIPS	<p>Q. E. D. SURVEYING SYSTEMS P.O. Box 186 Palisade, Colo. 464-7568</p>	Surveyed by: D.K.B. & D.M.
Scale: 1/4" = 1'-0"		Drawn by: L.T.M.
Date: 2-24-82		Approved by: M.E.M.
		Sheet no. 2 / 3
		File: 2054



FLOOR PLAN		
QUADREX I CONDOMINIUMS		
For:	LONDON B. PHILLIPS	Surveyed by: D.K.B. & D.M.
Scale:	1/4" = 1'-0"	Drawn by: L.T.M.
Date:	2-24-82	Approved by: M.E.M.
		Sheet no. 3 / 3
		File: 2054



Q. E. D.  
SURVEYING SYSTEMS  
P.O. Box 186  
Palisade, Colo.  
464-7568