### CERTIFICATION OF OWNERSHIP AND DEDICATION

#### KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Best Buy Homes Colorado, Inc., is the owner of real property situated in the northeast quarter of the southeast quarter of Section 25, Township 1 South, Range 1 West of the Ute Meridian, described in Book 2981 at Page 622 of the records of the Mesa County Clerk and Recorder; and as shown on the accompanying plat, said property being more particularly described as follows:

Lots 1 through 12 in Meridian Park, a plat on file and recorded in the Office of the Mesa County Clerk and Recorder at Reception No. 1377045.

Said Owner has by these presents laid out, platted and subdivided the above-described real property into Lots. Blocks and Streets as shown hereon, and designated the same as MERIDIAN PARK REPLAT, in the City of Grand Junction, County of Mesa, State of Colorado, and does hereby offer the following dedications and grants:

All streets, roads and rights-of-way shown hereon, being Lynwood Street and Acrin Avenue, to the full width of their platted rights-of-way, are hereby dedicated to the City of Grand Junction for the use of the public forever as public streets, and for drainage and underground utility purposes.

All Multi-purpose Easements shown hereon are hereby dedicated to the City of Grand Junction for the use of City-approved utilities and public providers as perpetual, non-exclusive easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, irrigation lines, landscaping, trees and grade structures.

All Irrigation Easements shown hereon shall be conveyed by separate instrument to an association if formed now or in the future for the benefit of the owners, or if not, to the owners of the lots and tracts hereby platted as undivided interests, not subject to partition, as perpetual easements for the installation, operation, maintenance and repair of irrigation systems and to supply and drain irrigation water. Book <u>3714</u> Page <u>530</u>

Tract A, Tract B and Tract C, shown hereon shall be conveyed by separate instrument to an association, if formed now or in the future for the benefit of the owners, or if not, to the owners of the lots hereby platted as undivided interests, not subject to partition, for Drainage Detention purposes, subject to the various easements dedicated and granted on this Final Plat. Book <u>3714</u> Page <u>527</u>

Tract D, Tract E and Tract F, shown hereon shall be conveyed by separate instrument to an association, if formed now or in the future for the benefit of the owners, or if not, to the owners of the lots hereby platted as undivided interests, not subject to partition, for Sign, Sign Lighting and Landscape purposes, subject to the various easements dedicated and granted on this Final Plat. Book <u>3714</u> Page <u>528</u>

The 20' Drainage & Irrigation Easement shown hereon along the north boundary line shall be conveyed by separate instrument to the Orchard Mesa Irrigation District as a perpetual easement for the the installation, operation, maintenance and repair of irrigation systems an to supply and drain irrigation water.

Book <u>3714</u> Page <u>529</u>

All easements include the right of ingress and egress on, along, over, under, and through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention/Retention easements. the right to dredge; provided, however, that the beneficiaries of said easements shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of lots or tracts hereby platted shall not burden nor overburden said easements by erecting or placing any improvements thereon which may prevent reasonable ingress and egress to and from the easement.

IN WITNESS WHEREOF said owner has caused its name to be hereunto subscribed.

BUY HOMES COLORADO, INC.

STATE OF COLORADO ) COUNTY OF MESA

The foregoing instrument was acknowledged before me by Bailey E. Wotson as president\_\_\_\_\_\_ of Best Buy Homes Colorado, Inc. this day of Jealy\_\_\_\_, A.D., 2004.

Witness my hand and official seal:

My commission expires \_\_\_\_\_ My Comission Expires February 11, 2008

**KRISTIL.** KYLE

NOTE: The bearings hereon differ from the original plat as they are based upon the current Mesa County Local Grid System. Minor descrepancies also occur in the measured distances shown hereon and those distances shown on the plat. The bearings and distances shown hereon are based upon measurements to found monuments either on the boundary or controlling the boundary location of the subject property.

Planning Department required notes:

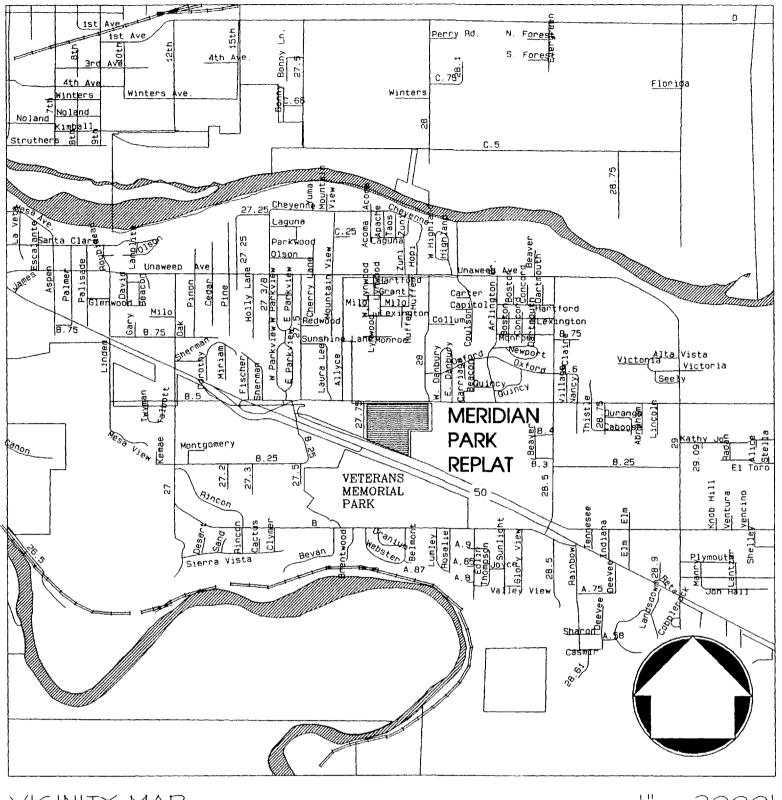
A design level soils investigation should be performed to provide foundation recommendations prior to building construction on a lot specific basis.

Until such time that the open drain ditch along the north boundary of this plat is piped or removed no structures suitable for occupation shall be constructed north of the "ditch setback" line shown hereon.

All lots hereon are subject to pedestrian and vehicular cross-access easements as provided for in the Covenants, Conditions and Restrictions for Meridian Park Replat as recorded in Book 37/4 at Page <u>531</u> etal.

	AREA S	UMN
LOTS	19.574	
STREETS	2.829	acre
TRACTS	1.097	acre
TOTAL	23.500	acre

## MERIDIAN PARK REPLAT A REPLAT OF MERIDIAN PARK SUBDIVISION SECTION 25, TOWNSHIP 1 SOUTH, RANGE 1 WEST, UTE MERIDIAN



VICINITY MAP

|" = 2000'

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

All lots hereon are subject to stormwater discharge easements as provided for in the Covenants, Conditions and Restrictions for Meridian Park Replat as recorded and referenced above.

#### SURVEYOR'S STATEMENT

MARY	
es	83.3%
es	12.0%
es	4.7%
'es	100%

I, Kenneth Scott Thompson, a registered Professional Land Surveyor in the State of Colorado, do hereby state that the accompanying plat of Meridian Park Replat, a subdivision of a part of the City of Grand Junction, State of Colorado, has been prepared by me and/or under my direct supervision and represents a field survey of the same. To the best of my knowledge and belief this plat conforms to the requirements for subdivision plats specified in the City of Grand Junction Development Code (2002) and the applicable laws of the State of Colorado. This statement is applicable only to the survey data represented hereon, and does not represent a warranty or opinion as to ownership, lienholders, or quality of title. This statement is not a guaranty, either expressed or implied.

Kenneth Scott Thompson, Colorado PLS 18480

The undersigned hereon describe described in sai which is record shall be subordi

In witness where loan officer or July, 2004

By: Magk Title: LOAN OFFICE



#### LIENHOLDERS RATIFICATION OF PLAT

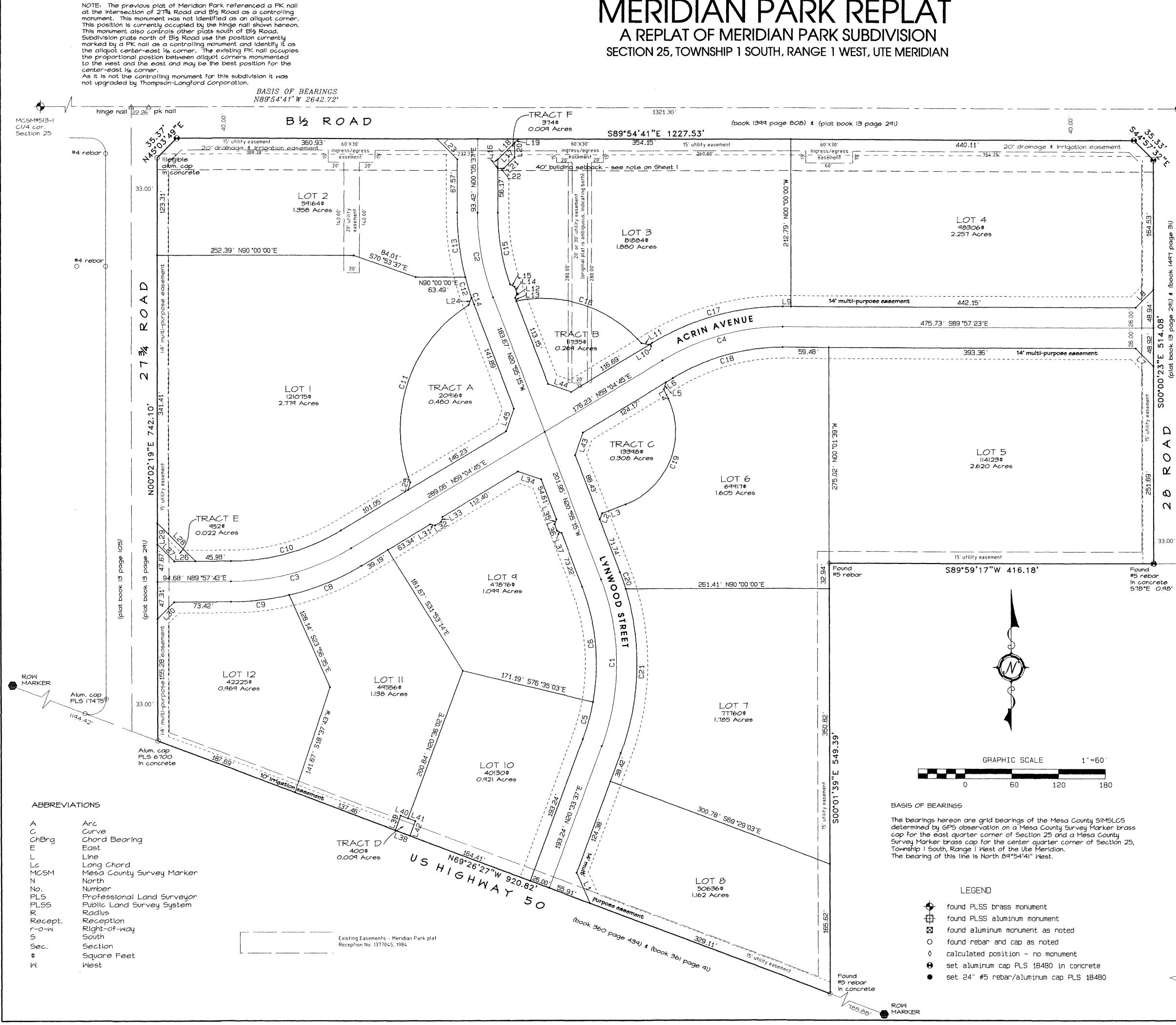
The undersigned hereby certifies that it is a holder of a security interest upon the property hereon described and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof and agree that its security interest which is recorded in Book 3668 at Page 241 of the public records of Mesa County, Colorado shall be subordinated to the dedication shown hereon.	
In witness whereof, the said corporation has caused these presents to be signed by its	
loan office , with the authority of its board of directors this 247" day	
of July, 2004	
By: Magding	
By: WAR For: First National Bank of the Rockies	
STATE OF COLORADO )	
STATE OF COLORADO ) )ss COUNTY OF MESA )	
COUNTY OF MESA )	
The foregoing instrument was acknowledged before me by Matthew A. Simpson this 96 <sup>24</sup> day of July, A.D., 2004.	
this 96 <sup>24</sup> day of <u>July</u> , A.D., 2004.	
My commission expires Notary Public KRISTIL.	
KYLE KYLE	
TITLE CERTIFICATION	
We, American Land Title, a title insurance company, as duly licensed in the State of Colorado	<b>)</b> .
hereby certify that we have examined the title to the hereon described property, that we find the title to the property is vested to Best Buy Homes Colorado, Inc.; That the current taxes have been paid; That all mortgages not satisfied or released of record nor otherwise terminated by law	ł
are shown hereon and that there are no other encumbrances of record;	
That all easements, reservations and rights of way of record are shown hereon.	
DATE: 29 JULY 2004 BY: Yoon HOttom J Gary Hiltebrand	
American Land Title Company	
DECLARATION OF COVENANTS	
This property is subject to the terms of the covenants, conditions, and restrictions	
contained in an instrument recorded in Book $\frac{3774}{4}$ at Page $\frac{537}{4}$ et al.	
CITY APPROVAL	
This plat of MERIDIAN PARK REPLAT, a subdivision in the City of Grand	
Junction, County of Mesa, Colorado, is hereby approved and dedications accepted this 2 day of August, A.D., 2004.	
City Manager Mayor	
Mayor Mayor	
CLERK AND RECORDER'S CERTIFICATE	
This plat was filed for record in the Office of the Mesa County Clerk and Reco	order
at $3.09$ o'clock $f_{m.}$ , on the <u>10th</u> day of <u>August</u> ,	
2004, and is duly recorded at Reception No $\frac{2207249}{}$ .	
Drawer No. <u>PP87</u> . Fees: 20.00 + 1.00 Bock 3714 Pages 525 526	
Clerk and Recorder of Mesa County	
MERIDIAN PARK REP	
	┗━━┛/
Meridian Park Sub.	
Best Buy Homes Colorado, Inc	· •
SE 1/4 Section 25, Township 1 South, Range 1 West, Ute Me	
THOMPSON-LANGFORD CORPOR	
	243-6067
Grand Junction CO 81505 tlc@tlcw	est.com

S:\Survey\0418 bestbuy\005 Meridian Park\0418-005.pro

Drawn: kst Checked: drs Date: June 3, 2004

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Sheet 1 of 2



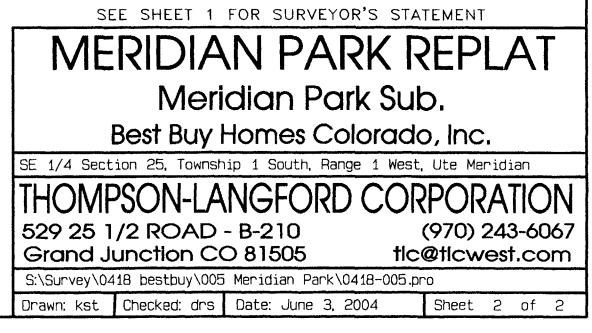
# MERIDIAN PARK REPLAT

#### LINE TABLE

							<u></u>	
						INE	BEARING	DISTANCE
						L1	N23 °37 ' 18 " W	42.45'
					Ļ		N21 °35 ' 23 " E	
						L3	N69 °07 ' 42" E	
						L4	N25 °18 ' 45 " W	
	5M#103					L5	N16 °34'08"E	
	cor. tion 25					L6	N59 °04 ' 45 "E	
<b>)</b>			<u> </u>		-	L7	S44 *58 ' 53 "E	· · · · · · · · · · · · · · · · · · ·
						L8	S45 °01 ' 07 " W	
1						L9	N89 *57 ' 23 " W	
						_L10	N59 °04 ' 45 "E	4.12'
	[					-L11	N78 °24 ' 37 "W	
						L12	N20 *55 ' 15 "W	
1						L13	N21 *35'23"E N20 *55'15"W	
1						L14		·····
						L15	N63 °00 '08"W	
						L16	N00 °05 ' 37 "E N45 °05 ' 37 "E	
						L17	S45 °05 ' 37 "W	······
}						L18 L19	N45 °05 ' 37 "E	
1					┣	L20	N00 °00 ' 00 "E	
						L21	N45 °00 '00 "E	and the second se
						L21	589 °54 ' 23"E	
			1 S.	· Latin indan		L22	N44 °54 ′ 23 Ľ	······································
1			Acres Si	ioanvision	i	L24	S21 °35'23"W	
1		iling O		0.00		L25	S16 •34 '08 "W	
	ĸ	ecept.	No. 20918	308		L26	S89 °57 ' 43 "W	
						L27	N44 °57 ' 10 " W	
						L28	N44 °57 ' 10 "W	
						L29	N00 °02 ' 19"E	
1						L30	N44 *58 '54"E	
						L31	S78 °24 ' 37 "E	
						L32	N59 °04 ' 45 "E	8.89'
						L33	N16 °34 ' 08 "E	
1						L34	S70 °55' 15"E	
1						L35	S21 *35 '23 "W	
						L36	S20 °55 ' 15"E	8.89'
					<u> </u>	L37	S63 *25 ' 52 " E	6.66'
						L38	S69 *26 ' 27 "E	20.00'
1					<u>├</u>	L.39	520 °36 ' 02 " W	the same state of the same sta
1						L40	N69 *26 ' 27 " W	
					-  -	L41	N69 *26 ' 27 " W	10.00'
						L42	N20 '36'02"E	20.00'
						L43	N19 °04 ' 45 "E	
1						L44	N70 °55' 15"W	31.41'
Ì						L45	S19 °04 ' 45 " W	30.59'
				CL	JRVE TA	BLE		
		CURVE	ARC	RADIUS	DELT	A	CHORD BEARI	ING CHORD
		C1	217.19'	300.00'	41°28	1'52"	N00 °10 ' 4	19"W 212.48'
1		C2	·{	'00.00E	21°00		N10 °24 ' 4	
1		СЗ	161.70	300.00'	30 °52	'58"	S74 °31 ' 1	
1		C4	162.13'	300.00'	30 °57		\$74 °33 ' 4	11"W 160.16'
€ Four		C5		274.00'	10°16	40 "	N15 °25 ' 1	17"E 49.08'
1	røbar oncrete	C6	149.22'	274.00'	31 • 12	12"	N05 °19 '0	9"W 147.38'
		***DEI	LETED***		***DELET	ED***	*	**DELETED***
1		C8	100.68'	326.00'	17 °41	' 40 "	S67 *55 ' 3	35"W 100.28'
1		00	75 0 41	200 001	12011	1.40.1	000 000 10	1.1.1.

CURVE	ARC	RADIUS	DELTA	CHORD BEARING	CHORD
C1	217.19'	300.00'	41 *28 52"	N00 °10 ′ 49 " W	212.48'
C2	110.03'	'00.00E	21 00 52	N10 °24 ' 49 " W	109.42'
C3	161.70	300.00'	30 *52 * 58 "	S74 °31 ' 14 " W	159.75'
C4	162.13'	300.00'	30 °57 ' 52 "	S74 •33 41 W	160.16'
C5	49.15'	274.00'	10°16'40"	N15 °25 ' 17 "E	49.08'
C6	149.22'	274.00'	31 •12 ' 12 "	N05 °19 '09 "W	147.38'
***DEL	ETED***		***DELETED***	***DEI	ETED***
C8	100.68'	326.00'	17 °41 ' 40 "	S67 °55 '35 "W	100.28'
C9	75.04'	326.00'	13 •11 ' 18"	S83 *22 \ 04 " W	74.87'
C10	147.69'	274.00	30 *52 58 "	N74 °31 ' 14 "E	145.91'
C11	258.39'	186.39'	79 <b>°</b> 25 ' 40 "	N18 °19 ' 33 "E	238.19'
C12	27.57'	326.00'	4 <b>°</b> 50 ' 43 "	N16 *51 ' 24 " W	27.56'
C13	82.66'	326.00'	14 °31 ' 39 "	N07 •10 ' 13 "W	82.44'
C14	9.34'	326.00'	1 *38 ' 29 "	S20 °06 ' 00 "E	9.34'
C15	92.85'	274.00	19 °24 ' 54 "	S09 *36 ' 50 "E	92.40'
C16	176.98'	170.00'	59 <b>°</b> 38 ′ 49 ″	S71 °23 ' 34 "E	169.10'
C17	176.18'	326.00'	30 *57 ' 52 "	N74 *33 41 "E	174.04'
C18	148.08'	274.00'	30 *57 * 52 *	S74 °33 ′ 41 ″ W	146.281
C19	163.86'	99.41'	94 •26 ' 27 "	S21 *54 29 W	145.93'
C20	22.69'	326.00'	3 *59 ' 17 "	S18 *55 ' 36 "E	22.69'
C21	213.33'	326.00'	37 <b>°</b> 29 ' 35 "	S01 °48 '50 "W	209.54





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