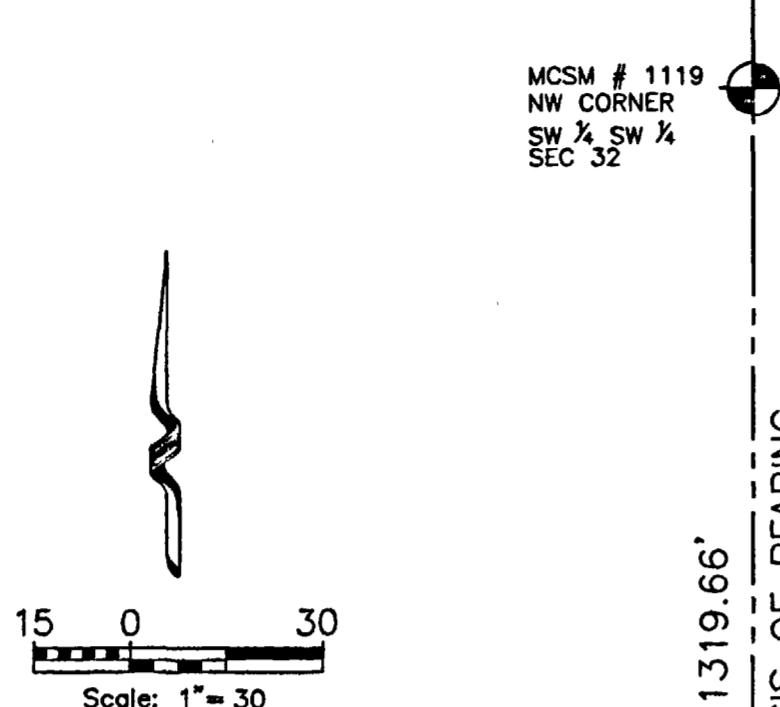
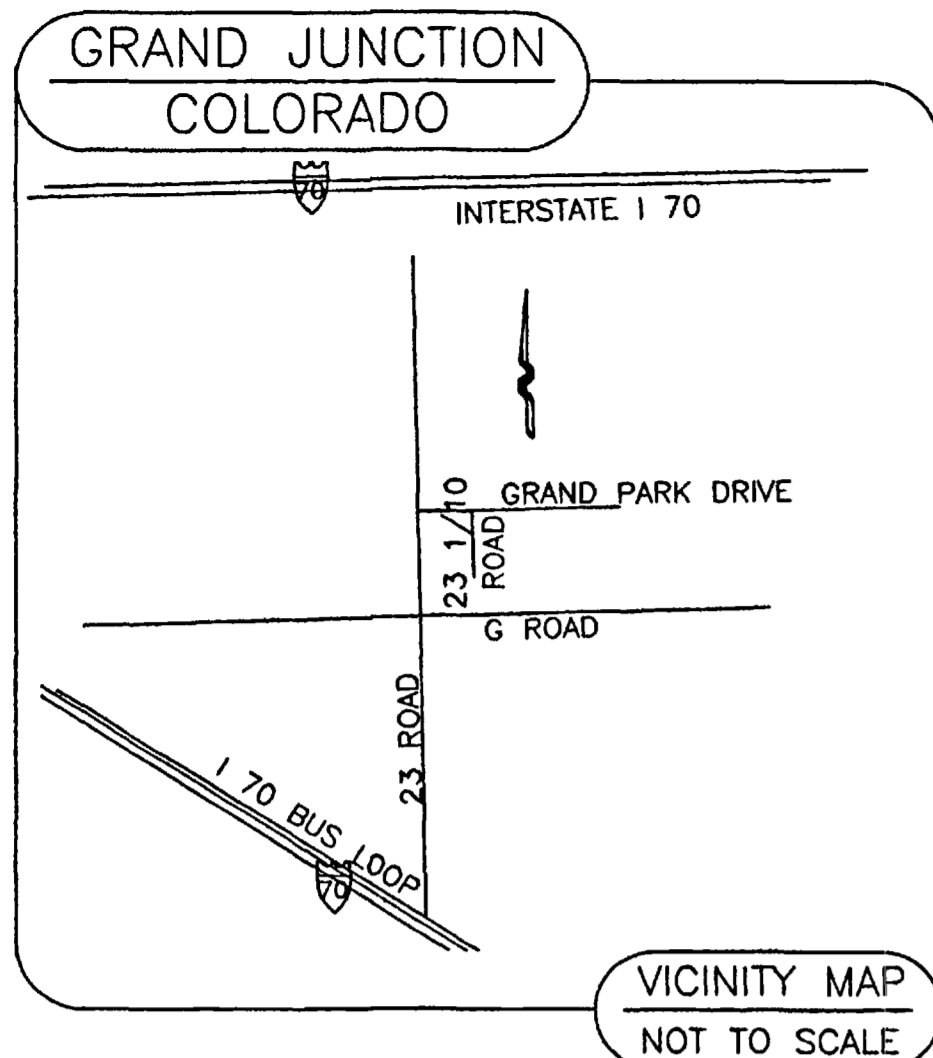


GRAND JUNCTION WAREHOUSE CONDOMINIUMS

(A Leasehold Common Interest Community)
 A REPLAT OF LOT 5, BLOCK 2, LOCATED IN GRAND PARK SOUTH, BEING IN THE SW 1/4 SW 1/4 OF SEC 32, T1N, R1W, UTE MERIDIAN, CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO



- LEGEND**
- SECTION LINE
 - BOUNDARY LINE
 - EASEMENT LINE
 - BUILDING OUTLINE
 - WALLS TO BE CONSTRUCTED IF SEPARATE OWNERS
 - W WATER LINE
 - SS SANITARY SEWER
 - INTERIOR WALLS
 - BASIS OF BEARING TIE
 - MCSM MESA COUNTY SURVEY MARKER (MCSM)
 - FOUND PLASTIC CAP ON #5 REBAR - PLS 16413 (PROFESSIONAL LAND SURVEYOR)
 - WATER METER
 - ELECTRIC BOX
 - FIRE HYDRANT
 - SEWER MANHOLE
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 - TELEPHONE BOX
 - GAS (PIPING)
 - CE COMMON ELEMENT - SEE NOTE #5
 - LCE LIMITED COMMON ELEMENT
 - FF FINISHED FLOOR
 - MULTIPURPOSE EASEMENT
 - PAD - ELEC. HOSE BIB - DUMP STATION
 - GANG UTILITY AREA
 - CONCRETE
 - ASPHALT

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	51°37'13"	53.00'	47.75'	N25°49'34"W	46.15'
C2	51°36'40"	23.50'	21.17'	N25°49'37"W	20.46'

AREA	SQUARE FEET	FINISHED FLOOR ELEVATION
COMMON ELEMENT	29560.1455	SEE NOTE #5
BUILDING A	11971.550	4542.00'
BUILDING B	9550.692	4542.00'
BUILDING C	4238.8125	4541.85'
TOTAL	55321.20	

THE SQUARE FOOTAGES LISTED ABOVE ARE BUILDING TOTALS (outside to outside)

NOTES:

- Basis of bearing assumes the bearing between the Mesa County Survey Marker at the Southwest corner of Section 32 and the Mesa County Survey marker at the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of Section 32 bears N00°00'00"W.
- NOTICE: According to COLORADO law you must commence any legal action based upon any defect in this survey within three years after you first discovered such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
- Project Benchmark is the NW corner of Lot 5, Block 2, elevation is 4540.68'. Vertical datum is based on Mesa County Grid System, NAVD 88.
- All of Lot 5 is "leasehold real estate".
- The following shall constitute COMMON ELEMENTS: all of the landscaping, driveway, certain parking spaces and easements as designated on the Map; all foundation, columns, girders, beams and supports of the Building; the interior and exterior walls of the Building, the main bearing or utility walls within the Building, restrooms, hallway, utilities, the dump station, the main or bearing sub-flooring and the roofs of the Building. This includes common walls built for units subdivided by new owners. This applies to but is not limited to units A1, A2, A3, A5, A9, A10.
- All building dimensions and ties to property lines are exterior dimensions, (on Sheet 1 of 3).
- All building interior party walls are Common Elements. The dimensions on (Sheet 3 of 3) reflect the individual units interior space.
- All parking stalls are 18.5' deep and 9.0 feet wide typical.

SURVEYOR'S STATEMENT

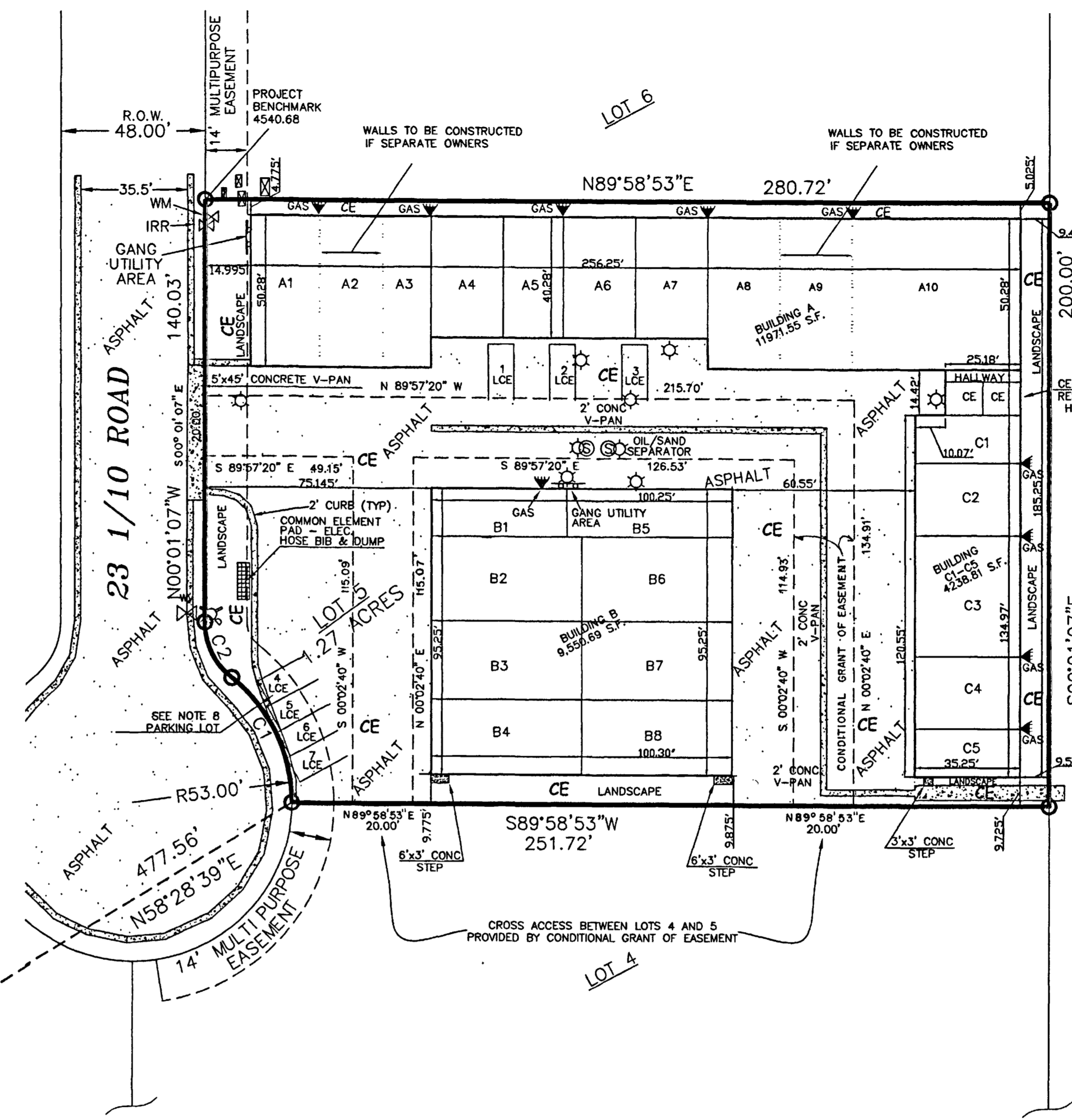
I, Kurt R. Shepherd, a Professional Land Surveyor licensed in the State of Colorado, do hereby state that this map was prepared under my direct supervision; that it depicts the vertical and horizontal locations of each unit shown hereon; and that it was made from measurements upon and within the existing structure. This map also contains all the information required by 38-33.3-209 C.R.S.



KURT R. SHEPHERD, Professional Land Surveyor 28662
 For and on behalf of
 KS Professional Surveying, Inc.

NOTIFICATION:

The information shown hereon is based upon commitment from MERIDIAN LAND TITLE, 2454 Patterson Road, Suite 100, Grand Junction, Colorado, 81505. File number 69242 Amended 1, effective date is August 1, 2005.



TITLE CERTIFICATION

STATE OF COLORADO
 COUNTY OF MESA

We, MERIDIAN LAND TITLE, LLC, a title insurance company, as duly licensed in the State of Colorado, hereby certify that we have examined the title to the hereon described property, that we find the title to the property is vested to Premises 6, LLC, A Colorado Limited Liability Company; that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations and rights-of-way of record are shown hereon.

DATE: AUGUST 11, 2005
 BY: LAWRENCE D. YENT
 Title Examiner
 MERIDIAN LAND TITLE, LLC

LESSEE'S/DECLARANT'S CERTIFICATION

The Lessee certifies that these Grand Junction Warehouse Condominiums have been prepared pursuant to the purpose stated in the Condominium Declaration for Grand Junction Warehouse Condominiums as recorded in Book 3974 at Pages 921 to 925 in the Clerk and Recorder's office of Mesa County, State of Colorado.

PREMISES LAND COMPANY 6, LLC, A Colorado Limited Liability Company
 BY: Steven K. Garrison as MANAGER

STATE OF COLORADO }
 COUNTY OF MESA } SS

The foregoing LESSEE'S/DECLARANT'S CERTIFICATION was acknowledged before me this 1st day of August, A.D. 2005 by
 Witness my hand and official seal: Barbara R. Finch
 Notary Public
 Address: 2296 S. Pitkin Way, Aurora, CO 80013
 My commission expires: 4-25-09

LIENHOLDERS RATIFICATION OF PLAT

The undersigned, hereby certifies that it is a holder of a security interest upon the property hereon described and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof and agrees that its security interest which is in public records of MESA COUNTY, COLORADO shall be subordinated to the dedications shown hereon.

In witness whereof, the said corporation has caused these presents to be signed by its Vice President with the authority of its Board of Directors, this 8th day of August, 2005
 BY: Brad Kubie FOR: American National Bank
 (AMERICAN NATIONAL BANK)

LESSOR'S STATEMENT

The undersigned hereby acknowledges and consents to the condominiums shown on the Condominium Map with no warranty or representations.

Premises 6, LLC, A Colorado Limited Liability Company
 BY: Eric Gleser as Manager.

STATE OF COLORADO }
 COUNTY OF MESA } SS

The foregoing LESSOR'S STATEMENT was acknowledged before me this 1st day of August, A.D. 2005 by
 Witness my hand and official seal: Barbara R. Finch
 Notary Public
 Address: 2296 S. Pitkin Way, Aurora, CO 80013
 My commission expires: 4-25-09

CERTIFICATION:
 Premises 6, LLC, A Colorado Limited Liability Company is the owner of a tract of land, a single lot, lying in the Southwest 1/4 Southwest 1/4 Section 32, Township 1 North, Range 1 West of the Ute Meridian, City of Grand Junction, Mesa County, Colorado as shown on the accompanying plat, said property being described as follows:
 Lot 5 in Block 2 of GRAND PARK SOUTH, as recorded in BOOK 3049, PAGE 004, PLAT BOOK 19, PAGE 150

That said owners do hereby dedicate and set apart real property as shown and labelled on the accompanying map as follows:
 All easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owner of said lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may prevent reasonable ingress and egress to and from the easement.
 The owners certify that Grand Junction Warehouse Condominiums has been prepared pursuant to the purposes stated in the Condominium Declaration of Grand Junction Warehouse Condominiums.
 That all lienholders on the described property are represented hereon.

IN WITNESS WHEREOF said owners have caused their names to be hereunto subscribed this 1st day of August, A.D. 2005.
 Premises 6, LLC, A Colorado Limited Liability Company
 STATE OF COLORADO }
 COUNTY OF MESA } SS
 The foregoing certification was acknowledged before me this 1st day of August, A.D. 2005 by
 Witness my hand and official seal: Barbara R. Finch
 Notary Public
 Address: 2296 S. Pitkin Way, Aurora, CO 80013
 My commission expires: 4-25-09

CITY OF GRAND JUNCTION APPROVAL
 This condominium map of GRAND JUNCTION WAREHOUSE CONDOMINIUMS, a condominium of a part of the City of Grand Junction, County of Mesa, State of Colorado, is approved and accepted this 11th day of August, A.D. 2005.
 CITY MANAGER: Gregory A. Walker
 CITY MAYOR: Gregory A. Walker

The information contained within the following notes were not prepared under the Professional Land Surveyor's responsible charge; referring to Board Rule 6.2.1., State of Colorado.

FOR CITY USE ONLY

Book	Page	Type
3974	921-995	Declaration of Conventions, Conditions and Restrictions
3974	888-917	Ground Lease
3975	1-5	Conditional Grant of Easement

CLERK AND RECORDER'S CERTIFICATE
 STATE OF COLORADO }
 COUNTY OF MESA } SS
 I certify that this instrument was filed in my office at 4:22 o'clock P.M., on the 23 day of August, 2005 A.D. and was recorded in Book 3974, Page No. 918-920
 Reception No. 2271445, Drawer No. KK-95, Fees \$30.00 + 1.00
 BY: _____ Clerk and Recorder Deputy

PROFESSIONAL SURVEYING, INC.
 P.O. Box 29
 Whitewater, CO 81527
 PHONE: (970) 260-9391

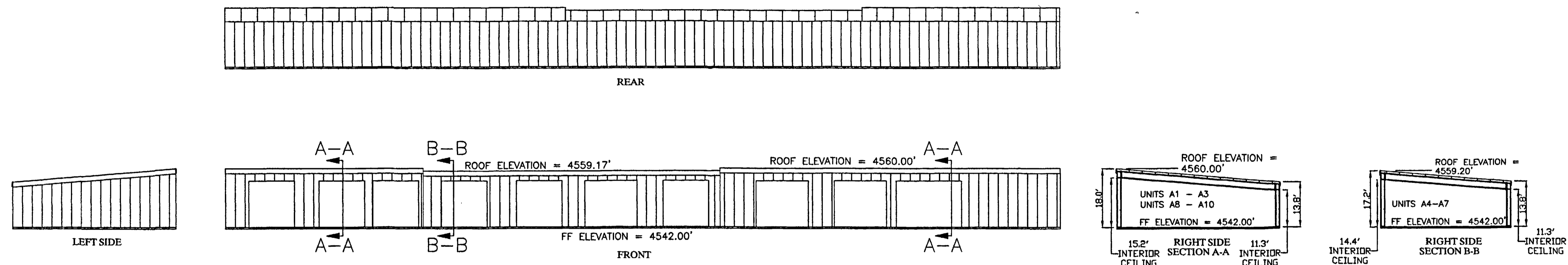
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 (A Leasehold Common Interest Community)
 A REPLAT OF LOT 5, BLOCK 2, LOCATED IN GRAND PARK SOUTH, BEING IN THE SW 1/4 SW 1/4 OF SEC 32, T1N, R1W, UTE MERIDIAN, CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO

DATE: JULY 26, 2005	SCALE: 1" = 30'
FILE: 21-2003condo.dwg	PROJECT NO: 2003-21
DRAWN: krs [REVISED BY: krs]	SHEET 1 OF 3

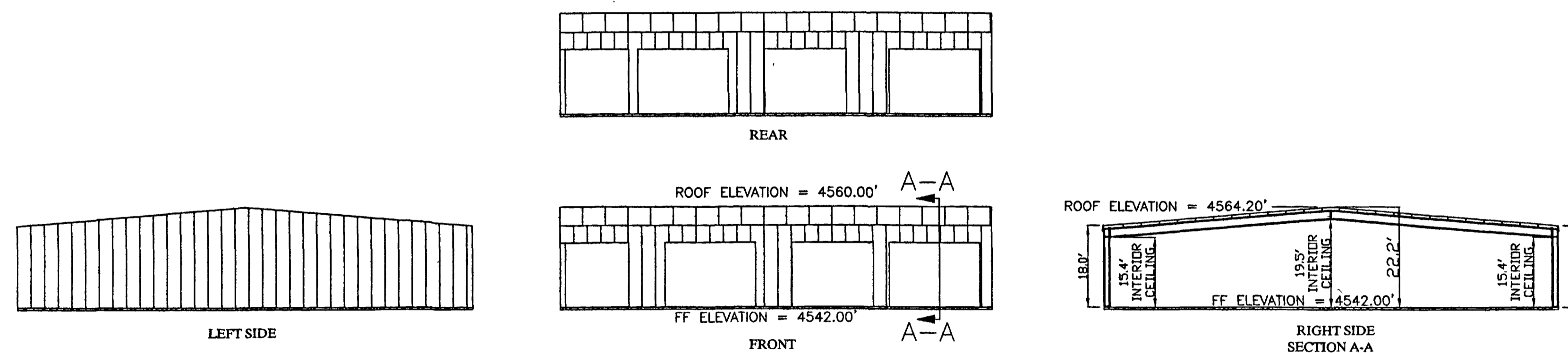
GRAND JUNCTION WAREHOUSE CONDOMINIUMS

(A Leasehold Common Interest Community)

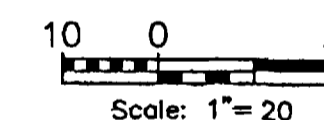
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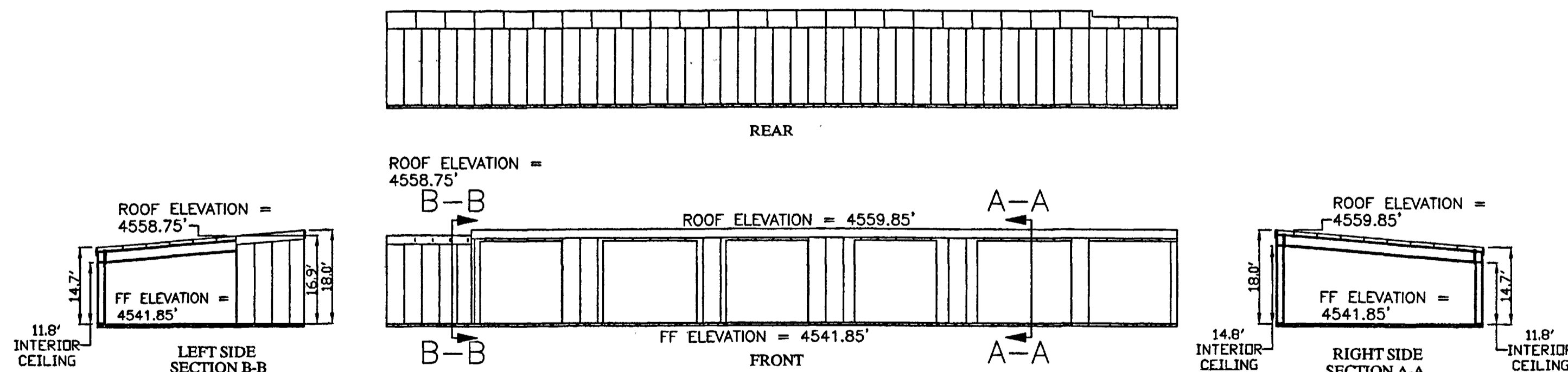
BUILDING UNITS A1-A10 ELEVATIONS
SCALE: 1" = 20'



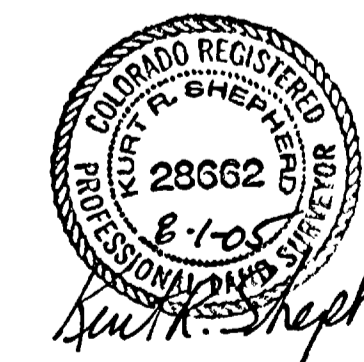
BUILDING UNITS B1-B8 ELEVATIONS
SCALE: 1" = 20'



- NOTES:
- (1) All dimensions on (Sheet 2 of 3) are exterior, unless otherwise noted.
 - (2) See (Sheet 1 of 3) notes # 6 & # 7
 - (3) See Sheet 3 for interior dimensions.



BUILDING UNITS C1-C5 ELEVATIONS
SCALE: 1" = 20'



PROFESSIONAL SURVEYING, INC.
P.O. Box 29
Whitewater, CO 81527
PHONE: (970) 257-7146

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DATE: JULY 26, 2005 SCALE: 1" = 30'
FILE: 21-2003condo.dwg PROJECT NO: 2003-21
DRAWN: krsj/REVISED BY: krs SHEET 2 OF 3

GRAND JUNCTION WAREHOUSE CONDOMINIUMS

(A Leasehold Common Interest Community)

A REPLAT OF LOT 5, BLOCK 2, LOCATED IN GRAND PARK SOUTH, BEING IN THE SW 1/4 SW 1/4 OF SEC 32, T1N, R1W, UTE MERIDIAN, CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO

UNIT DIMENSIONS TABLE			
UNIT #	INTERIOR UNIT DIMENSIONS		
	FACE OF WALL TO FACE OF WALL	UNIT AREA (SQ. FEET)	
UNIT #	LENGTH (FEET)	WIDTH (FEET)	
A1	48.60	22.11	1074.55
A2	48.60	20.11	977.35
A3	48.60	15.08	732.89
A4	38.60	23.12	892.43
A5	38.60	19.12	738.03
A6	38.60	23.15	893.59
A7	38.60	23.04	889.54
A8	48.60	23.03	1119.26
A9	48.60	23.12	1123.63
A10	48.60	55.04	2674.94
B1	43.65	14.90	650.39
B2	48.90	27.14	1327.15
B3	48.90	25.14	1229.35
B4	48.95	23.90	1169.91
B5	54.10	14.90	806.09
B6	48.85	27.14	1325.79
B7	48.85	25.14	1228.09
B8	48.85	23.90	1167.52
C1	33.65	15.29	514.51
C2	33.65	23.06	775.97
C3	33.65	39.19	1318.74
C4	33.65	23.16	779.33
C5	33.65	14.84	499.37

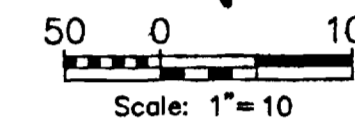
NOTE:

ALL DIMENSION SHOWN ON (SHEET 3 OF 3) ARE INTERIOR DIMENSIONS OF EACH UNIT.

DIMENSIONS FOR UNITS A1, A2, A3, A8, A9, A10 ARE SHOWN ASSUMING WALLS ARE BUILT IN FUTURE. PRESENTLY UNITS A1, A2, A3 ARE ONE UNIT WITH INSIDE DIMENSIONS OF 48.60' x 58.97' AND A8, A9, A10 ARE ONE UNIT WITH INSIDE DIMENSIONS OF 48.60' x 102.856'.

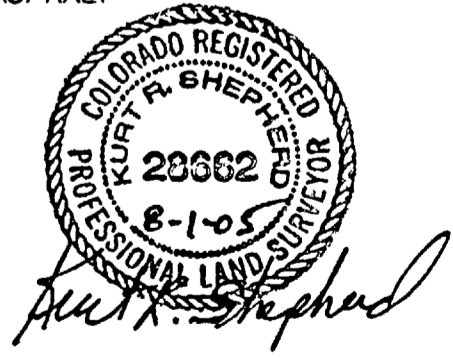
NOTES:

- Refer to (Sheet 1 of 3) for more detail of concrete, asphalt, & utility.
- See (Sheet 1 of 3) notes # 6 & # 7
- See (Sheet 2 of 3) for typical wall details.



LEGEND

- SECTION LINE
- BOUNDARY LINE
- - - EASEMENT LINE
- BUILDING OUTLINE
- WALLS TO BE CONSTRUCTED IF SEPERATE OWNERS
- W --- WATER LINE
- SS --- SANITARY SEWER
- INTERIOR WALLS
- BASIS OF BEARING TIE
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- SEWER CLEANOUT
- TELEPHONE BOX
- ← GAS GAS (PIPING)
- CE COMMON ELEMENT - SEE NOTE #5
- LCE LIMITED COMMON ELEMENT
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- PAD - ELEC.
- HOSE BIB - DUMP STATION
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- CONCRETE
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DATE: JULY 26, 2005 SCALE: 1" = 10'
 FILE: 21-2003condo.dwg PROJECT NO: 2003-21
 DRAWN: krs REVISED BY: krs SHEET 3 OF 3

