

DEDICATION	
That the undersigned Pierce Hardy Limited Partnership is the situated in the Northeast Quarter (NE¼) of Section 36, To Range 2 West, Ute Meridian, Mesa County, State of Colorad and 13—B, IBX Subdivision as recorded in Book 15, at Pag records of the Clerk and Recorders Office of Mesa County.	ownship 1 North, Io, being Lots 13—A Je 99. of the official
That said owner has caused the real property to be laid o SIMPLE SUBDIVISION, a Replat of Lots 13—A and 13—B of Grand Junction, Colorado. That said owner does hereby ded as shown and labeled as the accompanying plat of EIGHTY as follows. There are no lien holders on this property.	ut and platted as EIGHTY—FOUR LUMBER IBX SUBDIVISION, a part of the City of licate and set apart that real property
IN WITNESS WHEREOF, said owner, has caused his name to	
subscribed this <u>30</u> day of <u>sep</u>	<u>PEMBER</u> ,2003 A.D.
Christina A. Toras Asst. Vice President	
COMMONWEALTH OF PENNSYLVANIA	
COUNTY OF WASHINGTON	
On this day of, 2003, before officer, personally appeared Christina A. Toras, who acknowle President, being authorized to do so, executed the foregoine contained by signing the name of Peter Jon Co. by herself	g instrument for the purposes therein as Asst. Vice President.
IN WITNESS WHEREOF, I hereunto set my hand and official s Pierce Hardy Limited Partnership	
By: Peter Jon Co., General Partner	auch March 35,2007
Christing A. Torgs NOT Asst. Vice President	ARY PUBLIC
	Notarial Seal Sarah E. Vance, Notary Public North Strabane Twp., Washington County My Commission Expires Mar. 25, 2007
ITLE CERTIFICATION	Member, Pennsylvania Association of Notaries
STATE OF COLORADO COUNTY OF MESA	
atisfied or released of record nor otherwise terminated by ind that there are no other encumbrances of record; that ind rights of way of record are shown hereon.	law are shown hereon
' Name and Title	
Name of Title Com	ipany
TY OF GRAND JUNCTION APPROVAL	
his plat of EIGHTY—FOUR LUMBER SIMPLE SUBDIVISION, a su he City of Grand Junction, County of Mesa, State of Colord accepted this day of, A.D., 2003	bdivision of a part of do, is approved and 3.
Why R. Butles ayor City Manager	uul_
CLERK AND RECORDER'S CERTIFICATE	
STATE OF COLORADO) ss COUNTY OF MESA } ss I hereby certify that this instrument was filed in my of <u>4:21</u> o'clockR.,	ifice at bev 14, A.D., 2003.
and was duly recorded in Plat Book No. 20	Page No. <u>34</u>
2153765	
00-61	k and Recorder
Ву:	puty
	EIGHTY-FOUR LUMBER SIMPLE SUB.
at the accompanying plat of EIGHTY—FOUR LUMBER City of Grand Junction, Colorado, has been prepared s a field survey of same. This plat conforms to the	A REPLAT OF LOTS 13-A AND 13-B, IBX SUBDIVISION, NE1/4 SEC. 36, T1N, R2W, U.I CITY OF GRAND JUNCTION, COLORAD
I in the City of Grand Junction Development code olorado.	
11-1-1-1-25 SEDT: 303 24953 - 495- 00ATED	HIGH DESERT SURVEYING, LLC 2591 B 3/4 ROAD GRAND JUNCTION, COLORADO 81503
10 sure of	2591 B 3/4 ROAD GRAND JUNCTION, COLORADO 81503 TEL: 970-254-8649, FAX: 970-255-7047
or col	PROJECT NO. 03-17 SUR. BY: DRAWN CHECKED SHEET OF DATE: 02/28/03 BE/FB JCF 1 1