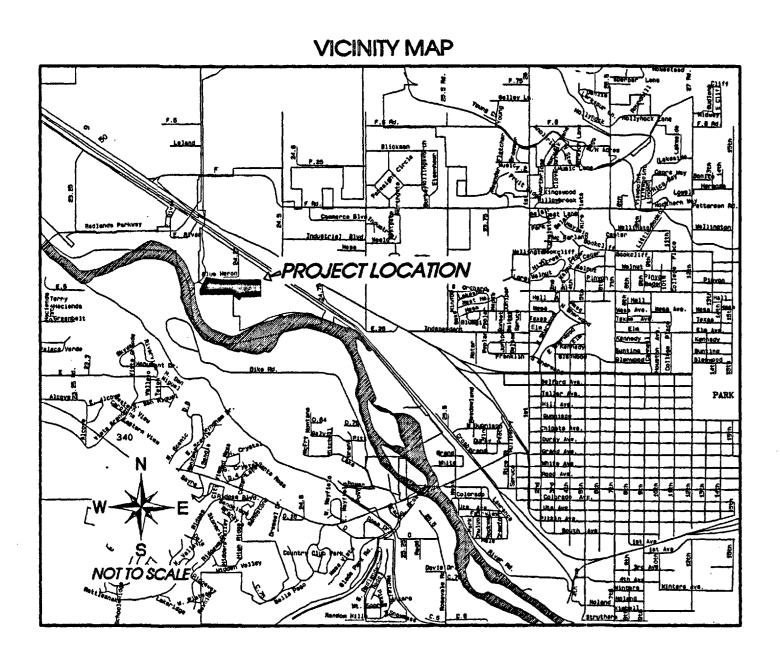
BLUE HERON LAKE INDUSTRIAL PARK

A SUBDIVISION OF A PART OF THE NW1/4 & SW1/4 OF SECTION 9 AND A REPLAT OF LOT 2 & TRACT B, CITY MARKET SUBDIVISION TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE UTE MERIDIAN CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO



SURVEYOR'S NOTES

This survey does not constitute a title search by this surveyor or Thompson-Langford Corporation. All information regarding ownership, rights-of-way, easements of record, adjoiners, and other documents that may affect the quality of title to this property is from title commitments prepared by Abstract & Title Company of Mesa County, Inc., No. 00912474 C, dated June 2, 2004, and by Meridian Land Title LLC No. 64116, Amended II, dated Nov 13, 2003.

This plat is a representation of the surveyed location of the property as described in the title documents referenced hereon. The bearings of the boundary lines on the drawing represent the title description rotated to grid north of the Mesa County Local Coordinate System (MCLCS). Additional deviations from title descriptions are the result of allowance for senior parcels to the north and west of the subject property.

SYMBOLS AND ABBREVIATIONS USED ON THIS PLAT

B.L.M.: UNITED STATES BUREAU OF LAND MANAGEMENT

E: EAST

S. SOUTH

W: WEST

T.: TOWNSHIP R.: RANGE

R.O.W.: RIGHT-OF-WAY LS/PLS, PROFESSIONAL LAND SURVEYOR

WC: WITNESS CORNER

LOTS	LAND USE SUMMARY 19.647 ACRES	90.9%
TRACTS	1.992 ACRES	9.1%
TOTAL	21.619 ACRES	100%

STATEMENT OF OWNERSHIP AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, industrial Developments, inc., a Colorado non-profit corporation, Is the owner of that real property situated in the NMI/4 and SMI/4 of Section 9, Township I South, Range I West of the Ute Meridian, City of Grand Junction, Mesa County, Colorado, salá property being more particularly described as follows:

Lot 2, City Market Subdivision, according to the plat recorded at Reception No. 2180498 of the Mesa County records;

Tract B, City Market Subsivision, according to the plat recorded at Reception No. 2180498 of the Mesa County records;

AND a parcel of land situated in the SMI/4 \$ nmI/4 of said Section 9 being described as follows: Commencing at the NE corner of the SWI/4 NWI/4 of Section 9, Township I South, Range I West of the Ute Meridian; thence South 0°02'41" East 915.07 feet to the SE corner of Blue Heron

thence South 89°57'19" West 242.41 feet to the true point of beginning; thence South 89°57'19" West 290.20 feet, thence along the arc of a curve to the right whose radius is 430.00 feet and whose long chord bears North 85°53'50" West 62.20 feet;

thence North 81°45'00" West 474.70 feet; thence South 26°06'01" West 443.90 feet thence South O'08'51" East 135.65 feet; thence North 89°57'19" East 1059.74 feet; thence North 0°02'47" East 30.00 feet;

thence South 89°57'13" West 42.40 feet; thence North 0°02'47" West 431.12 feet to the true point of beginning EXCEPT that tract as conveyed in deed recorded October 17, 1988 in Book 1714 at Page 741, being more particularly described as follows:

Commencing at the NE corner of the SWI/4 NWI/4 of Section 9, Township I South, Range I West of the Ute Meridian; thence South 0°02'4!" East 915.07 feet to the SE corner of Blue Heron

thence South 89°57"19" West 242.41 feet;

thence South 0°02'47" East 73.29 feet to the true point of beginning; thence North 89°57'18" West 300.00 feet;

thence South 0°02'47" East 300.00 feet, thence South 89°57'18" East 300.00 feet

thence North 0°02'47" West 300.00 feet to the true point of beginning.

That said owner has by these presents laid out, plattted, and subdivided that above described real property as shown hereon, and designates the same as BLUE HERON LAKE INDUSTRIAL PARK, a subdivision of the City of Grand Junction, Mesa County, Colorado.

That said owner does hereby dedicate and set apart real property as shown and labeled on the accompanying plat as follows:

* All multi-purpose easements are dedicated to the City of Grand Junction for the use of City approved utilities and public providers as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including but not limited to: electric lines, cable TV lines, natural gas pipelines, sanitary and maintenance of traffic control facilities, street lighting, landscaping, trees and grade structures.

* Drainage easements across Lots I and 2 are dedicated to the City of Grand Junction for the Installation, operation and maintenance of underground storm drain lines and facilities appurtenant thereto, for the conveyance of stormwater which originates on said Lots and coming from adjoining public streets.

* Tracts K and L are dedicated to the City of Grand Junction in fee simple for the use of

* The 20' Public Access easement is dedicated to the City of Grand Junction as an easement in gross for the use of the public.

* The 20' Public Access easement is dedicated to the City of Grand Junction as owner of Tract L as an ingress/egress easement for the owner(s), the owner(s) agents, guests, employees, customers/clients, invitees and licensees to run appurtament to the land.

All easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees or brush, and in Drainage and Detention/Retention easements or tracts the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any Improvements thereon which may prevent reasonable ingress and egress to and from the easement.

Said owners further certify that all lienholders if any, are represented hereon. Executed this 23nd day of <u>December</u>, 2004.

By: Industrial Developments, Inc., a Golorado non-profit corporation Its: President

State of Colorado)	
)ss County of Mesa)	
The foregoing Statement of Ownership and De	dication was acknowledged before
me by JF FLEMING	for industrial Development, Inc.
this 23rd day on December	, 2004 for the aforementioned purpose
Notary Public My commission expires: 10/09/74	207MICHAEL

LIENHOLDERS RATIFICATION OF PLAT

The undersigned, Wells Fargo Bank, National Association, hereby certifies that it is a holder of a security interest upon a portion of the property hereon described and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof and agree that its security interest which is recorded in Book 3602, Pages 784-795 of the public records of Mesa County, Colorado shall be subordinated to

By: There W. Spland V.R. For: Wells Fargo Bahk, National Association

State of Colorado)

The foregoing Lienholder's Ratification of Plat was acknowledged before me by

Thomas W Espeland for Wells Fargo Bank, N.A., as its VICE Arasident (Securbes, 2004 for the aforementioned purposes.

ELIZABETH WILHELM STATE OF COLORADO

TITLE CERTIFICATION

State of Colorado County of Mesa

We, Meridian Land Titie, LLC., a title insurance company, as duly licensed in the State of Colorado, hereby certify that we have examined title to Lot 2 of City Market Subdivision, that we find the title to the property is vested to industrial Developments, inc.; that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations, and rights of way of record are shown hereon, of 12-11-1

By. JAMPRENCE P. VENT / SITH EXAMINER Date: 11-13-7014 Name and title Meridian Land Title, LLC.

TITLE CERTIFICATION

State of Colorado County of Mesa

We, Abstract & Title Co of Mesa County, Inc., a title Insurance company, as duly licensed in the State of Colorado, hereby certify that we have examined title to the hereon described property, that we find that excepting Lot 2 of City Market Subdivision the title to the property is vested to industrial Developments inc.; that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations, and rights of way of record are shown hereon, as of 1220-64

Date: 12/23/2004

By: Ham a Grow- Ellian, Title Examine.

Abstract & Title Co of Mesa County Inc.

SURVEYOR'S STATEMENT

I, Dennis R. Shelihorn, a registered Professional Land Surveyor in the State of Colorado, do hereby state that the accompanying plat of BLUE HERON LAKE INDUSTRIAL PARK, a subdivision of a part of the City of Grand Junction, Colorado, has been prepared by me and/or under my direct supervision and represents a field survey of the same. This plat conforms to the requirements for subdivision plats specified in the City of Grand Junction Development Code and the applicable laws of the State of Colorado to the best of my knowledge and beitefyligh statement is only applicable to the survey data hereon, and does not represent a particular or opinion as to ownership, lienholders, or quality of title.



CITY APPROVAL

This plat of BLUE HERON LAKE INDUSTRIAL F	PARK, a subdivision of the City of Grand Junction, and dedications accepted this day
County of Mesa, Colorado, is hereby approve	ed and dedications accepted this _<- day
of December 2004	1/1/2
Daugel A. Vouley	
	La Maria de la comocia de la c
City Manager - ACTING	Mayor '

CLERK AND RECORDER'S CERTIFICATE

State of Colorado)ss
County of Mesa)	125

This plat was accepted for filing in the office of the Clerk and Recorder of Mesa County, Colorado, at 3:26 o'clock P. M., on this 23rd day of

_, 2004, A.D., and was recorded at Reception Drawer No. QQ-25 Fees 30.00 + 1.00 No. 2230829

By: _____ Clerk and Recorder

Pages 878-880 Book 3805

BLUE HERON LAKE INDUSTRIAL PARK

GJ TECH CENTER LLC

SECTION: NW1/4 & SW1/4 S.9 TWNSHP: 1 South RNGE: 1 West MERIDIAN: UTE

529 25 1/2 ROAD - B-210

Grand Junction CO 81505 ticoticwest.com Revision Date: Dec 20, 2004 Date of Survey: Field Surveyor: Drawn: DRS Checked: KST Approved: DRS Job No. 0657-003 Sheet 1 of 3 S:\Survey\0657 Innotext\003\plat.pro

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

RECIPROCAL EASEMENT AGREEMENT

BOOK 3805 PAGE 883-DECLARATION OF RECIPROCAL EASEMENTS (AFFECTS LOT 2 CITY MARKET SUBDIVISION) **BOOK 3602 PAGE 398**

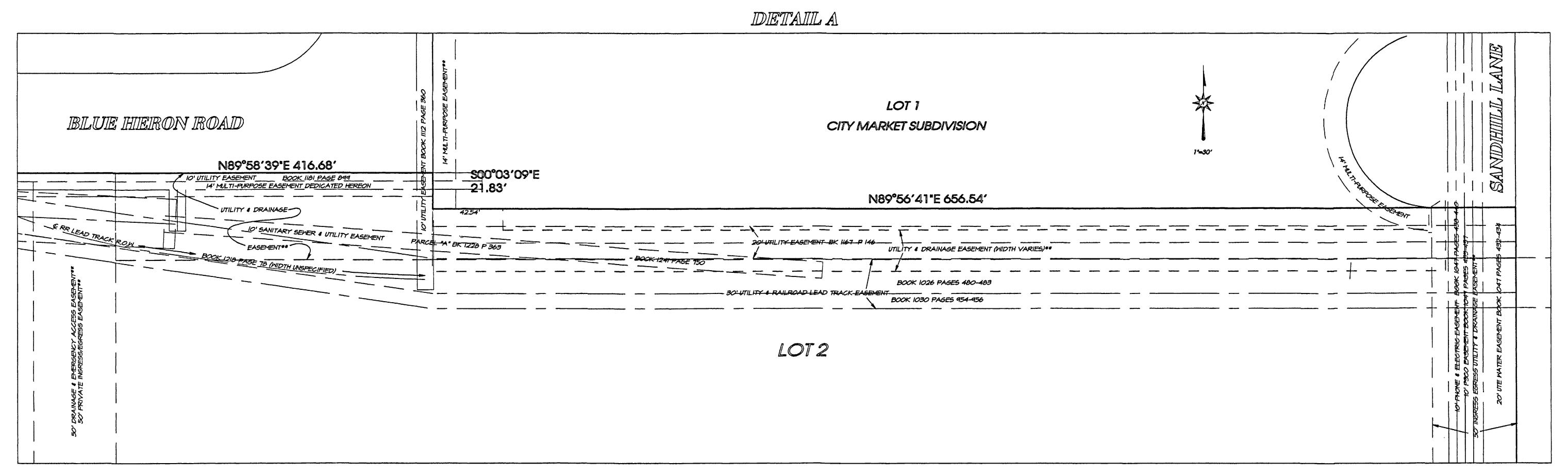
DOCUMENTS AFFECTING THIS SUBDIVISION

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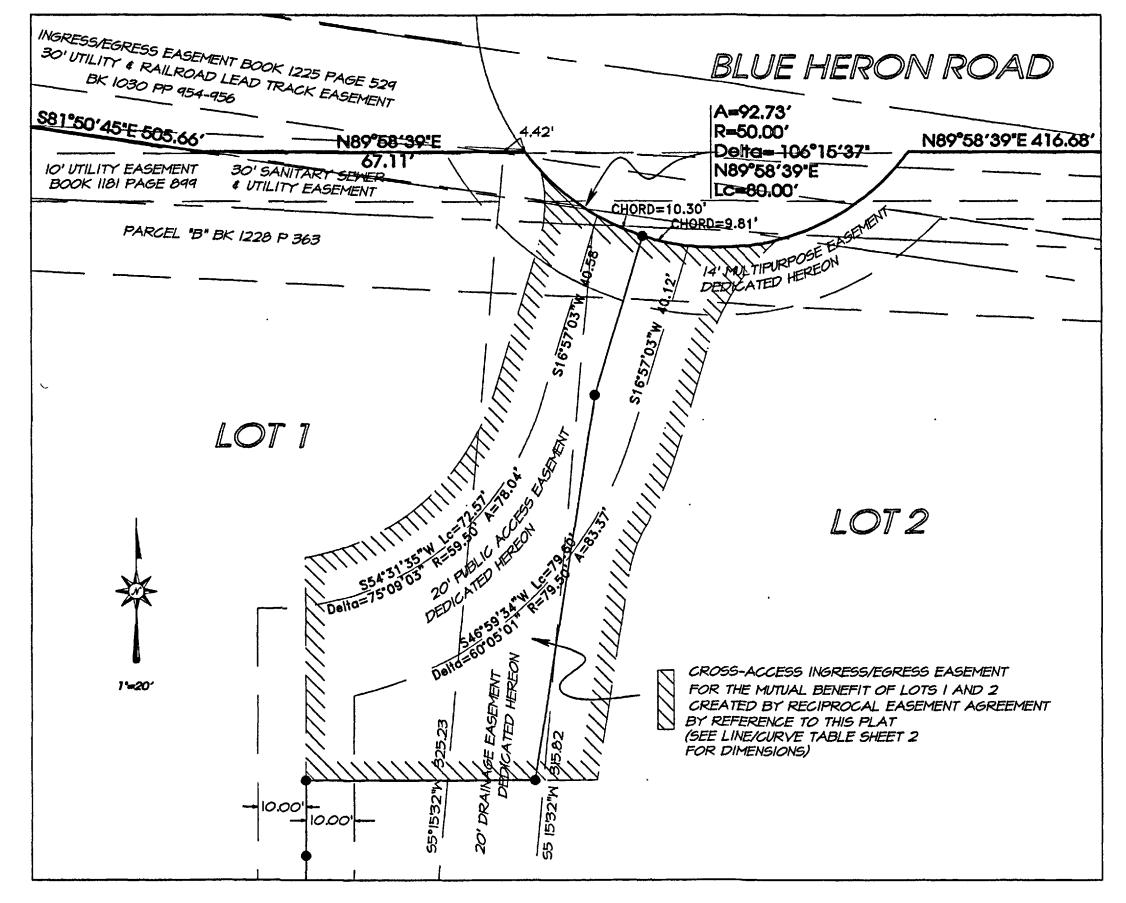
BLUE HERON LAKE INDUSTRIAL PARK BLUE HIERON INDUSTRIAL PARK FILING NO. 2 BILUE HIERON INDUSTRIAL PARK RECEPTION NO. 1250613 RECEPTION NO. 1159504 LOT 1 CITY MARKET SUBDIVISION RECEPTION NO. 2180498 & RR LEAD TRACK R.O.W. A=92.73' R=50.00' BOOK 1218 PAGE 78 (WIDTH UNSPECIFIED) Delta= 106°15′37° N89°58′39°E 10' DTILITY EASEMENT BOOK 1181 PAGE 80 N89°56'41"E 656.54" 20' PUBLIC ACCESS EASEMENT DEDICATED HEREON CROSS-ACCESS INGRESS/EGRESS EASEMENT FOR THE MUTUAL BENEFIT OF LOTS I AND 2 & RR LEAD TRACK R.O.W. CREATED BY RECIPROCAL EASEMENT AGREEMENT BOOK 1218 PAGE 78 (WIDTH UNSPECIFIED) SIEIE IDIETIANIL A FOR CLARIFICATION OF BASISMIENTS LOT 1 6.242 ACRES 20' PUBLIC ACCESS EASEMENT LOT2 13.405 ACRES B.L.M. MEANDER CORNER ON E-W CENTERLINE 5.9 FOUND 2" ALUM. PIPE S89'58'08"E 146.28' N82°45'43"E 122.39' N79°33'20"E 156.08' TRACTL N89°57'31"W 1517.54' (E-W CENTERLINE S.9) 589°58'21"W 656.50 1.983 ACRES - 20' DRAINAGE BASEMENT \$89°56'16'W 1059.96 BOOK 1675 PAGE 307 S89°56'44'W 616.39' LOT 3 CITY MARKET SUBDIVISION RECEPTION NO. 2180498 1 11 SHADED EASEMENTS DEDICATED WITH THIS PLAT ** INDICATES EASEMENTS DEDICATED WITH CITY MARKET SUBDIVISION LINE/CURVE TABLE INGRESS/EGRESS EASEMENTS LINE/CURVE TABLE LINE/CURVE ARC CHORD BEARING RADIUS DELTA CHORD LINE/CURVE ARC CHORD BEARING RADIUS DELTA CHORD 532°38'07"W 44.50' 31°22'06" 26,76' 516°57'03"W 584°34'25"E N68°16'46"E 522°51'02"W 89.50' 11°47'56" 18.40' 518°52'30"W 29.50' 19°45'00" 10.12' N69°40'26"E 225.00' 31°11'50" 121.00' EC2 18.431 574°43'37"E 10.17 1"=60' GRAPHIC SCALE L4 47.76' 589°56'23"W 42.77' 509°00'00"W EL3 60.65' EL4 46.05' 589°56'23'W NOO°03'37'W M FOUND REBAR/ALUM CAP AS NOTED 516°56'13"W 572°25'20"M 50.00' 71°08'59" N54°26'51"M 50.00' 35°06'37" 5ET #6X30" REBAR W3-1/4" ALUM CAP "THOMPSON-LANGFORD CORP PLS 18478" EC4 55.27¹ EL5 31.41¹ C3 30.64' N48°56'18"E 49.50' 63°58'29" 52.44' BASIS OF BEARINGS STATEMENT: Bearings are based on grid north of 504°28'12"W 75.00' 9°03'37" 11.85' NO2°05'28"E 29°43'||" ||5.|3' 29.50' the Mesa County Local Coordinate System, locally determined by GPS ● SET #5 REBAR W/2" ALUM CAP IN CONCRETE 58.031 509°00'00"W observations on the B.L.M. aluminum cap at the Center one-quarter corner "THOMPSON-LANGFORD CORP PLS 18478" 500°00'00"M 75.00' 18°00'00" 23.47' BLUE HERON LAKE of Section 9, and the restored aluminum pipe B.L.M. meander corner at the terminus of the east-west centerline of Section 9. The measured bearing of 509°00'00"E ALL BOUNDARY MARKERS SET IN CONCRETE 75.00' 23°56'38" this line is N89°57'31"W. INDUSTRIAL PARK SYMBOLS AND ABBREVIATIONS USED ON THIS PLAT 4.531 514°56'38"W 530°36'34"E 552°53'22"E B.L.M.: UNITED STATES BUREAU OF LAND MANAGEMENT GJ TECH CENTER LLC E. EAST SECTION: NW1/4 & SW1/4 S.9 TWNSHP: 1 South RNGE: 1 West MERIDIAN: UTE S: SOUTH W: MEST T.: TOWNSHIP R.: RANGE 529 25 1/2 ROAD - B-210 (970) 243-6067 R.O.W.: RIGHT-OF-WAY LS/PLS: PROFESSIONAL LAND SURVEYOR Grand Junction CO 81505 ticoticwest.com WC: WITNESS CORNER NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon. Date of Survey: Fleid Surveyor: Revision Date: Dec 20, 2004 Drawn: DRS Checked: KST Approved: DRS Job No. 0657-003 S:\Survey\0457 Innotext\003\plat.pro Sheet of 3

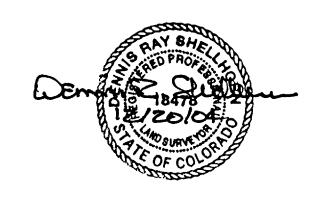
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BLUE HERON LAKE INDUSTRIAL PARK



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BLUE HERON LAKE INDUSTRIAL PARK

GJ TECH CENTER LLC

SECTION: NW1/4 & SW1/4 S.9 TWNSHP: 1 SOUTH RNGE: 1 West MERIDIAN:

THOMPSON-LANGFORD CORPORATION

529 25 1/2 ROAD - B-210 (970) 243-6067 Grand Junction CO 81505 tic@ticwest.com

Date of Survey: Field Surveyor: Revision Date: Dec 20, 2004

Drawn: DRS Checked: KST Approved: DRS Job No. 0657-003

S:\Survey\0657 Innotext\003\plat.pro Sheet 3 of 3

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