## ALLEN SIMPLE SUBDIVISION

said Section 25 a Mesa County Survey Marker number 512-2 is recorded as bearing S89°57'43"E in Book 19 at Page 77 in the Mesa County Clerk and North 1/4 Corner Section 25, T1S, R1W U.M. thence N00°04'37"W 71.25 feet to the point of beginning, Mesa County, Colorado. Said parcel contains 0.50 acres more or less. N 89°57'43" W 1320.74' (Basis of Bearing Obadia Subdivision Plat Book 19 Page 77) MCSM No. 512-2 That said owner does hereby dedicate and set apart that real property as and labeled on the accompanying plat as follows: That said owners has caused that real property to be laid out and surveyed as ALLEN SIMPLE SUBDIVISION. Said owner hereby acknowledges that all lien holders or encumbrances, if any, associated with the intrests of this plat have been represented hereon. sanitary sewer lines, storm sewers, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, landscaping trees and grade structures. sewers, water lines, equivalent other public utility providers and appurtenant facilities Scale 1"=30' Obadia Subdivision Jerald & Jennifer Slates Book 3409 Page 229 Plat Book 17 Page 77 LEGEND S 89\*57'43" E 305.00' Found PLS 27279 = Found Mesa County Survey Marker o = Set No. 5 Rebar and Cap "Monument P.L.S. 24943" = Found No. 5 Rebar except as noted ☐ = Set monument in concrete = Township N 89\*57'43" W 159.22' 0.33 ACRES R = Range More or Less U.M. = Ute Meridian MCSM = Mesa County Survey Monument 0.17 ACRES PLS = Professional Land Surveyor registration number More or Less AREA SUMMARY Lots 0.50 Acres 100% Streets 0.00 0% N 89\*57'43" W 305.00' Toatal 0.50 Acres Stephanie Howell Book 3801 Page 498 Note: The Title Commitment prepared by Abstract and Title Company of Mesa County, Inc. Number 00915448 C indicates a right of way for the Denver South Park and Pacific Railroad Company, reserved by United States Patent recorded February 5, 1891 in Book 1 at Page 75 in the Mesa County Clerk and Recorder's Office. No physical evidence of said Railroad right of way is evident LOCATION MAP on the site or any adjoining properties. Not to Scale PROJECT LOCATION Found 2" Aluminum Cap Marked DH Surveys PLS 20677 NW 1/16 SURVEYOR'S CERTIFICATE I Cecil D. Caster, do hereby certify that the accompanying plat of ALLEN SIMPLE SUBDIVISION, a subdivision of a part of City of Grand Junction and Mesa County Colorado has been prepared under my direct supervision and accurately represents a field survey of the same.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown

Basis of Bearing: A bearing of S89°57'43"E is shown on the Mesa County Survey Markers located at the W 1/16 corner on the North line and N 1/4 corner of Section 25, Township1South, Range1 West, Ute Meridian.

Cecil D. Caster

P.L.S. Number 24943

Know all men by these presents that Paul Allen is the owner of that real property as described in Book 3610 at Page 272 in the Mesa County Clerk and Recorder's office. Said real property being further described as follows based upon a field survey of the same: Beginning at the West 1/16 corner a Mesa County Survey Marker Number 1234, on the North line of Section 25, Township 1 South, Range 1 West of the Ute Meridian and when aligned with the North 1/4 corner of Recorder's Office and all bearings contained herein to be relative thereto; thence S00°04'37" E 577.50 to the point of beginning; thence S89°57'43"E 305.00 feet to the West right of way of Holly Lane; thence along said West right of way S00°04'37"E 71.25 feet; thence leaving said right of way N89°57'43"W 305.00 feet;

All Multipurpose Easements are dedicated to the City of Grand Junction for the use of city-approved: utilities and public providers as perpetual easement for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines,

All Utility Easements are dedicated to the City of Grand Junction for the use of City-approved: public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm

All easements include the right of ingress and egress on, along, over, under, through and across by beneficiaries, their successors, or assigns together with the right to trim or remove interfering trees and brush, provided however, that the beneficiaries of said easements shall utilize the same in a reasonable and prudent manner. Furthermore, the owner's of lots hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which

may prevent reasonable ingress and egress to and	from the easement.	
IN WITNESS said OWNER has caused his name to	o be hereunto subscribed	
this 19 day of July	A.D. 20 <u>05</u>	
Paul Allen	<del></del>	
STATE OF COLORADO) SS		HENO TO
COUNTY OF MESA )		TARLES
The foregoing instrument was acknowledged before AD 20.05	e me thisday of	
My commission expires 10/29/2005  Bayleen Henderson	_	My Commission Expires 10/29/2005
Notary Public		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
CLERK AND RECORDER'S CERTIFICATE STATE OF COLORADO) SS COUNTY OF MESA )		
I hereby certify that this instrument was filed in my	office at 4:05 O'clock PM	
this 12th day of august	A.D. 20 <u>05</u>	
	eputy	
Book 3966 Page 383 R		
Drawer No. RR-17 Fees #	10.00 + 1.00	
CITY OF GRAND JUNCTION APPROVAL		
This plat of ALLEN SIMPLE SUBDIVISION in the C		
County, Colorado was approved this da	ay of August A.D.Jao's	
Segriber .	Com Hell	
City Manager	President of City Council	
TITLE CERTIFICATION		
State of Colorado County of Mesa		
to the hereon described property, that we find the t	title to the property vested to Paul Allen, that the o	of Colorado, hereby certify that we have examined the Title current taxes have been paid; that all mortgages not satisfied encumbrances of record; that all easements, reservations
Date 19, 2005 By: Donald	K. Paris, Chief Title Ex	aminer
Name and Title		
Donald K Paris		
Representative		

	ALLEN SIMPLE SUBDIVISION Located in the NW 1/4 of Section 25, T1S, R1W, U.M.
lonument Surveying Inc.	
741 Rood Ave.	DESIGNEDFIELD APPROVAL BKH

DRAWN\_\_\_CDC\_\_\_\_TECHNICAL APPROVAL\_\_\_\_\_ (970) 245-4674 CHECKED CDC APPROVED 6/23/05 PREPARED FOR: Paul Allen JOB NO. 04-17

741 Rood Ave. Grand Junction, CO 81501

(970) 245-4189