# SUMMER HILL FILING NO. 3 FINAL PLAT

#### DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, Paradise Hills Partnership, a Colorado General Partnership is the owner of that real property situated in the City of Grand Junction, located in the east half of Section 26 Township 1 North, Range 1 West of the Ute Meridian, County of Mesa, State of Colorado, described in Book 920 Pages 680-682, Book 1052 Pages 106-107, Book 1141 Pages 986-987 and Book 1252, Page 514 of the records of the Mesa County Clerk and Recorder, and as shown on the accompanying plat, being more particularly described as follows:

Lot 1 Block 4 of Summer Hill Filing No. 1, a plat recorded in the Mesa County Clerk and Recorder's Office at Reception No. 1938177.

That said owner has caused said real property to be laid out and surveyed as SUMMER HILL FILING NO. 3, a subdivision of a part of the City of Grand Junction, Colorado.

labeled on the accompanying plat as follows:

That said owner does hereby dedicate and set apart real property as shown and

All Streets and Rights-of-Way to the City of Grand Junction for the use of the public forever;

A blanket easement is hereby dedicated to the City of Grand Junction, for the use and benefit of the City of Grand Junction and for the use and benefit of the Public Utilities, for the installation, operation, maintenance, repair and replacement of public utilities, drainage and irrigation facilities, and for pedestrian uses, on, along, over, under, through and across Tract 3-2.

Pedestrian Easements shown hereon are hereby dedicated to the City of Grand Junction as perpetual, non-exclusive easements for public ingress and egress.

All Multi-Purpose Easements to the City of Grand Junction for the use of public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including, but not limited to electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, street trees and grade structures;

All easements include the right of ingress and egress on, along, over, under, and through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention/Retention easements, the right to dredge; provided, however, that the beneficiaries of said easements shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of lots or tracts hereby platted shall not burden nor overburden said easements by erecting or placing any improvements thereon which may prevent reasonable ingress and egress to and from the easement.

That all expenses for street paving or improvements shall be furnished by the seller or purchaser, not the City of Grand Junction.

That said owners certify that all leinholders, if any, are represented hereon.

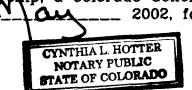
IN WITNESS WHEREOF said owners have caused their name to be hereunto subscribed this 22 day of \_\_\_\_\_\_\_\_ 2002.

Paradise Hills Partnership, a Colorado General Partnership Bray and Company, a Colorado Corporation, General Partner

By Robert Bray

State of Colorado )
)ss
County of Mesa

This plat was acknowledged before me by Robert Bray as \_\_\_\_\_ of Bray and Company, a Colorado Corporation, a general partner of Paradise Hills Partnership, a Colorado General Partnership on this \_\_\_\_\_ day of \_\_\_\_\_ 2002, for the aforementioned purposes.



Notary Public unthia Hotte

My Commission expires: 1-12-06

CONSENT OF MORTGAGEE

The undersigned, having security interest in the subject property,

does hereby ratify and confirm this plat.

John Frederick

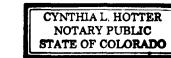
Grand Valley National Bank

State of Colorado )

County of Mesa )

The foregoing instrument was acknowledged before me by Bruce Skalicky Sylventer of John Frederick this 22 day of way 2002.

Witness my hand and official seal:



Notary Public unthia Hottor

My Commission expires: 1-12-06

CITY APPROVAL

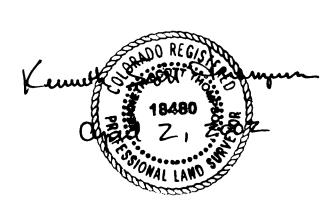
This plat of SUMMER HILL FILING NO. 3, a plat of a portion of the City of Grand Junction, County of Mesa, State of Colorado, was approved this 232 day of



### SURVEYOR'S STATEMENT

I, Kenneth Scott Thompson, a registered Professional Land Surveyor in the State of Colorado, do hereby state that the accompanying plat of SUMMER HILL FILING NO. 3, a subdivision of a part of the City of Grand Junction, Colorado, has been prepared by me and/or under my direct supervision and represents a field survey of the same. This plat conforms to the requirements for subdivision plats specified in the City of Grand Junction Development code and the applicable laws of the State of Colorado to the best of my knowledge and belief.

Kenneth Scott Thompson, Colorado PLS 18480



COUNTY CLERK AND RECORDER'S CERTIFICATE

Recorder of Mesa County, Colorado, at 1:47 o'clock P. M., this 28 day of MAY 2002, and is duly recorded in Plat Book No. 19, Page 24,25 as Reception No. 2058441 Drawer No. MM-14

Fees: 40

Page 24,25

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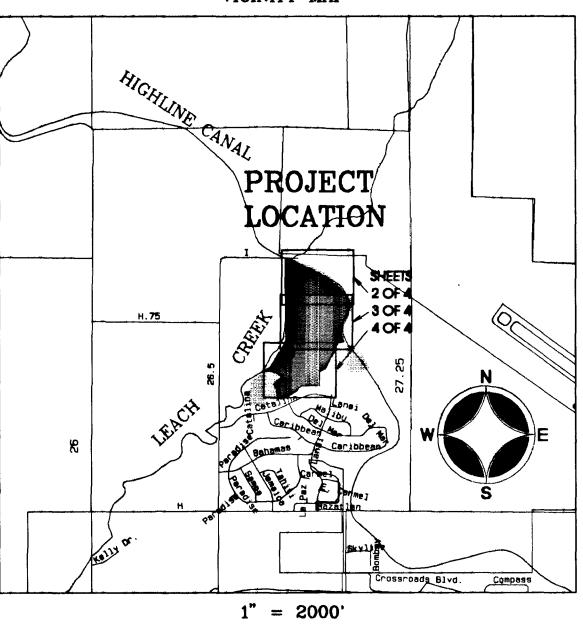
Page 24,25

Fees: 40

Page 24,25

Monita Todd by Lucille Mulbrey, Deputy
Clerk and Recorder of Mesa County

VICINITY MAP



NOTES:

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

Tract 3-2 is to be conveyed to the Summer Hill Homeowners Association for use as Open Area as defined in the covenants.

Tract 3-1 is to be conveyed to the Summer Hill Homeowners Association for use of utilities, landscaping and parking as provided for in the covenants.

The Drainage Easements shown hereon are to be conveyed to the Summer Hill Homeowner's Association for the conveyance of runoff water which originates within the area hereby platted or from upstream areas, through natural or manmade facilities above or below ground.

The Irrigation Easements shown hereon are to be conveyed to the Summer Hill Homeowners Association for the installation and maintenance of irrigation lines.

For adequate foundation performance properly engineered foundation systems based upon lot-specific geotechnical investigations will be necessary.

CURVE TABLE

CURVE	AFIC	RADIUS	DELTA	CHORD	CHD BRING
C1	143.64	800.00	10 17 15	143.45	N30 °41 ′16 ″E
C2	174.76	900.00	11 '07 '33"	174.49	N31 °06 25 "E
СЭ	166.30	900.00	10 *35 13"	166.06	N41 57 48 E
C4	392.39	900.00	24 *58 '49"	389.29	S38 *02 '03 ''
C5	87.52	59.00	84 59 41"	79.72	N73 °02 '48 "[
C6	86.37	59.00	83 *52 '46 "	78.87	N11 °23 '25 '1
C7	51.33	900.00	3 *16 '03"	51.32	N48 *53 '26 "I
C8	57.53	322.00	10 *14 '12"	57 .45	S37 *37 '29"I
C9	26.65	278.00	5 '29 '36"	26.64	S21 40 45"
C10	88.88	278.00	18 '19 '02"	88.50	S33 *35 '04"
C11	115.53	278.00	23 *48 '38"	114.70	N30 *50 '16"
C12	89.72	778.00	6 '36 '27"	89.67	S28 *50 '52"
C13	13.34	13.50	56 *36 16 "	12.80	N60 *27 '14"
C14	77.00	48.00	91 '54 '49"	69.01	S42 °47 '57"
C15	45.19	48.00	53 '56 '11"	43.54	530 *07 '33"
C16	42.94	48.00	51 '15 '00"	41.52	S82 *43 '08"
C17	52.51	48.00	62 40 43	49.93	N40 °19 '01"
C18	24.86	48.00	29 '40 '08"	24.58	N05 *51 '25"
C19	12.49	13.50	53 *00 `10 "	12.05	S05 48 36
C50	72.90	822.00	5 '04 '54"	72.88	N29 *46 '14"
C21	24.19	822.00	1 '41'09"	24.19	N26 *23 '13"
C55	70.07	81.00	49 '33 '53"	67.91	S89 14 18"
C23	50.09	81.00	35 *25 '48"	49.29	N48 *15 '52"
C24	56.43	81.00	39 54 57	55.30	N10 *35 '29"
C25	62.15	81.00	43 '57 '48"	60.64	N31 '20 '54"
C26	93.80	922.00	5 49 44"	93.76	S28 *27 '31"
C27	100.06	922.00	6 13 05"	100.01	S34 *28 '55"
C28	130.85	922.00	B *07 '52"	130.74	541 *39 '24"
C29	20.00	922.00	1 14 35	20.00	S46 °20 '37 "
C30	57.28	922.00	3 '33 '34"	57.27	S48 '44 '41"
C31	79.54	878.00	5 '11 '26 "	79.51	N41 *57 '48"
C32	8.73	878.00	0 '34 '11"	8.73	N50 °14 '23"
C33	12.90	13.50	54 44 37 "	12.41	S77 *53 '47"
C34	73.34	48.00	B7 <b>1</b> 32 27 "	66.41	N61 *29 '52"
C35	56.06	48.00	66 *55 21"	52.93	N15 °44 '02'
C36	46.88	48.00	55 *57 '22"	45.04	N77 *10 '24"
C37	66.24	48.00	79 *04 '04"	61.11	S35 18 53
C38	12.90	13.50	54 *44 '37 "	12.41	N23 *09 '10
C39	120.36	778.00	8 '51 '51"	120.24	N35 *09 15
C40	80.25	822.00	5 *35 '38"	80.22	N21 58 13
C41	54.89	37.00	84 *59 '41 "	49.99	S73 02 48
C42	54.17	37.00	83 '52 '46"	49.46	S11 23 25
C43	91.79	878.00	5 *59 23	91.75	N30 •28 :39
C44	116.73	453.00	14 '45 '50"	116.41	N21 *13 '50'
C45	140.29	453.00	17 *44 '38"	139.73	N04 *58 '36"
C46	187.90	453.00	23 *45 55 "	186.55	N15 °46 '41"
المجن	107.30	-55.00	LU 40 00	100.00	1420 40 41

LINE TABLE

LINE	BEARING	DISTANCE
L1	S25 *32 '39 "W	5.32
L2	S64 *27 '21 'E	50.00
L3	N53 *19 48 W	50.00
L4	N42 *44 '35 "W	41.61
L5	S19 *27 '21 'E	27.18
L6	S70 *32 '39 "W	27.18
L7	N25 *32 '39 'E	12.47
L8	N70 *32 '39 "E	27.18
L9	N64 *27 '21 "W	8.78
L 10	S64 *27 '21 'E	7.14
L.11	N18 *35 '02 "W	28.81
L 12	N80 *36 '52 "E	26.83
L.13	N53 *19 '48 "W	8.41
L.14	S53 19 48 E	8.39
L 15	NO7 *17 '11"W	26.85
L16	S88 °47 '13 "E	26.86
L 17	S47 °15 '05 'W	44.00
L 18	N03 *17 '52 'E	26.85
L 19	N50 *31 '28 "E	15.50
L20	S30 *32 58 W	17 .66
L21	S16 *11 '34 'E	27.70
L22	S27 *37 '44 "W	43.16
L23	S71°27'01"W	27.76
L24	N62 10 21 W	44.07

= AREA SUMMARY==== LOTS 8.032 acres 12.74% ROADS 1.623 acres 2.57% OPEN SPACE TRACTS 3.758 acres 5.96% (3-1 & 3-2) FUTURE DEVELOPMENT 78.73% 49.647 acres (BLOCKS 3 & 4) 100% 63.060 acres

### SUMMER HILL FILING NO. 3 FINAL PLAT

NE 1/4 Sec. 26, T.1 N., R. 1 W. Ute Meridian

Grand Junction CO 81505

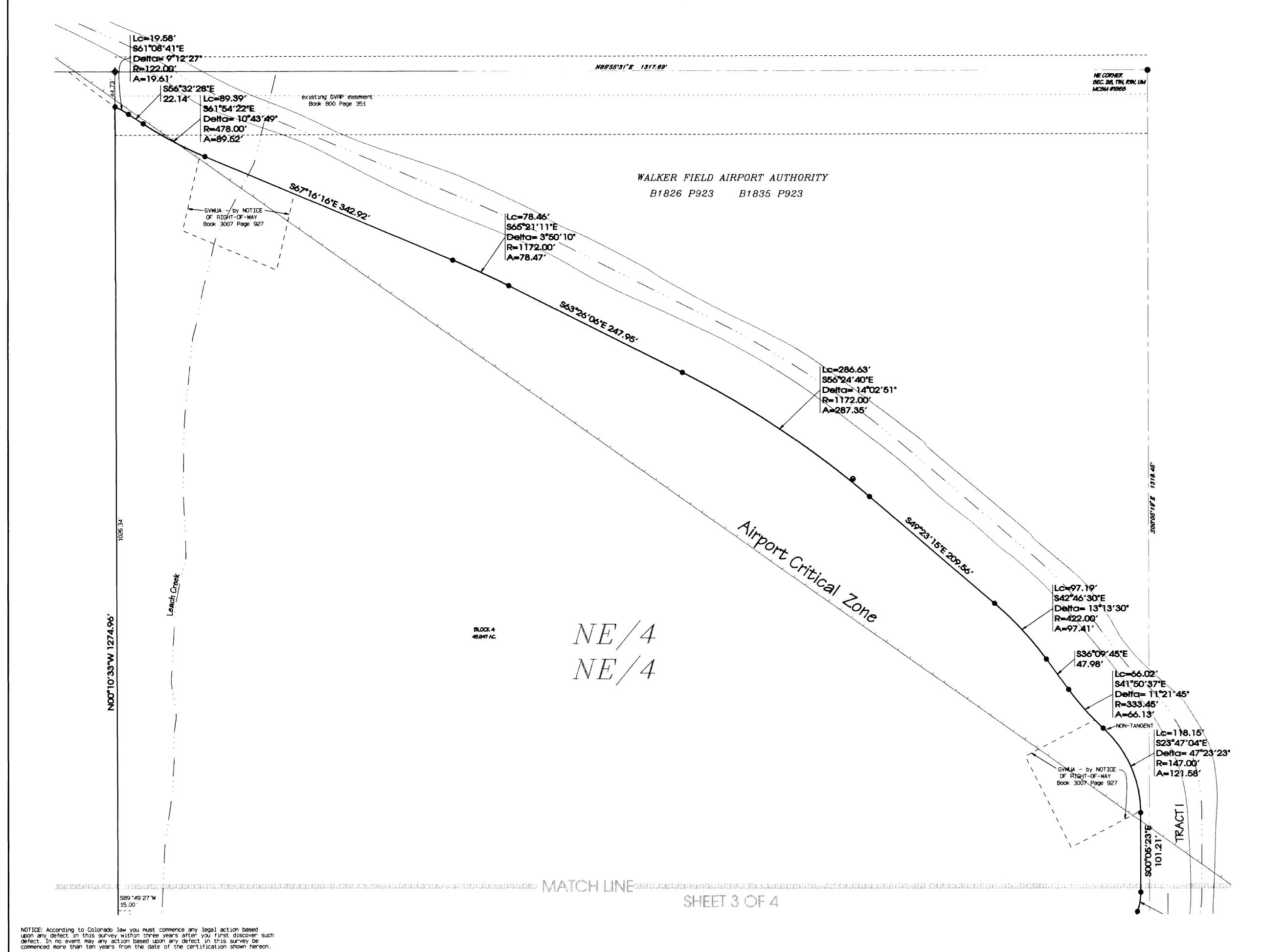
THOMPSON-LANGFORD CORPORATION
529 25 1/2 ROAD - # B-210 tlowest.com

(970) 243-6067

 Date: Apr 2, 2002
 Drawn: kst
 Checked: drs
 Job No. 0422-00601

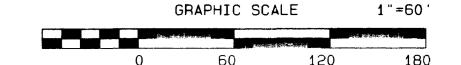
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 Sheet 1 of 4

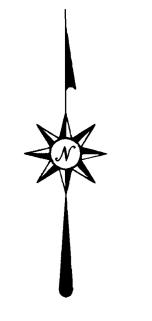
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#### LEGEND

- FOUND BLM STANDARD BRASS OR ALUMINUM CAP
- FOUND PRIVATE SURVEYOR'S BLM STANDARD CAP
- FOUND MESA COUNTY SURVEY MARKER
- FOUND PIN & CAP OR REBAR AS NOTED
- FOUND PIN & CAP PLS 17485
- previous plat (outer boundary monuments set





### BASIS OF BEARINGS

The bearings hereon are grid bearings of the Mesa County SIMSLCS determined by GPS observation on a Mesa County Survey Marker at the center-north sixteenth corner of Section 26 and a MCSM brass cap for the center quarter corner of Section 26, Township 1 North, Range 1 West of the Ute Meridian. The bearing of this line is North 00'01'39" East.



SEE SHEET 1 OF 4 FOR SURVEYOR'S STATEMENT

### SUMMER HILL FILING NO. 3 FINAL PLAT

NE 1/4 Sec. 26, T.1 N., R. 1 W. Ute Meridian

529 25 1/2 ROAD - # B-210

Grand Junction CO 81505 (970) 243-6067 Date: Apr 2, 2002 Drawn: kst Checked: drs Job No. 0422-00601 8:\Survey\0422 bray\-006 F4\Filing4.pro Sheet 2 of 4

