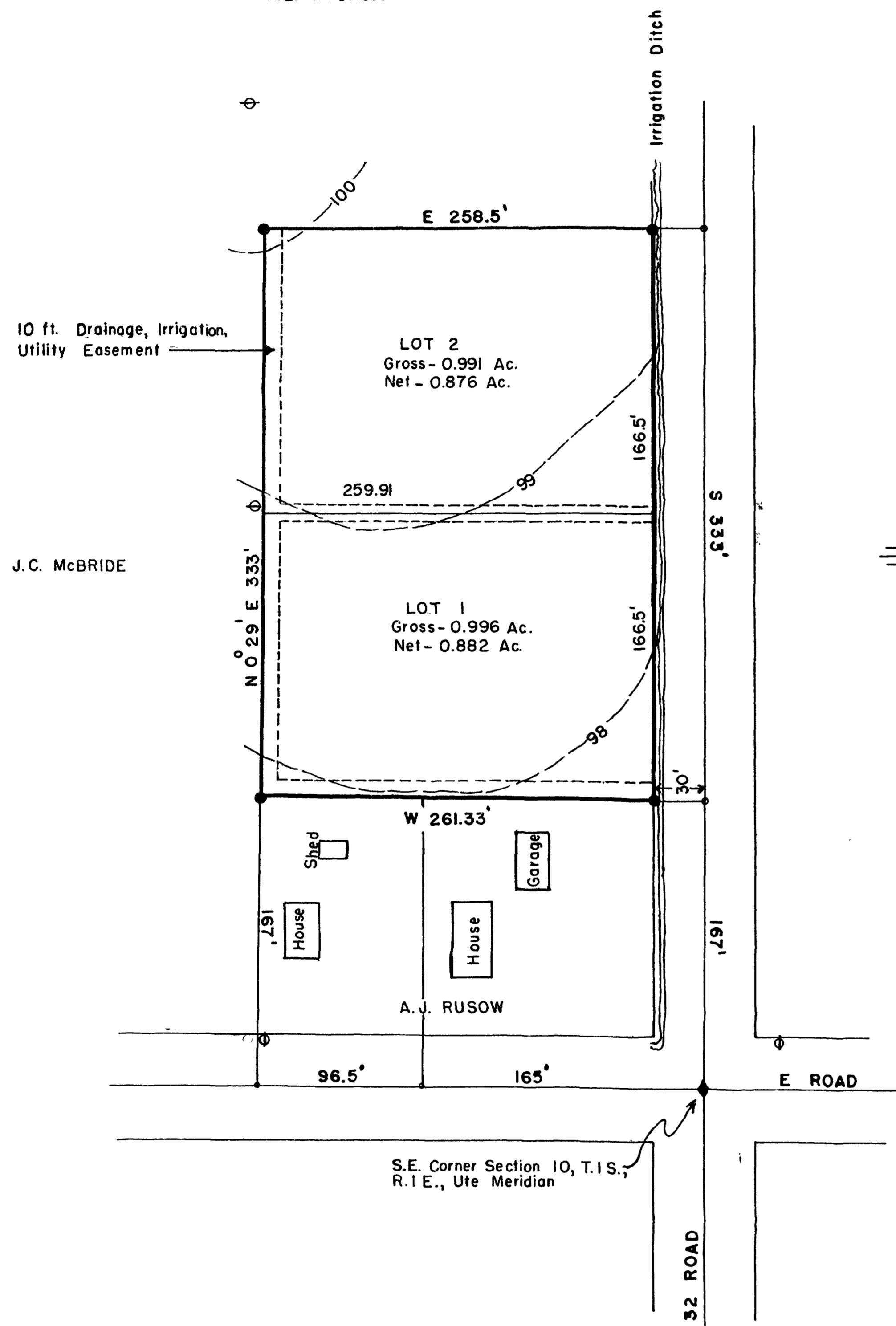


# SCHLEISMAN SUBDIVISION

N.E. WYCKOFF



J.C. McBRIDE

- ⊕ DENOTES POWER POLE
- DENOTE STEEL PIN SET IN CONCRETE
- DENOTES STEEL PIN

SCALE: 1" = 50'  
CONTOUR INTERVAL = 1'

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, PAUL P SCHLEISMAN and VERLEEN V. SCHLEISMAN buyers of that property situated in the SE 1/4 SE 1/4 Sec. 10, T.1S., R.1E., Ute Meridian, said tract being more particularly described as follows:

Beginning at a point 261.33 feet West and 167 feet North of the Southeast Section Corner of Section 10, T.1S., R.1E., Ute Meridian; Thence North 0°29' East 333 feet; Thence East 258.5 feet; Thence South 333 feet; Thence West 261.33 feet more or less to point of beginning.

That said buyers have caused the said real property to be laid out and surveyed as SCHLEISMAN SUBDIVISION, a subdivision of a part of the County of Mesa;

That said buyers do hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever and hereby dedicate those portions of said real property which are labeled as Utility Easements on the accompanying plat as easements for the installation and maintenance of such utilities as telephone and electric lines, poles and cables; storm and sanitary sewer mains; water mains; gas pipe lines; and those portions of said real property which are labeled as irrigation easements on the accompanying plat as easements for the installation and maintenance of irrigation ditches, flumes and conduits;

That all expenses for installation of utilities or ditches referred to above, for grading or landscaping, and for street gravelling or improvements shall be financed by the seller or purchaser ---not the County of Mesa.

IN WITNESS WHEREOF, said PAUL P. SCHLEISMAN and VERLEEN V. SCHLEISMAN have caused their names to be hereunto subscribed this 16<sup>th</sup> day of April A.D. 1963.

Paul P. Schleisman  
PAUL P. SCHLEISMAN

Verleen V. Schleisman  
VERLEEN V. SCHLEISMAN

STATE OF COLORADO )  
                                  ) SS  
COUNTY OF MESA        )

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of April A.D. 1963, by PAUL P. SCHLEISMAN and VERLEEN V. SCHLEISMAN.

My commission expires April 23, 1966  
Witness my hand and official seal.

Ruth B. Smith  
Notary Public

## CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO )  
                                  ) SS        843521  
COUNTY OF MESA        )

I hereby certify that this instrument was filed in my office at 1:46 O'clock P. M., on JULY 3 A.D. 1963, and is duly recorded in Plat Book no. 9, page no. 170.

Annie M. Dunston  
CLERK AND RECORDER

By \_\_\_\_\_  
DEPUTY

## COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 17 day of May A.D. 1963.  
COUNTY PLANNING COMMISSION OF the COUNTY of MESA,  
COLORADO.

By Marion P. Boman  
CHAIRMAN

## BOARD OF COUNTY COMMISSIONER'S CERTIFICATE

Approved this 20 day of May A.D. 1963.  
BOARD OF COUNTY COMMISSIONERS OF the COUNTY of MESA,  
COLORADO.

By Henry J. Jumper  
CHAIRMAN

## SURVEYOR'S CERTIFICATE

I, Kenneth O. Snyder, do hereby certify that the accompanying plat of SCHLEISMAN SUBDIVISION, a subdivision of a part of the County of Mesa, Colorado, has been prepared under my supervision and accurately represents a field survey of same.

Kenneth O. Snyder  
COLORADO REGISTERED LAND  
SURVEYOR

