CIMARRON MESA SUBDIVISION A Replat of Lot 2 MILES CRAIG MINOR SUBDIVISION

DEDICATION:

Know all men by these presents that Darren Davidson is the owner of that real property as recorded in Book 3096, Page 652 in the Mesa Clerk and Recorder's Office.

Said real property described as Lot 2 of MILES CRAIG MINOR SUBDIVISION as recorded in Plat Book 16 at Page 38 in the Mesa County Clerk and Recorder's Office, Mesa County, Colorado.

That said owners has caused that real property to be laid out and surveyed as CIMARRON MESA SUBDIVISION.

Legal Description and Easements of Record provided by Meridian Land Title Co. File No. 61731 Dated January 8, 2003.

That said owner does hereby dedicate and set apart that real property as and labeled on the accompanying plat as follows:

All Multipurpose Easements to the City of Grand Junction for the use of the public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including, but not limited to electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, street trees and grade structures.

All Utility Easements to the City of Grand Junction for the use of City approved public utilities as perpetual easements for the installation, operation maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewer lines, water lines, telephone lines, equivalent public providers and appurtenant facilities.

All Streets and Rights-of-Way to the City of Grand Junction for the use of the public forever.

All Irrigation Easements to an association if formed now or later for the benefit of the owners of the lots and tracts hereby platted as undivided interests (not partition able), as perpetual easements for the installation, operation, maintenance and repair of irrigation systems and to supply and drain irrigation water.

All Drainage Easements to the owners of Lots and Tracts hereby platted as perpetual easements for the conveyance of runoff water which originates within the area hereby platted of from upstream areas, through natural or man-made facilities above or below ground.

Tract A and B is dedicated to the owner's and Homeowner's Association of the lots and tracts hereby platted as a perpetual easement for the conveyance or storage of irrigation water and storm water through natural or man-made facilities above or below ground, the maintenance and repair of irrigation systems and the use of the City and any water provider, for the installation, operation, maintenance, and repair of irrigation and storm water facilities and Recorded in Book <u>3419</u> at Page <u>615</u>.

All easements include the right of ingress and egress on, along, over, under, through and across by beneficiaries, their successors, or assigns together with the right to trim or remove interfering trees and brush, provided however, that the beneficiaries of said easements shall utilize the same in a reasonable and prudent manner. Furthermore, the owner's of lots hereby platted shall not burden or overburden said easements by erecting or placing and improvements thereon which may prevent reasonable ingress and egress to and from the easement.

> ROB R. MARTINDALE ;

IN WITNESS said OWNERS has caused his name to be hereunto subscribed

A.D. 2003

this 20 day of June A

Darren Davidson

STATE OF COLORADO)

COUNTY OF MESA)

June_____ AD 2003 My commission expires 3/26/2005 Rah R. Matthe

Notary Public

CLERK AND RECORDER'S CERTIFICATE STATE OF COLORADO)

COUNTY OF MESA)

I hereby certify that this instrument was filed in my office at _____34___O'clock $\frac{P}{2}$ M this 14th day of July A.D. 2003

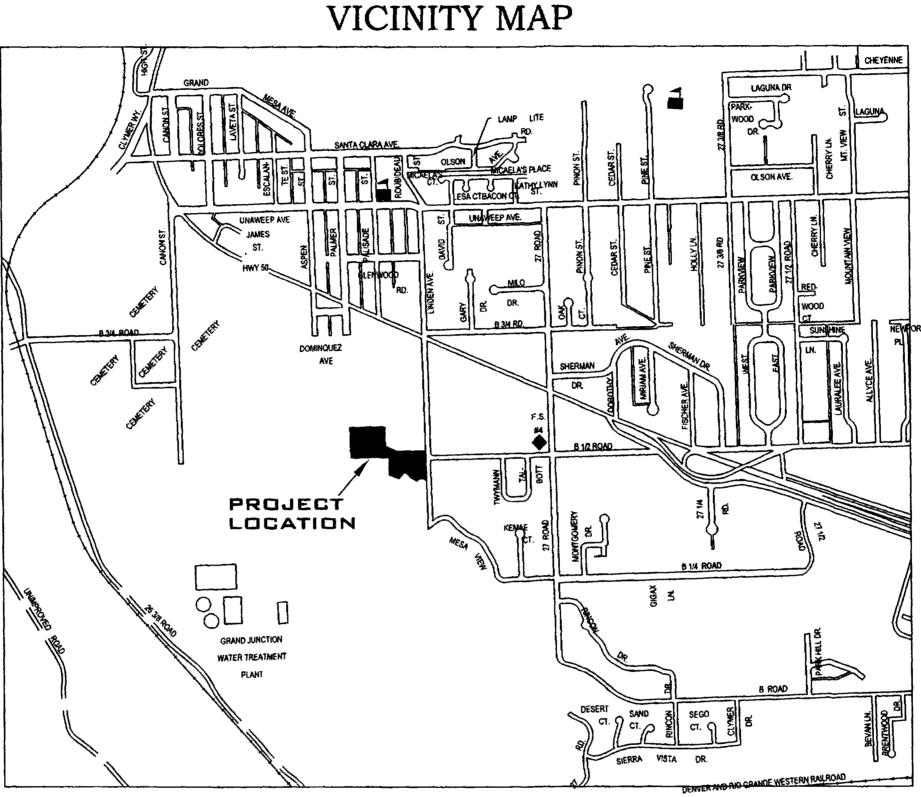
Book 19 Pages 36.5, 366, 367 Reception 2134429

Clerk and Recorder Deputy Drawer No. CC-12 Fees # 36.00 + #1.00

CITY OF GRAND JUNCTION APPROVAL

This plat of CIMARRON MESA SUBDIVISION in the City of Grand Junction, Mesa

day of July County, Colorado_was approved this A.D.Z. au ul godin A John President of City Council City Manager



NOT TO SCALE

LIEN HOLDER RATIFICATION OF PLAT

The undersigned, hereby certifies that it is a holder of a Security Interest upon the property hereon described and does hereby join in the consent to the dedication of the land described in said dedication by the owners thereof and agree that its security interest which is recorded in Book 3096 at Pages 653-656 of the public records of Mesa County, Colorado shall be subordinated to the dedication to the dedications shown hereon.

In witness whereof, the said individual has caused these presents to be signed this 25^{44} day of 2003.

By: Niles E. CRAIG	
STATE OF OREGON)	
COUNTY OF MULTNOMAH	
The foregoing instrument was acknowledged before me this	25 the day of Lune 2003
By: Dow Hinner, Motor	y Pufli
- June 25 th AD 2003	
My commission expires 03-14-05	OFFICIAL SEAL DORA F. KINNER
Son Hinner	NOTARY PUBLIC-OREGON COMMISSION NO 342580 MY COMMISSION EPPIRES MARCH 14, 2005
Notary Public	

SURVEYOR'S CERTIFICATE

survey of the same.

Lui

Cecil D. Caster P.L.S. Number 24943

NOTICE: Accordi legal action base years after you fir action based upo more than ten yea



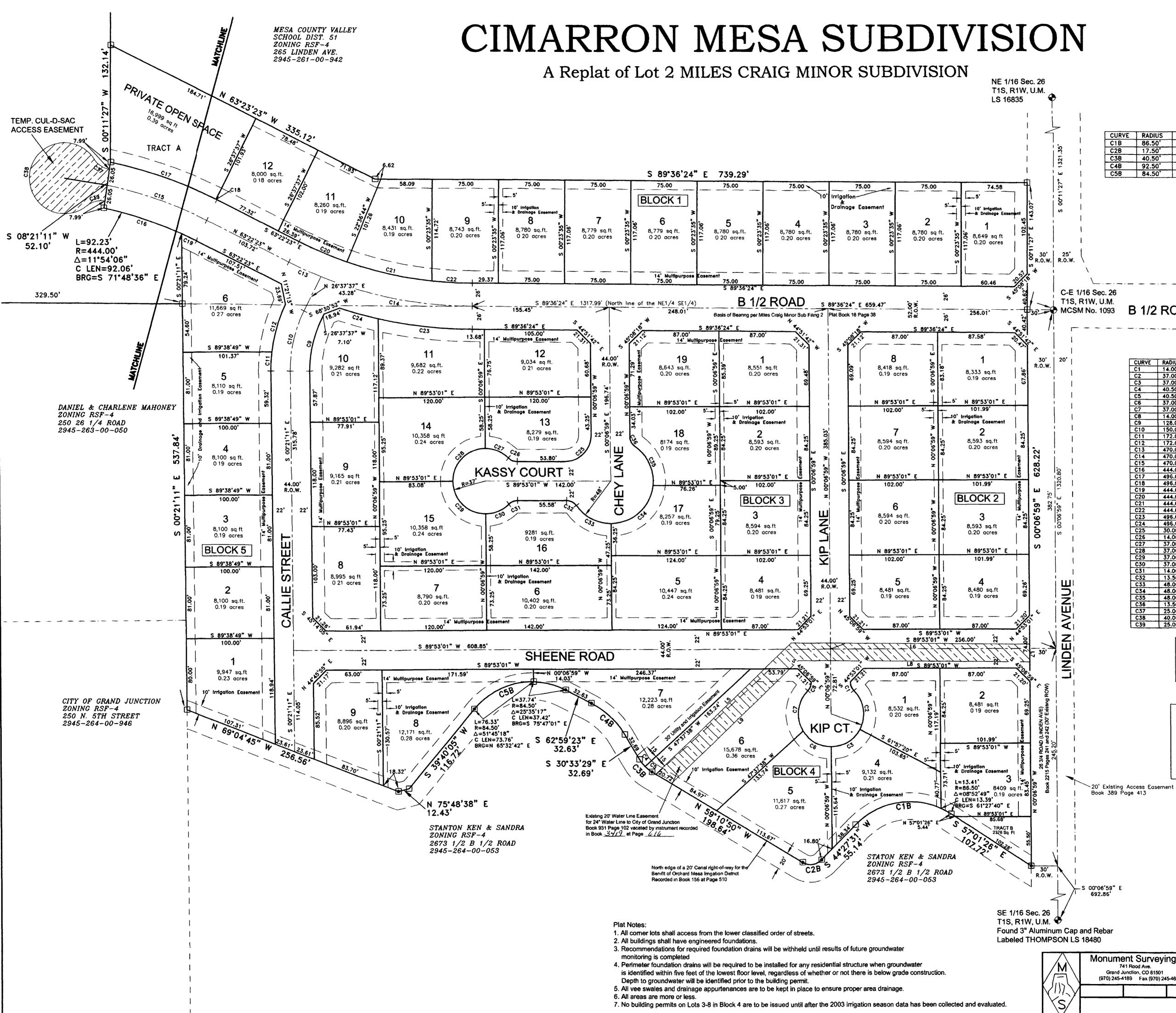
I Cecil D. Caster do hereby certify that the accompanying plat of CIMARRON MESA SUBDIVISION, a subdivision of a part of City of Grand Junction and Mesa County Colorado has been prepared under my direct supervision and accurately represents a field



Basis of Bearing: A bearing of N89°36'24" is shown of the recorded plat of Miles Craig Minor Subdivision in Plat Book 16 at Page 38 in the Mesa County Clerk and Recorder's Office between the C1/4 corner (being a No. 6 Rebar P.L.S. 16835) and the C-E 1/16 corner (being a No.5 Rebar and cap in a monument box Mesa County Survey Marker No. 1093.)

ing to Colorado law you must commence any d upon any defect in this survey within three rst discover such defect. In no event, may any n any defect in this survey be commenced ars from the date of the certification shown	CIMARRON MESA SUBDIVISION A Replat of Lot 2 MILES CRAIG MINOR SUBDIVISION Located in the SE 1/4 Section 26, Township 1 South, Range 1 West of the Ute Meridian.
Monument Surveying Co. 741 Rood Ave. Grand Junction, CO 81501 (970) 245-4189 Fax (970) 245-4674	DESIGNEDFIELD APPROVAL_ <u>BKH</u> DRAWN_ <u>RRM</u> SHEET NUMBER_1 of 3 CHECKED_CDCAPPROVED_5/12/03
LL	PREPARED FOR: Darren Davidson JOB NO.

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PROPERTY BOUNDARY CURVE TABLE PHASES I AND II

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	TANGENT
C1B	86.50'	118.54'	109.48'	N 83°43'02" E	78'31'01"	70.69'
C2B	17.50'	23.32'	21.63'	N 82*38'23" E	76*21'38"	13.76'
C3B	40.50'	20.23'	20.02'	S 44'52'09" E	28'37'21"	10.33'
C4B	92.50'	52.36'	51.66'	S 46'46'27" E	32*25'57"	26.90'
C5B	84.50'	114.06'	105.60'	N 78°20'20" E	77*20'28"	67.63'

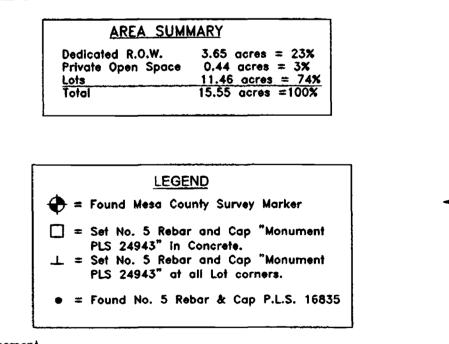
LINE	BEARING	DISTANCE
L1	S 86'15'33" W	190.17'
L2	S 76'12'57" E	60.51'
L3	S 76'12'57" E	147.61'
L4	S 86'15'33" W	191.87'

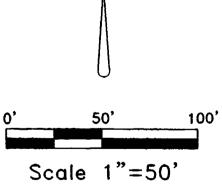
LINE TA	ABLE CITY WATER LI	NE EASEMENT
LINE	BEARING	DISTANCE
L5	N 46'18'01" E	214.02'
L6	N 89'38'59" W	270.65'
L7	N 00'06'59" W	19.94'
L8	S 89°38'59" E	262.69'
L9	N 46'18'01" E	200.45'

30 MCSM No. 1093 B 1/2 ROAD

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	TANGENT
Č1	14.00'	10.71'	10.45'	S 23°18'14" E	43*49'23"	5.63'
C2	37.00'	47.31'	44.15'	S 08*35'08" E	73*15'35"	27.51'
C3	37.00'	39.93'	38.02'	N 58°57'50" E	61*50'22"	22.16'
C4	40.50'	10.06'	10.03'	S 37°40'32" E	14*13'55"	5.06'
C5	40.50'	10.17'	10.14'	\$ 51*59'07" E	14*23'13"	5.11
C6	37.00'	38.20'	36.53'	S 60°32'21" E	59'09'15"	21.00'
C7	37.00'	49.04'	45.53'	N 07º00'37" E	75*56'42"	28.88'
C8	14.00'	10.71'	10.45'	N 23'04'17" E	43*49'23"	5.63'
C9	128.00'	60.27'	59.72'	N 13'08'13" E	26*58'48"	30.71'
C10	150.00'	70.63'	69.98'	N 13'08'13" E	26'58'48"	35.98'
C11	172.00'	21.73'	21.72'	N 03°16'01" E	07*14'24"	10.88'
C12	172.00'	56.20'	55.95'	N 16'14'48" E	18'43'11"	28.35'
C13	470.00'	39.66'	39.65'	S 65'47'26" E	04*50'05"	19.84'
C14	470.00'	175.54'	174.52'	S 78*54'27" E	21*23'56"	88.80'
C15	470.00'	120.16'	119.83'	S 70'39'07" E	14'38'53"	60.41'
C16	444.00'	92.23'	92.06'	\$ 71°48'36" E	11*54'06"	46.28'
C17	496.00'	127.30'	126.96'	S 70°48'57" E	14'42'20"	64.00'
C18	496.00'	1.16'	1.16'	S 63°23'46" E	00'08'02"	0.58'
C19	444.00'	18.90'	18.90'	S 64*38'20" E	02*26'19"	9.45'
C20	444.00'	58.74'	58.70'	S 67*09'48" E	07*34'49"	29.41'
C21	444.00'	98.84'	98.63'	S 77*19'50" E	12*45'15"	49.62'
C22	444.00'	45.71'	45.69'	\$ 86°39'26" E	05*53'57"	22.88'
C23	496.00'	107.27'	107.06'	S 83'24'41" E	12*23'28"	53.84'
C24	496.00'	45.30'	45.28'	S 74'35'58" E	05*13'58"	22.66'
C25	30.00'	47.12'	42.43'	N 44'53'01" E	90'00'00"	30.00'
C26	14.00'	11.02'	10.74'	S 67*34'01" E	45*05'57"	5.81'
C27	37.00'	29.20'	28.45'	S 67*37'30" E	45'12'56"	15.41'
C28	37.00'	58.04'	52.27'	N 44'49'32" E	89*53'01"	36.92'
C29	37.00'	58.04'	52.27'	S 45°03'29" E	89*53'01"	36.92'
C30	37.00'	29.20'	28.45'	N 67*23'32" E	45'12'56"	15.41'
C31	14.00'	11.02'	10.74'	N 67"20'03" E	45°05'57"	5.81'
C32	13.50'	12.90'	12.41'	S 62*44'40" E	54'44'37"	6.99'
C33	48.00'	45.86'	44.14'	S 62°44'40" E	54*44'37"	24.85'
C34	48.00'	70.39'	64.25'	N 47'52'24" E	84*01'15"	43.24'
C35	48.00'	50.87'	48.52'	S 24*29'55" E	60*43'22"	28.12'
C36	13.50'	12.90'	12.41'	S 27*29'18" E	54*44'37"	6.99'
C37	25.00'	21.08'	20.46'	S 56'33'05" E	48'18'27"	11.21'
C38	40.00'	193.40'	52.99'	N 09'05'16" E	277*01'44"	35.37'
C39	25.00'	21.54'	20.88'	N 75'15'30" E	49'22'10"	11.49'





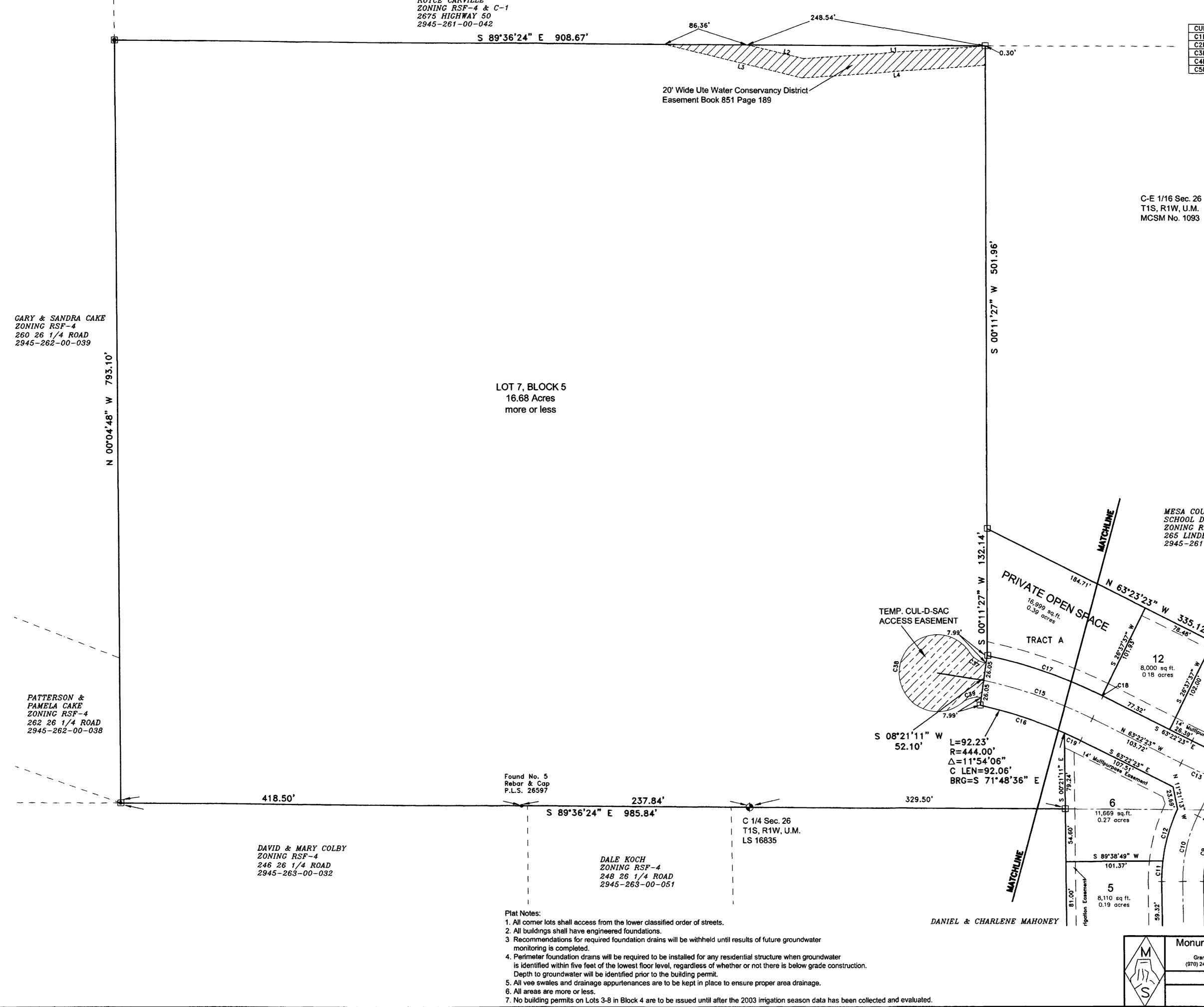
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more than ten years from the date of the certification shown CIMARRON MESA SUBDIVISION A Replat of Lot 2 MILES CRAIG MINOR SUBDIVISION Located in the SE 1/4 Section 26, Township 1 South, Range 1 West of the Ute Meridian. Monument Surveying Co. 741 Rood Ave. __FIELD APPROVAL__<u>BKH</u>__ DESIGNED___ Grand Junction, CO 81501 DRAWN__RRM (970) 245-4189 Fax (970) 245-4674 ____SHEET NUMBER_____Of 3___ APPROVED 5/12/03 CHECKED CDC PREPARED FOR: JOB NO. Darren Davidson

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ROYCE CARVILLE ZONING RSF-4 & C-1 2675 HIGHWAY 50



CIMARRON MESA SUBDIVISION A Replat of Lot 2 MILES CRAIG MINOR SUBDIVISION

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LINE TABLE CITY WATER LINE EASEMENT

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C35	48.00'	50.87'	48.52'	S 24°29'55" E	60'43'22"	28.12'
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MESA COUNTY VALLEY SCHOOL DIST. 51 ZONING RSF-4 265 LINDEN AVE. 2945-261-00-942

AREA SUMMARY Dedicated R.O.W.3.65 acres = 23%Private Open Space0.44 acres = 3%Lots11.46 acres = 74%Total15.55 acres = 100%

	LEGEND
	🜩 = Found Mesa County Survey Marker
335.12	 Set No. 5 Rebar and Cap "Monument PLS 24943" In Concrete. = Set No. 5 Rebar and Cap "Monument
$\sim \mathcal{N}$	PLS 24943" at all Lot corners.
H 77.93	• = Found No. 5 Rebar & Cap P.L.S. 16835
8,260 sq.ft	AND I WE
0.19 acres	
A Multipourpose Easement	
	U
cī3	0' 50' 100'
N 26°37'37" E 43.28'	
ūy W	Scale 1"=50'
$\begin{array}{c} \omega_{3} \\ \Xi \\ \Xi \\ \Sigma \\ \Sigma$	NOTICE According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon
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(970) 245-4189 Fax (970) 245-4674	DRAWN RRM SHEET NUMBER 3 of 3
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