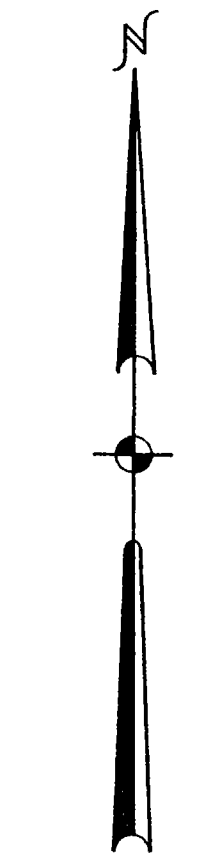


RANCHITA MOBILE HOME VILLAGE PLAT MESA COUNTY, COLORADO



SCALE: 1" = 50'

VACATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Raymond C. Cole and Doris M. Cole, are all of the owners of the following described real property situate in the County of Mesa, State of Colorado, to-wit:

"Beginning at a point from whence the S.W. Cor. of Sec. 3, T.1S., R.1E., Ute Meridian bears N89°50'W a distance of 471.8'; thence N00°03.5'E. 210.0'; thence N89°50'W. 210.0'; thence N00°03.5'E. 751.9'; thence S.77°08.5'E. 367.4'; thence S.78°39'E. 400.1'; thence S.00°03.5'W. 803.5'; thence N.89°50'W. 541.0' to the place of beginning."

That the said property has been previously subdivided and dedicated by the following Plats and Dedications:

- Ranchita Mobile Home Village, dated May 1, 1964, recorded Book 9, page 149, in the office of the County Clerk and Recorder, Mesa County.
- Ranchita Mobile Home Village Replat, dated August 6, 1963, recorded Book 9, page 176, in the office of the County Clerk and Recorder, Mesa County.
- Ranchita Mobile Home Village Replat, dated April 24, 1964, recorded Book 9, page 189, in the office of the County Clerk and Recorder, Mesa County.

That certain conflicts and confusion exists in said Plats and Dedications, and the parties desire to vacate all of said tracts and rededicate the entire area as Ranchita Mobile Home Village.

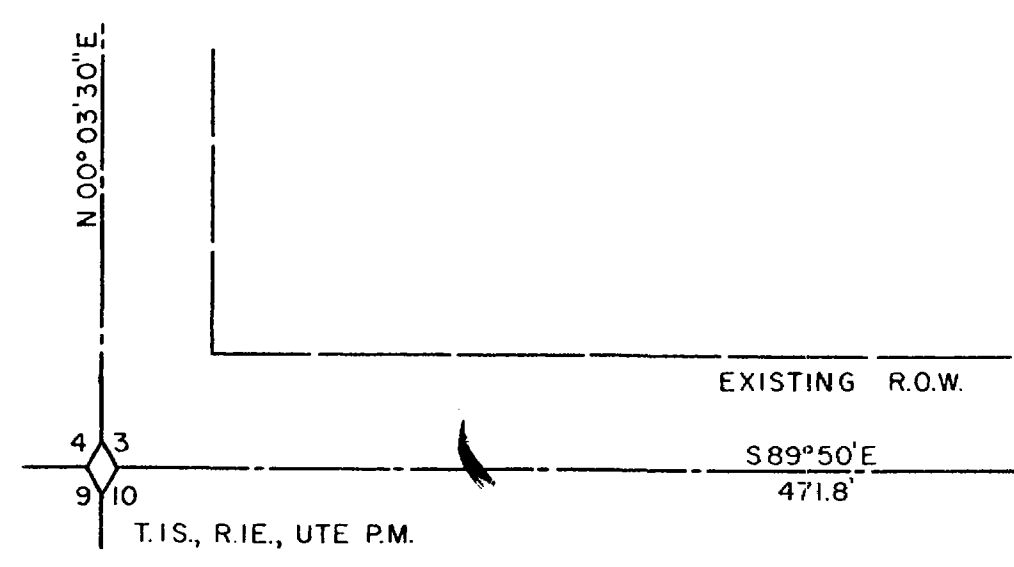
That such vacation and rededication can be accomplished with no detriment to any of said tract nor to any adjoining property and will not deny any owner of any right of ingress or egress previously established by the vacated subdivision.

IN WITNESS WHEREOF, said Owners, RAYMOND C. COLE and DORIS M. COLE, have caused their names to be hereunto subscribed this 14th day of June, A.D. 1965.

STATE OF COLORADO)
COUNTY OF MESA) ss.
Raymond C. Cole
Doris M. Cole

The foregoing instrument was acknowledged before me this 14th day of June, A.D. 1964, by RAYMOND C. COLE and DORIS M. COLE, My commission expires 9/16/67

Witness my hand and official seal:
Keith L. Mumby
NOTARY PUBLIC



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Raymond C. Cole and Doris M. Cole, are the owners of that real property situate in the COUNTY OF MESA, STATE OF COLORADO, and lying in the SW⁴SW⁴ of Sec. 3, T.1S., R.1E., Ute Meridian, more particularly described as follows:

"Beginning at a point from whence the S.W. Cor. of Sec. 3, T.1S., R.1E., Ute Meridian bears N.89°50'W. a distance of 471.8'; thence N.00°03.5'E. 210.0'; thence N.89°50'W. 210.0'; thence N.00°03.5'E. 751.9'; thence S.77°08.5'E. 367.4'; thence S.78°39'E. 400.1'; thence S.00°03.5'W. 803.5'; thence N.89°50'W. 541.0' to the place of beginning."

That the said Owners have caused said real property as described above to be laid out and surveyed as RANCHITA MOBILE HOME VILLAGE, a subdivision of a part of the County of Mesa.

That said Owners do hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever and hereby dedicate those portions of said real property which are labeled as Utility Easements on the accompanying plat as Easements for the installation and maintenance of such utilities as telephone and electric lines, poles and cables; storm and sanitary sewer mains, water mains, gas pipe line, and those portions of said real property which are labeled as Irrigation Easements on the accompanying plat as easements for the installation and maintenance of irrigation ditches, flumes and conduits.

That all expenses for installation of utilities or ditches referred to above, for grading or landscaping, and for street graveling or improvements shall be financed by the seller or purchaser—not the County of Mesa.

IN WITNESS WHEREOF, said Owners, RAYMOND C. COLE and DORIS M. COLE, have caused their names to be here unto subscribed this 14th day of June, A.D. 1965.

By *Raymond C. Cole*
By *Doris M. Cole*

STATE OF COLORADO)
COUNTY OF MESA) ss.

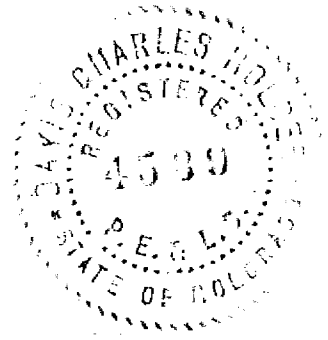
The foregoing instrument was acknowledged before me this 14th day of June, A.D. 1964, by RAYMOND C. COLE and DORIS M. COLE, My commission expires 9/16/67

Witness my hand and official seal:
Keith L. Mumby
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, DAVIS C. HOLDER, do hereby certify that this plat of RANCHITA MOBILE HOME VILLAGE a subdivision of a part of the County of Mesa has been prepared under my direction and accurately represents a field survey of same.

Davis C. Holder
Prof. Engineer & Land Surveyor, Colo. Reg. No. 4589



COUNTY PLANNING COMMISSION CERTIFICATE

APPROVED THIS 13th DAY OF July, 1965, BY THE COUNTY PLANNING COMMISSION OF MESA COUNTY, COLORADO.

BY *Marion Bowman*
CHAIRMAN

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

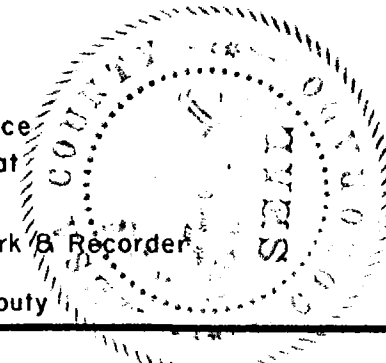
APPROVED THIS 19 DAY OF July, A.D. 1965, BY THE BOARD OF COUNTY COMMISSIONERS OF MESA COUNTY, COLORADO.

BY *Arthur J. Jones*
CHAIRMAN

COUNTY CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO)
COUNTY OF MESA) ss.
I hereby certify that this instrument was filed in my office at 11:11 o'clock A.M. July 22, A.D. 1965, and is duly recorded in Plat Book No. 10, Page 8

Fee \$ 10.00
By *Annie M. Dunston* Clerk & Recorder
Deputy



DAVIS C. HOLDER AND ASSOCIATES
CONSULTING ENGINEERS
MAP OF
**RANCHITA MOBILE HOME
VILLAGE SUBDIVISION**
MESA COUNTY, COLORADO

SURVEYED *R.D.M.*
DRAWN *R.G.*
CHECKED *D.C.H.*

GRAND JCT., COLO. MAY, 1965