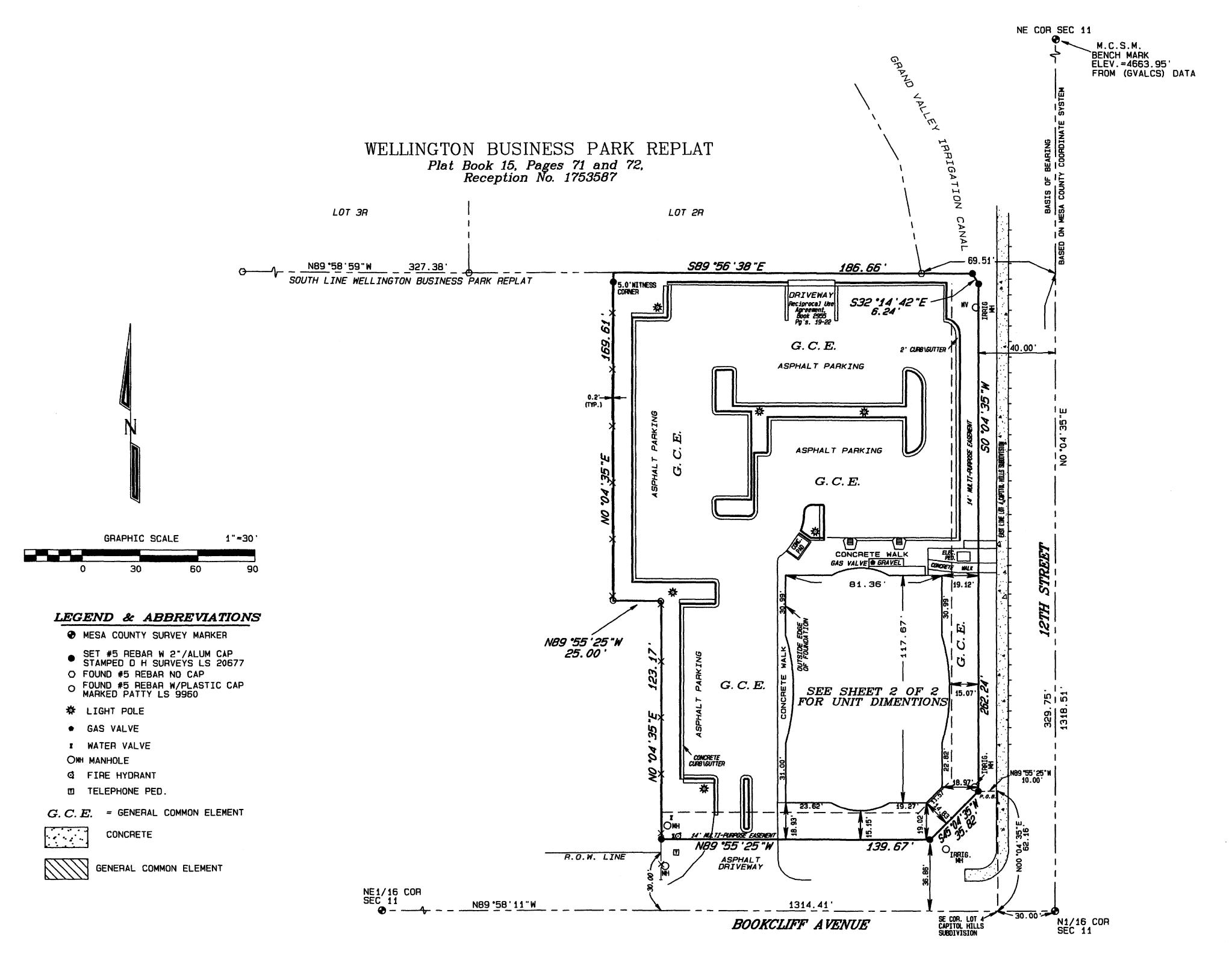
SULLIVAN CENTER CONDOMINIUM CONDOMINIUM MAP



CERTIFICATION

Bookcliff Square, LLC. ("Declarant") is the owner of the following described property

A parcel of land situated within Lot 4. Capitol Hills Subdivision, located in the NE1/4 NE1/4 Section 11. Township 1 South, Range 1 West, of the Ute Meridian, Grand Junction, Mesa County, Colorado, as previously described in Book 2024 Page 733, Book 2043 Page 269 and Book 2482 Page 468, Except right-of-way in Book 2792 at Page 588 as recorded in Mesa County, Colorado, these three descriptions being combined and described as follows:

Commencing at a found Mesa County survey marker for the NE1/16 corner of said Section 11. the basis of bearing being NOO *04'35"E along the east line of said Section 11, to the northeast corner of said Section 11, also being a found Mesa County

survey marker;
thence N89'58'11"W along the south line of the
NE1/4 NE1/4 of said Section 11, 30.00 feet to the
southeast corner of said Lot 4, Capitol Hills Subdivision;
thence N00'04'35"E a distance of 62.16' feet, along

thence N00 '04'35"E a distance of 62.16' feet, along the east line of said Lot 4; thence N89 '55'25"W a distance of 10.00 feet to the Point of Beginning; thence S45'04'35"W a distance of 35.82 feet; thence N89 '55'25"W a distance of 139.67 feet; thence N00'04'35"E a distance of 123.17 feet; thence N89 '55'25"W a distance of 25.00 feet; thence N89'55'25"W a distance of 25.00 feet; thence N00'04'35"E a distance of 169.61 feet to the south line of Wellington Business Park Subdivision:

thence S89°56'38"E along the south line of said Wellington Business Park Subdivision a distance of 186.66 feet to a point on the southwesterly R.O.W. of the Grand Valley Canal; thence S32°14'42"E a distance of 6.24 feet along said R.O.W.; thence S00°04'35"W a distance of 262.24 feet

to the Point of Beginning; Said parcel contains 1.2 acres more or less.

All Multi-purpose Easements shown hereon are hereby dedicated to the City of Grand Junction for the use of City-approved utilities and public providers as perpetual, non-exclusive easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewer, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, irrigation lines, landscaping, trees and grade structures.

The owner certifies that this Condominium Map of SULLIVAN CENTER CONDOMINIUM has been prepared pursuant to the purposes stated in the Condominium Declaration for SULLIVAN CENTER CONDOMINIUM as recorded in Book 2/2 at Pages 232-257 in the Clerk and Recorder's Office of Mesa County, State of Colorado.

STATE OF COLORADO COUNTY OF MESA

The forgoing owner's certificate was acknowledged before me this 25 day of _______A.D., 2002 by Hayden S. Howard.

Witness my hand and official seal_ Konna Address Ohand 1t CO
My Commission expires 12904

LIENHOLDER

RONNA CAPRA, ASST. VICE PRESIDENT WELLS FARGO BANK

STATE OF COLORADO COUNTY OF MESA

The forgoing owner's certificate was acknowledged before me this 25th day of A.D., 2002 by Ronna Capra, Asst. V.P., Wells Fargo Bank.

Witness my hand and official seal Eleabeth Wille My Commission expires May 22 2005

SURVEYOR'S STATEMENT

I. Steven L. Hagedorn, a Professional Land Surveyor licensed in the State of Colorado, do hereby state that this map was prepared under my direct supervision, that it depicts the vertical and horizontal locations of each unit shown hereon, and that it was made from measurments upon and within the existing structures. This map contains all the information required by C.A.S. 38-33.3-209.

SULLIVAN CENTER CONDOMINIUM LOCATED IN THE NE1/4 NE1/4 SEC. 11, T1S, R1W, U.M. MESA COUNTY, COLORADO

D H SURVEYS INC. 118 OURAY AVE. - GRAND JUNCTION, CO. (970) 245-8749

Checked By M.W.D. Designed By S.L.H. lob No. 587-00-01 JUNE 5005 Drawn By TMODEL

CITY APPROVAL

This map of SULLIVAN CENTER CONDOMINIUM, a condominium map of the City



CLERK AND RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed for recording in my office, at 12:500 clock P.M., this 26th day of June A.D., 2002, Reception No. 2043270 Fee\$ 20.00

Drawer No. KK-29 Book 3 Page 74-75

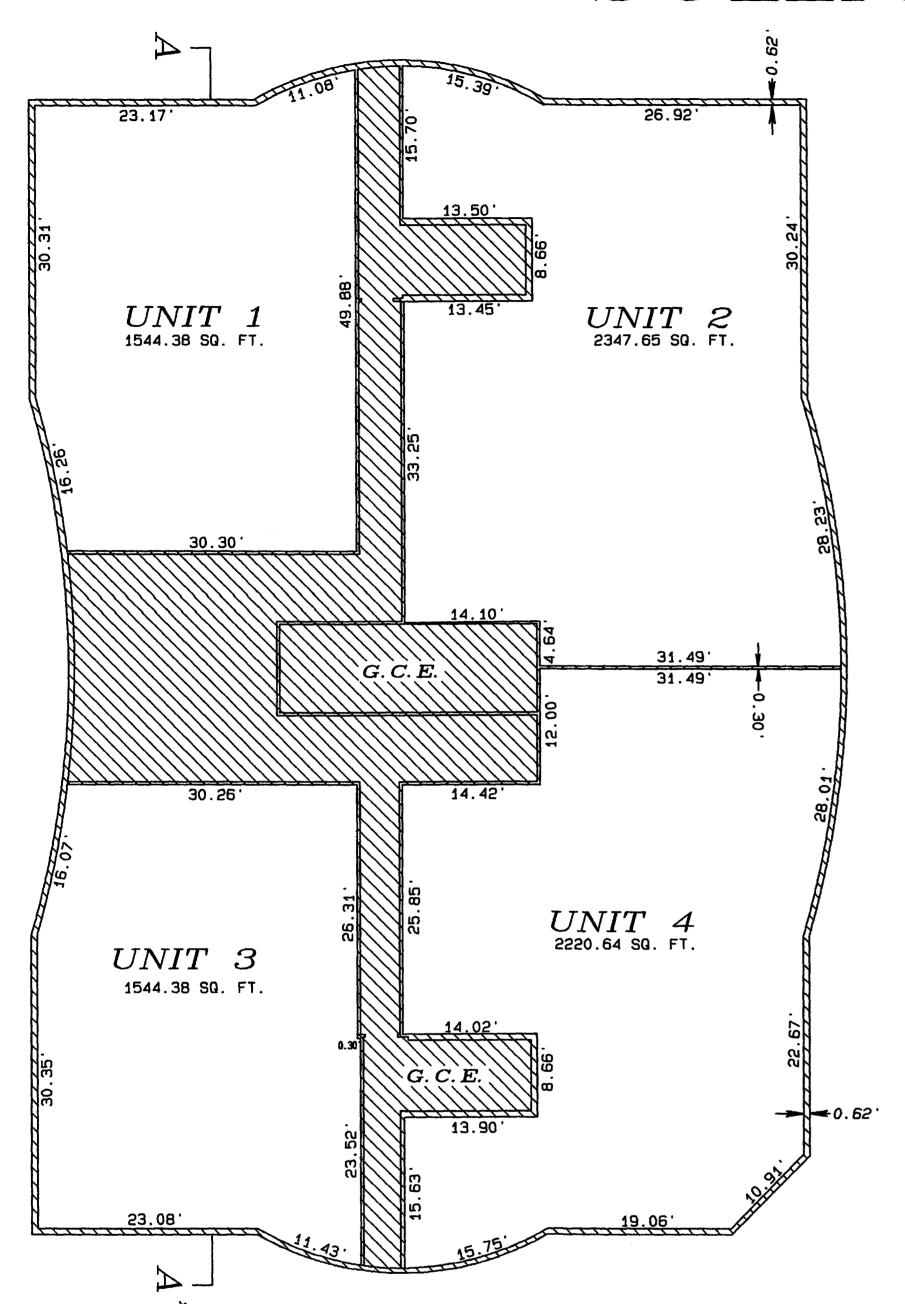
NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

NOTARL

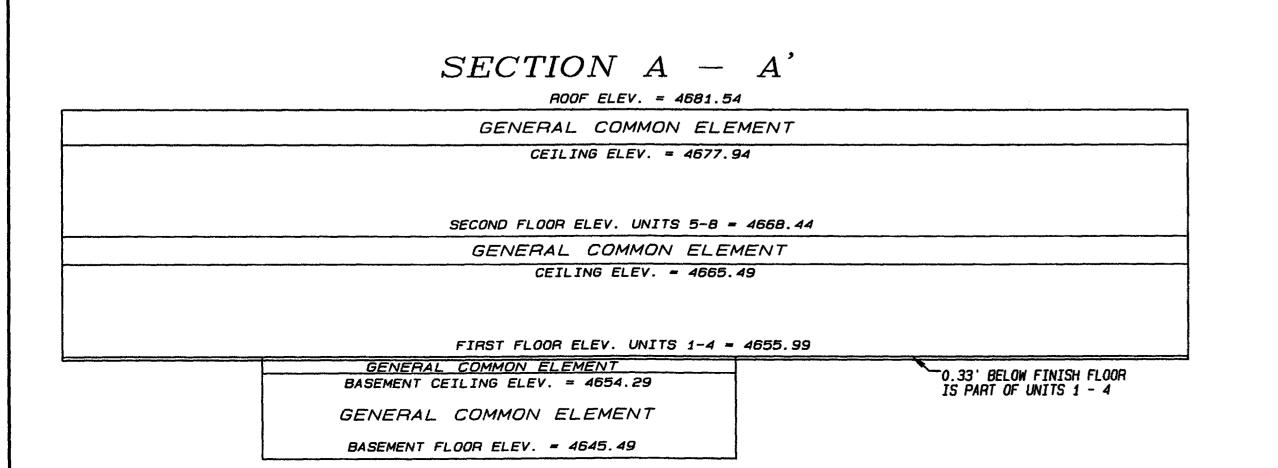
PUBLIC

CONDOMINIUM MAP OF

SULLIVAN CENTER CONDOMINIUM



1st FLOOR PLAN VIEW FLOOR ELEVATION = 4655.99 CEILING ELEVATION = 4665.49

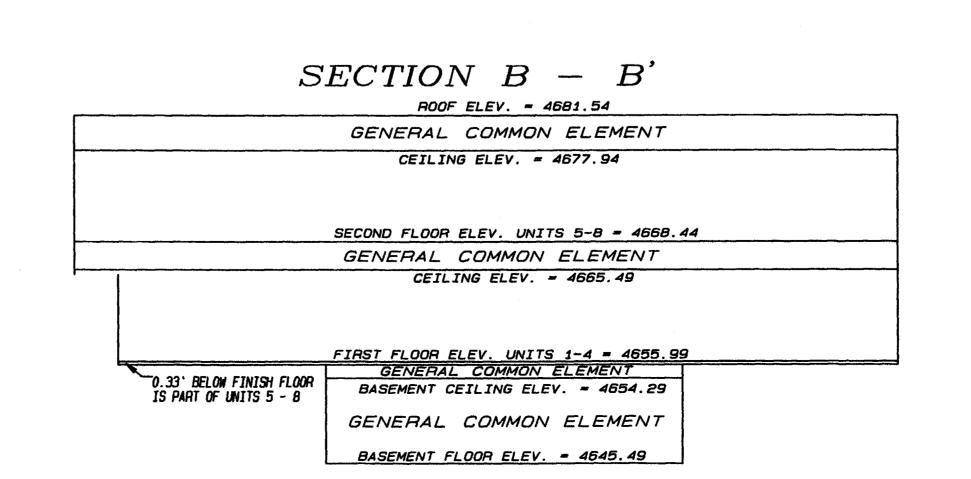


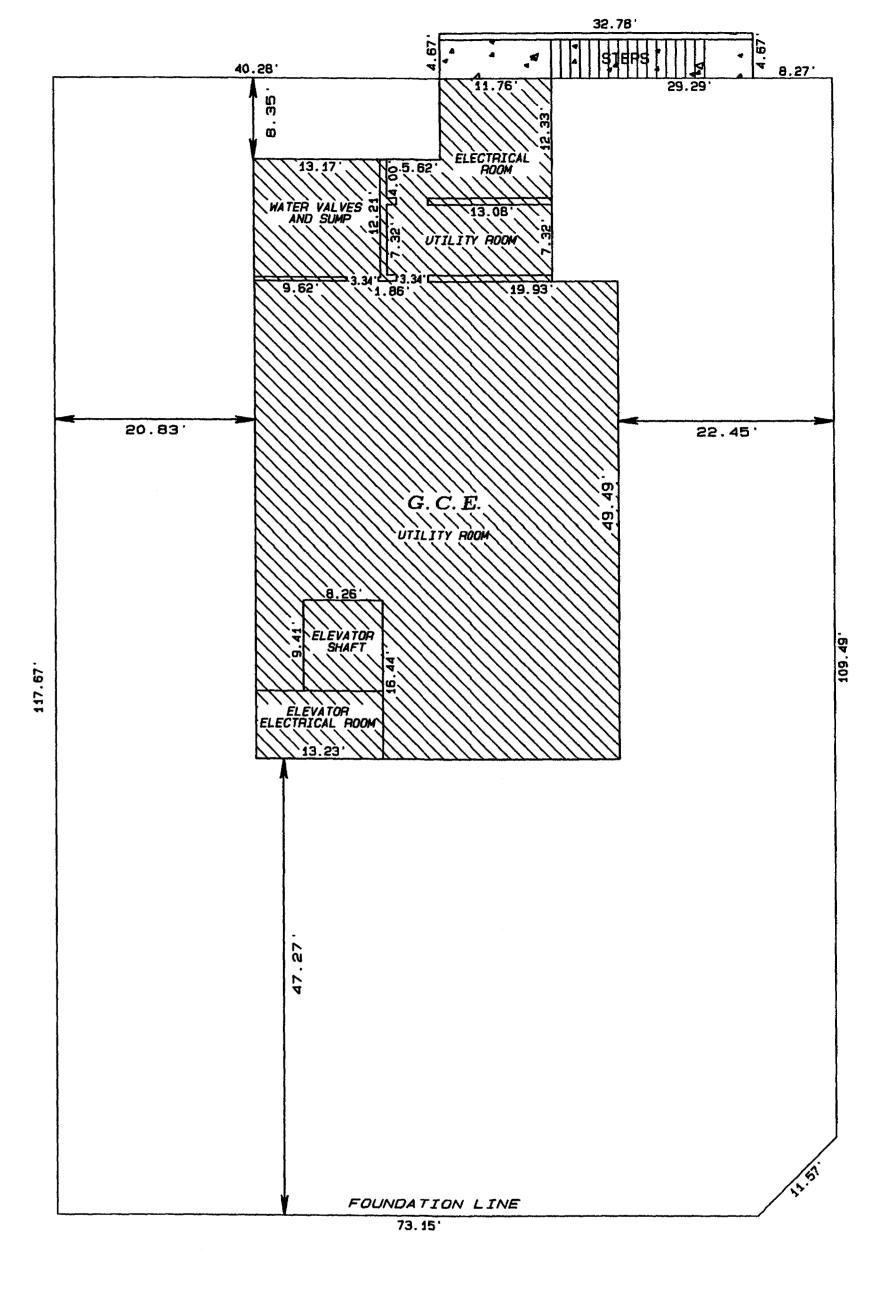
UNIT 5 UNIT 6 2211.50 SQ. FT. 2352.73 SQ. FT. UNIT 7 UNIT 8 2243.42 SQ. FT. 2207.33 SQ. FT.

2nd FLOOR PLAN VIEW

FLOOR ELEVATION = 4668.44

CEILING ELEVATION = 4677.94





BASEMENT PLAN VIEW

FLOOR ELEVATION = 4645.49CEILING ELEVATION = 4654.29

