DEDICATION AND OWNERSHIP STATEMENT

KNOW ALL MEN BY THESE PRESENTS:

Ronald E. Tipping and Marie E. Tipping are the owners of a parcel of land being that certain tract of land in the SW1/4 NW1/4 and the SW1/4 of Section 5, Township One South, Range One West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, recorded in Book 2620 at Page 543, Book 2470 at Page 395 and in Book 2369 at Page 666 in the Office of the Mesa County clerk and recorder, a portion of which is described and platted as follows:

All that part of the W1/2 of the NW1/4 of the SW1/4 of said Section 5 lying southerly of River Road; and all that part of the SW1/4 NW1/4 of said Section 5 lying South of River Road, the perimeter of which is described as follows:

Beginning at a Mesa County Survey Marker for the W1/4 Corner of said Section 5, from whence a Mesa County Survey Marker for the N1/16 Corner of said Section 5 bears N00°16'11"E for a distance of 1319.05 feet; thence N00°16'11"E for a distance of 287.28 feet to the southerly right-of-way line of River Road; thence S56°32'01"E, on said southerly right-of-way line, for a distance of 791.23 feet; thence S00°14'31"W, on the easterly line of the W1/2 NW1/4 SW1/4 of said Section 5 for a distance of 1175.29 feet; thence N89°59'20"W, on the southerly line of the NW1/4 SW1/4 of said Section 5, for a distance of 662.96 feet to the west line of said Section 5; thence N00°16'54"E for a distance of 1324.21 feet to the beginning.

Containing 21.19 acres, more or less

Said Owners have by these presents laid out, platted and subdivided the above described real property into Lots, Blocks and Tracts as shown hereon, and designated the same as EAST 23 ROAD SUBDIVISION, in the City of Grand Junction, County of Mesa, State of Colorado, and do hereby offer the following dedications and grants:

All Multipurpose Easements are dedicated to the City of Grand Junction for the use of City-approved utilities and public providers as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, traffic control facilities, street lighting, landscaping, trees and grade structures.

All Easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention/Retention easements or tracts, the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may impede the use of the easement and/or prevent the reasonable ingress and egress to and from the easement.

IN WITNESS WHEREOF, said owners have caused their names to be hereunto subscribed this 2ND day of November A.D., 2005

By Ronald I Tippina

China China By Marie E. Tipping

STATE OF COLORADO)

COUNTY OF MESA) The foregoing instrument was acknowledged before me this 2^{MD} day of <u>November</u> A.D., 2005 by Ronald E. Tipping and Marie E. Tipping

My commission expires: 02/01/2009 WITNESS MY HAND AND OFFICIAL SEAL.



EAST 2

FOR CITY OF GRAND JUNCTION USE

Additional instruments documenting property interests and rights of others relative to the lands platted hereon are recorded as follows:

Declaration of Covenants, Conditions and Restrictions is recorded in Book _____ at Page _____

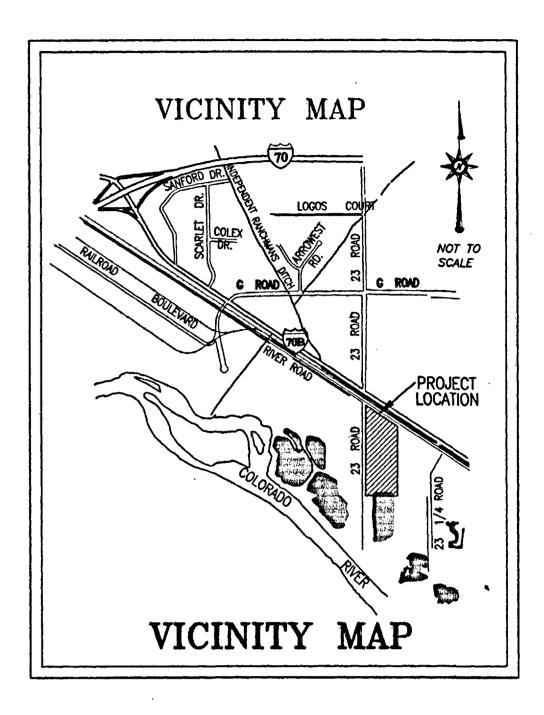
General Notes

- 1. Title information from Mesa County real property records and from Meridian Land Title File no. 76146, effective date 5/31/2005.
- 2. Basis of Bearings are derived from MesaCo LCS with a bearing of N00°16'11"E a distance of 1319.05 feet between Mesa county Survey Markers for the W1/4 Corner of Section 5 and the N1/16 Corner for Section 5, Township 1 South, Range 1 West of the Ute Meridian. (Also from the plat of 23 Road Subdivision, Plat Book 19 Page 280, and uses the value of N00°16'11"E between Mesa County Survey Markers for the W1/4 Corner and the N1/16 Corner of Section 20).
- 3. Access easement A and Access easement B are shown hereon for reference pertaining to future grants that may be required as a condition of sale or assignment of either.
- 4. The purpose of this subdivision is to consolidate three separate properties.5. An Improvement Survey Plat was deposited prior to recording this
- 6. Previous right—of—way on 23 Road south of River Road was vacated by Ordinance recorded in Book 3303 at Pages 383—384.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

subdivision plat

OLLING MODELLO	CERTIFICATE	
STATE OF COLORADO)		
) ss COUNTY OF MESA)		
I hereby certify that this instrument was filed this <u>30th</u> day of <u>Movember</u>		
Number <u>2289903</u> in Book <u>404</u>		
inclusive. Drawer No. <u>RR-74</u>		
	· · · · · · · · · · · · · · · · · · ·	#20.00+1.
Clerk and Recorder	Deputy	Fees
TITLE CERTIFICATION		
We Meridian Land Title, LLC, a title insurance c Colorado, hereby certify that we have examined that we find the Title to the property is vested that the current taxes have been paid; that all nor otherwise terminated by law are shown her of record; that all easements, reservations and	the title to the hereon described pro to Ronald E. Tipping and Marie E. Tip mortagges not satisfied or released	pperty, pping; of record
Date: NOVEMBER 8, 2005 by:	for Maridian Land Title LLC by / Aw/ RKA	ICE OVENT
Ę	for Meridian Land Title, LLC by LAWREN _TITE	EXAMINER
LIENHOLDERS RATIFICATIO		
The undersigned, hereby certifies that it is a h property hereon described and does hereby join land described in said dedication by the owners interest which is recorded in Book 3110 at Pag of the public records of Mesa County, Colorado shown hereon.	in and consent to the dedication of thereof and agrees that its security te 85, and in Book 3143 at Page 63	9
in witness whereof, the said corporation has co BRM, with the authority	used these presents to be signed by of its board of directors, this	its 1
day of November.		\$v •
STATE OF COLORADO)) ss		
COUNTY OF MESA)		
by: A. Puc anna Ban		
by: <u>Juc Ama Bim</u> for The Bank of Grand Junction - nka Wel	Is Fargo Bank, N.A.	
The foregoing instrument was acknowledged be		vember_ A.D., 20.05
·		vember A.D., 20.05
The foregoing instrument was acknowledged be		<u>vember</u> A.D., 20 <u>05</u>
The foregoing instrument was acknowledged be by The Bank of Grand Junction		<u>vember</u> A.D., 20 <u>05</u>
The foregoing instrument was acknowledged be by The Bank of Grand Junction My commission expires: December 276		<u>vember</u> A.D., 20 <u>05</u>
The foregoing instrument was acknowledged be by The Bank of Grand Junction My commission expires: December 276		<u>vember</u> A.D., 20 <u>05</u>
The foregoing instrument was acknowledged be by The Bank of Grand Junction My commission expires: December 276 WITNESS MY HAND AND OFFICIAL SEAL.	fore me this <u>44</u> day of <u>Ne</u>	<u>vember</u> A.D., 20 <u>05</u>
The foregoing instrument was acknowledged be by The Bank of Grand Junction My commission expires: December 276	fore me this <u>44</u> day of <u>Ne</u>	<u>vember</u> A.D., 20 <u>05</u>
The foregoing instrument was acknowledged be by The Bank of Grand Junction My commission expires: December 276 WITNESS MY HAND AND OFFICIAL SEAL.	hore me this <u>444</u> day of <u>Ne</u> <u>Manual A. </u>	
The foregoing instrument was acknowledged by by The Bank of Grand Junction My commission expires: December 27th WITNESS MY HAND AND OFFICIAL SEAL. WITNESS MY HAND AND OFFICIAL SEAL. LIENHOLDERS RATIFICATION The undersigned, hereby certifies that he is a property hereon described and does hereby join land described in said decication by the owner interest which is recorded in Book 3110 at Pa County, Colorado, shall be subordinated to the In witness whereof, the said individual(s) has c	hore me this <u>444</u> day of <u>Ne</u> <u>Manual A. </u>	the
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AREA SUMMARY					
DESC:	ACRES	PERCENT			
LOTS	21.19	100.00%			
TOTAL.	21.19	100.00%			

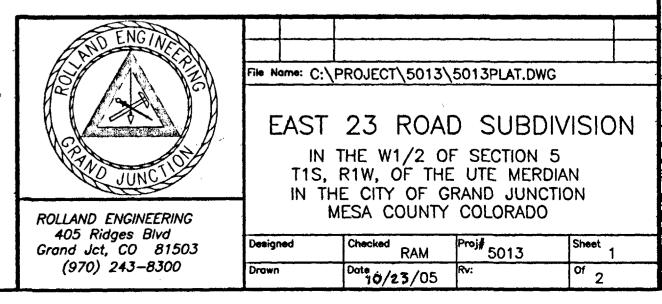
SURVEYOR'S CERTIFICATE

I, Richard A. Mason, do hereby certify that the accompanying plat of East 23 Road Subdivison, a subdivision of a part of the City of Grand Junction, County of Mesa, has been prepared under my direct supervision and accurately represents a field survey of the same.

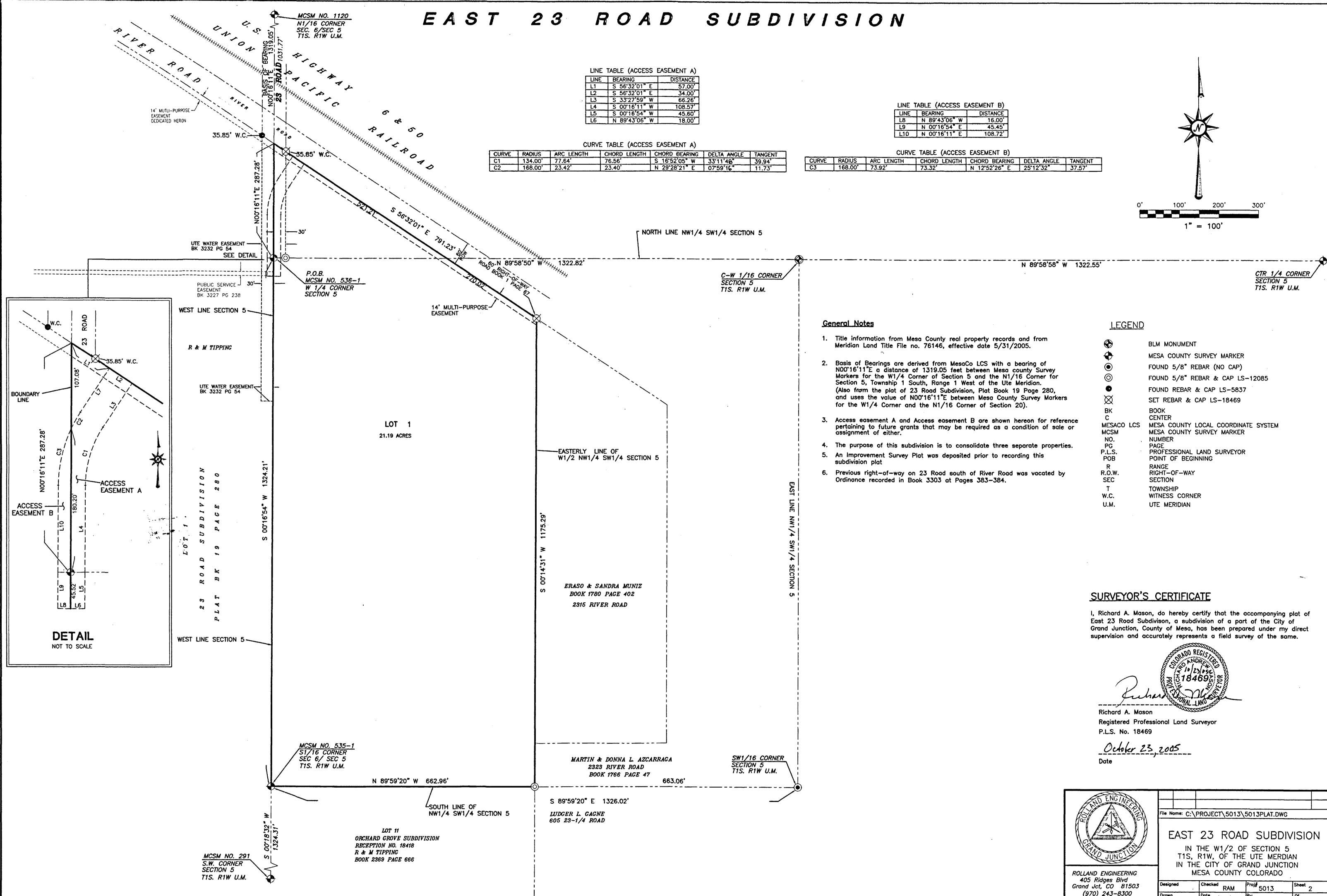
Richard A. Mason

Richard A. Mason Registered Professional Land Surveyor P.L.S. No. 18469

Date



01309701.TIF



	LINE	TABLE (ACCESS	EASEMENT A)
	LINE	BEARING	DISTANCE
	L1	S 56'32'01" E	57.00'
	12	S 56'32'01" E	34.00'
.*	L3	S 33°27'59" W	66.26
	L4	S 00°16'11" W	108.57'
	15	S 00°16'54" W	45.60'
	L6	N 89'43'06" W	18.00'

	BEARING	LINE
	N 89'43'06" N	L8
E	N 00'16'54" E	L9
Ε	N 00'16'11" E	L10

\bigcirc	BLM MONUMENT
�	MESA COUNTY SURVEY MARKER
$oldsymbol{O}$	FOUND 5/8" REBAR (NO CAP)
O	FOUND 5/8" REBAR & CAP LS-12085
0	FOUND REBAR & CAP LS-5837
\boxtimes	SET REBAR & CAP LS-18469
BK C MESACO LCS MCSM NO. PG P.L.S. POB R R.O.W. SEC T W.C.	BOOK CENTER MESA COUNTY LOCAL COORDINATE SYSTEM MESA COUNTY SURVEY MARKER NUMBER PAGE PROFESSIONAL LAND SURVEYOR POINT OF BEGINNING RANGE RIGHT-OF-WAY SECTION TOWNSHIP WITNESS CORNER
U.M.	UTE MERIDIAN

ENG / AVER	File Nome: C:\P	ROJECT\5013\	5013PLAT.DWG	
JUNCTION	EAST 23 ROAD SUBDIVISION IN THE W1/2 OF SECTION 5 T1S, R1W, OF THE UTE MERDIAN IN THE CITY OF GRAND JUNCTION			
ROLLAND ENGINEERING		ESA COUNTY	COLORADO)N
405 Ridges Blvd Grand Jct, CO 81503	Designed	Checked RAM	^{Proj#} 5013	Sheet 2
(970) 243-8300	Drawn	Date 10/23/05	Rv:	of 2

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