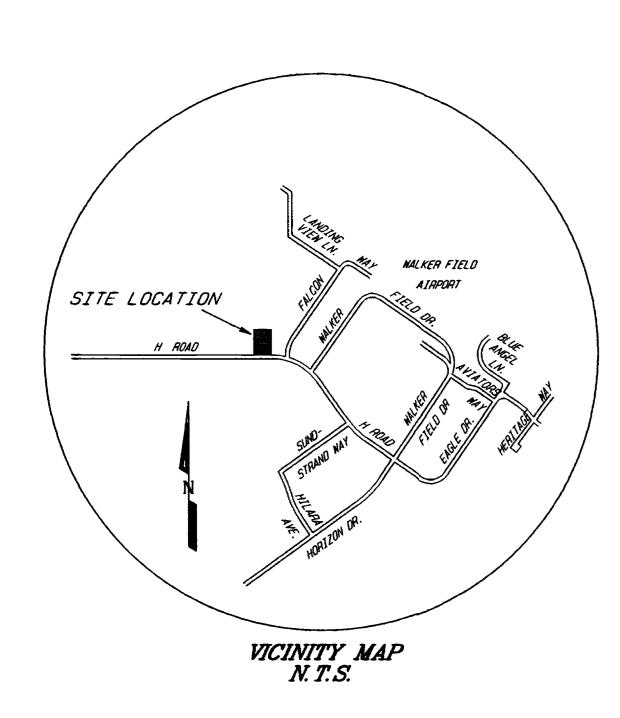
# NORTH PARK SIMPLE SUBDIVISION

LOT 2, BLOCK 3 NORTH CREST INDUSTRIAL PARK PLAT BOOK 18, PAGE 283



# SURVEYOR'S CERTIFICATE

I, Alan R. VanPelt, a registered Professional Land Surveyor in the State of Colorado, do hereby certify that this subdivision was made by me and / or under my direct supervision, and that both are accurate to the best of my knowledge and belief. I also certify that this plat conforms to all applicable requirements of the Zoning and Development Code of the City of Grand Junction and all applicable laws and regulations of the State of Colorado. That title research was supplied by Transnation Title Insurance Company in Policy No. A38-0068565 and File No. 00907612

GRAPHIC SCALE

**LEGEND** 

A FD MESA COUNTY SURVEY MARKER

FD 1.5" ALUM CAP ON #5 REBAR STAMPED LS 17485

<sup>⊗</sup> FD CHISELED "X" IN CONCRETE

X CALCULATED CORNER POSITION

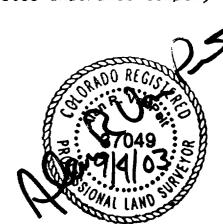
A.O. W. = AIGHT-OF-WAY

AC. =ACRE

MCSM = MESA COUNTY SURVEY MARKER

EXTERIOR CORNERS SET IN CONCRETE

1"=40'



### NOTE

The south 6.25 feet of subject property is part of a Telephone Easement recorded in Book 785 at Page 335 of the records of Mesa County

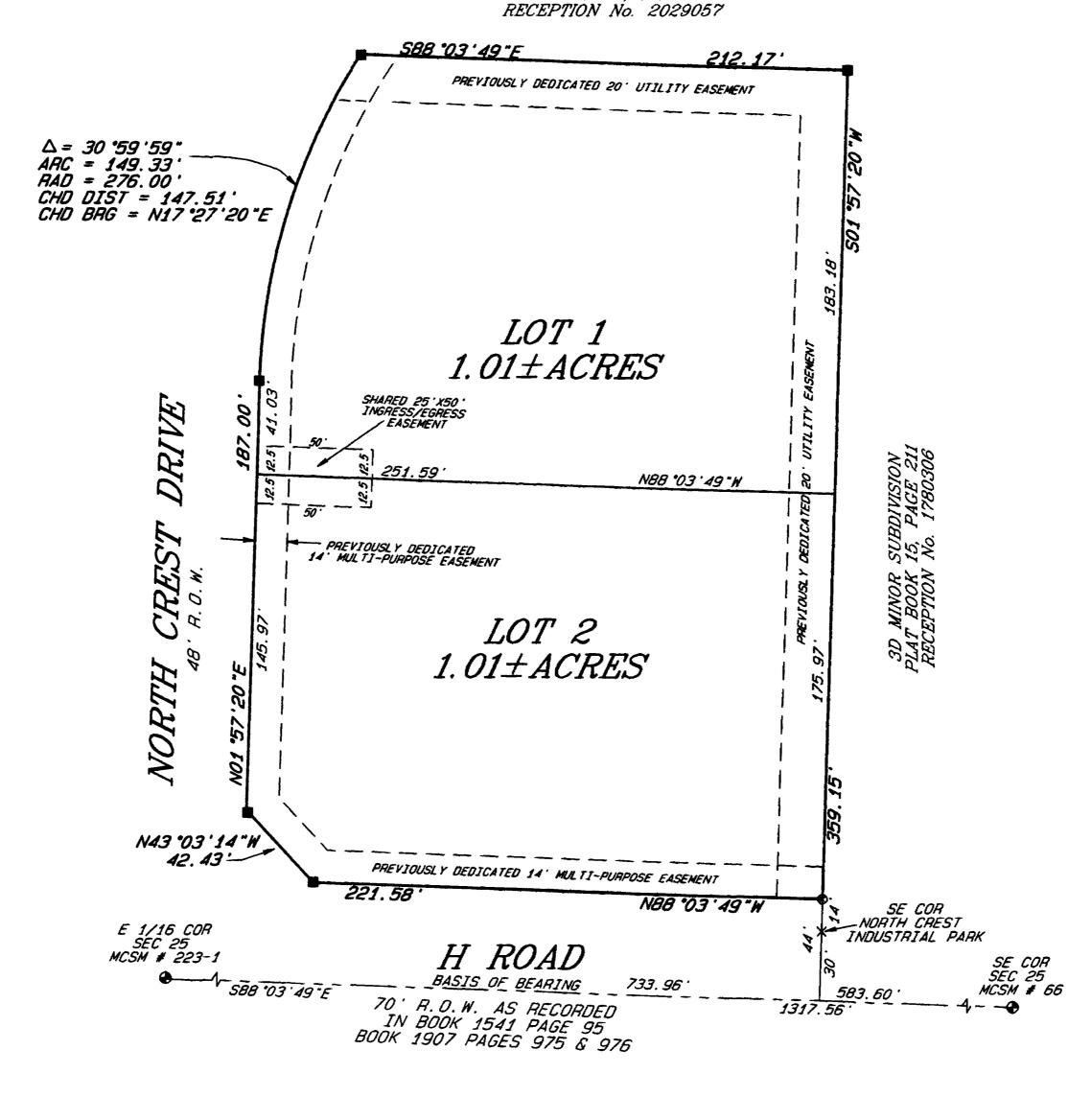
Subject property is covered by an Avigation Easement recorded in Book 2975 at Page 166 of the records of Mesa County

Basis of Bearing NBB \*03'49"W between the SE corner Section 25 and the E 1/16 corner Section 25, both being Mesa County survey markers, as shown on the recorded Plat of North Crest Industrial Park.

#### AREA SUMMARY

Lot 1 and Lot 2 = 2.02 AC. / 100% Total = 2.02 AC. / 100%

NOTICE: According to Colorado law you must commence any legal action based upon any defect in the survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of this certification/statement shown hereon.



#### CITY APPROVAL



# City Mayor

## TITLE CERTIFICATION

State of Colorado
County of Mesa
First American Kritest Title Company
We, Assired Title Company of Mesa County, a title insurance company,
as duly licensed in the State of Colorado, hereby certify that we have
examined the title to the hereon described property, that we find the
title to the property is vested to Wiley R. Miller and Carrie J. Miller;
that the current taxes have been paid; that all mortgages not satisfied

title to the property is vested to Wiley R. Miller and Carrie J. Miller that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations and right-of-ways of record are shown hereon.

ete: 9-16-03



#### **DEDICATION**

My commission expires:

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Wylie R. Miller and Carrie J. Miller are the owners of that real property situated in the SE 1/4 SE 1/4 Section 25, Township 1 North, Range 1 West of Ute Meridian, being more particularly described as follows:

Lot 1, Block 3, North Crest Industrial Park as recorded in Plat Book 18 at Page 283 with Reception No. 2029057 of the records of Mesa County. Said parcel contains 2.02 acres more or less.

Ingress/Egress Easements shown hereon are hereby granted to the owners of Lots specifically identified on the plat as perpetual easements for ingress and egress purposes for the use of said Lot owner(s), their guest(s), and invitee(s), and also for the use by the public providers and utilities, including but not limited to, postal service, trash collection, fire, police and emergency vehicles and services.

Said Owners have by these presents laid out, platted and subdivided the above-described real property into lots, as shown hereon, and designated the same as NORTH PARK SIMPLE SUBDIVISION, in the City of Grand Junction, County of Mesa, State of Colorado.

Wylie R. Miller

STATE OF COLORADO)

County of Mesa

The forgoing instrument was acknowledged before me this 4 day of September

A.D., 2003 by Mylie R. Miller and Carrie J. Miller

Mitness my hand and official seal:

Address 2478 Potterson Food, Common Opel, CO 81505

# CLERK AND RECORDER'S CERTIFICATE

nereby cert	ify that this in	strument was	filed for record	ding in my off	ice at _	4:02 o c.	OCK_PM.,
his <u>18t</u> h day	of SEPTEMBER	A.D. 2003, 81	nd is duly recon	rded in Plat B	look No	20 at pag	e <u>10</u>
Reception No.	2149139	Fee \$\$10.00 a	s \$1.00 <i>Orawer N</i> e	<b>b.</b> 00-47			

Deputy Clerk and Recorder

NORTH PARK SIMPLE SUBDIVISION

—— LOCATED IN THE——

SE 1/4 SE 1/4 SEC. 25, TIN, RIW, U.M.

MESA COUNTY, COLORADO

D H SURVEYS INC.

118 OURAY AVE. — GRAND JUNCTION, CO.

(970) 245-8749

Designed By A. VP. Checked By M. W. D. Job A

TMODEL

530-03-06