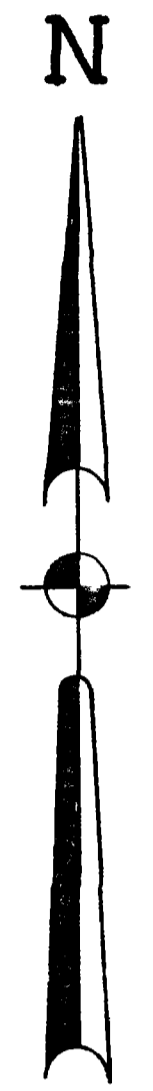


RANCHITA MOBILE HOME VILLAGE REPLAT

SECOND ADDITION TO RANCHITA MOBILE HOME VILLAGE SUBDIVISION
MESA COUNTY, COLORADO



SCALE: 1" = 50'

THIS AREA FOR FUTURE DEVELOPMENT
(SEE PRELIMINARY PLAT)

NOTE: CROSS-HATCHED AREAS TO BECOME PART OF LOT 10 & 11 RESPECTIVELY.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Raymond C. Cole and Doris M. Cole, are the owners of that real property situate in the COUNTY OF MESA, STATE OF COLORADO, and lying in the SW⁴ SW⁴ of Sec 3, T.1 S., R.1 E., Ute Meridian, more particularly described as follows:

"Beginning at a point from whence the SW Cor of Sec. 3, T.1 S., R.1 E., Ute Meridian bears N. 89° 50' W. a distance of 612.8'; thence N. 00° 03.5' E. 882.9'; thence S. 77° 08.5' E. 7.8'; thence S. 78° 39' E. 400.1'; thence S. 00° 03.5' E. 105.6'; thence N. 89° 50' W. 250.0'; thence S. 00° 03.5' W. 698.0'; thence N. 89° 50' W. 150.0' to the place of beginning,

That the said Owners have caused said real property as described above to be laid out and surveyed as RANCHITA MOBILE HOME VILLAGE REPLAT, a subdivision of a part of the County of Mesa.

That said Owners do hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever and hereby dedicate those portions of said real property which are labeled as Utility Easements on the accompanying plat as Easements for the installation and maintenance of such utilities as telephone and electric lines, poles and cables, storm and sanitary sewer mains, water mains, gas pipe lines, and those portions of said real property which are labeled as Irrigation Easements on the accompanying plat as easements for the installation and maintenance of irrigation ditches, flumes and conduits.

That all expenses for installation of utilities or ditches referred to above, for grading or landscaping, and for street graveling or improvements shall be financed by the seller or purchaser — not the County of Mesa.

IN WITNESS WHEREOF, said Owners, RAYMOND C. COLE and DORIS M. COLE, have caused their names to be hereunto subscribed this _____ day of _____, A.D. 1964.

By Raymond C. Cole

By Doris M. Cole

STATE OF COLORADO)
COUNTY OF MESA) ss.

The foregoing instrument was acknowledged before me this 7th day of April, A.D. 1964, by RAYMOND C. COLE and DORIS M. COLE. My commission expires Dec 14, 1968.

Witness my hand and official seal.

James J. France
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, DAVIS C. HOLDER, do hereby certify that this plat of RANCHITA MOBILE HOME VILLAGE REPLAT, a subdivision of a part of the County of Mesa has been prepared under my direction and accurately represents a field survey of same.

Davis C. Holder
Prof. Engineer & Land Surveyor, Colo. Reg. No. 4589



SCALE: 1" = 50'

CERTIFICATE OF VACATION

Due to the convenience and access needs of the public being adequately served by the plotting of land and public rights of way as shown hereon, the vacation of certain other portions of public road rights of way as shown hereon is this date ordered. Approved this 20 day of April, A.D. 1964. Board of County Commissioners of the County of Mesa, Colorado.

Arthur J. Jena
Chairman

COUNTY PLANNING COMMISSION CERTIFICATE

APPROVED THIS 14th DAY OF April, A.D. 1964, BY THE COUNTY PLANNING COMMISSION OF MESA COUNTY, COLORADO.

BY Marion Bowman
CHAIRMAN

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

APPROVED THIS 20 DAY OF April, A.D. 1964, BY THE BOARD OF COUNTY COMMISSIONERS OF MESA COUNTY, COLORADO.

BY Arthur J. Jena
CHAIRMAN

COUNTY CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO)
COUNTY OF MESA) I hereby certify that this instrument was filed in my office at 11:16 o'clock A.M., APR 30, A.D. 1964, and is duly recorded in Plat Book No. 9, Page 189.

Fee 8.12
Archie M. Dunton, Clerk & Recorder
_____, Deputy

864483

HOLDER ENGINEERING SERVICE	
M.A.P. OF SECOND ADDITION TO RANCHITA MOBILE HOME VILLAGE SUBDIVISION	
MESA COUNTY, COLORADO	
SURVEYED	<u>W.O.A. & D.C.H.</u>
DRAWN	<u>D.C.H.</u>
APPROVED	<u>[Signature]</u>
GRAND JCT., COLO.	S-101-4
	APRIL 1, 1964