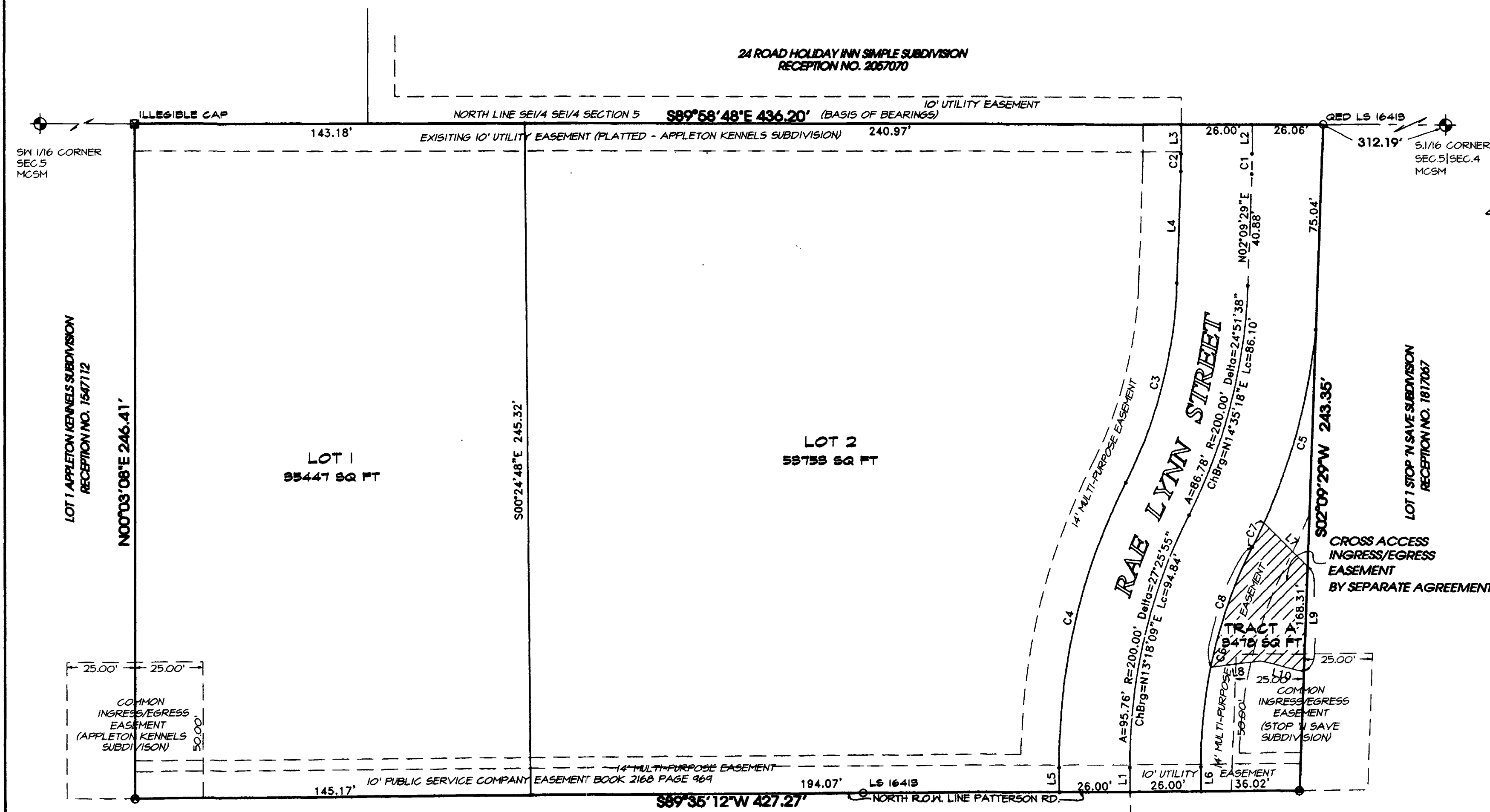


VECTRA SUBDIVISION

A REPLAT OF LOT 2, APPLETON KENNELS SUBDIVISION AND LOT 2, STOP 'N SAVE SUBDIVISION SITUATE IN THE SE1/4 SE1/4 OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE UTE MERIDIAN IN THE CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO



STATEMENT OF OWNERSHIP AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, FAE Holdings 368846R, LLC, a Utah limited liability company, is the owner of that real property situated in the SE1/4 SE1/4 of Section 5, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, Mesa County, Colorado, evidence of ownership of which is demonstrated in an instrument recorded in Book 4002 at Page 846 of the Mesa County records; said property being more particularly described as follows:

Lot 2, Appleton Kennels Subdivision, according to the plat recorded at Reception No. 1547112;
AND
Lot 2, Stop 'n Save Subdivision, according to the plat recorded at Reception No. 1817061.

That said owners have by these presents surveyed, platted, and subdivided that above described real property as shown hereon, and designates the same as VECTRA SUBDIVISION, a subdivision of the City of Grand Junction, Mesa County, Colorado.

That said owners do hereby dedicate and set apart real property as shown and labeled on the accompanying plat as follows:

* All streets to the full width of their platted rights-of-way are dedicated to the City of Grand Junction for the use of the public forever.

* All multipurpose easements are dedicated to the City of Grand Junction for the use of City approved utilities and public providers as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including but not limited to: electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, landscaping, trees and grade structures.

* Ingress/egress easement across Tract A for the benefit of Lot 1 of Stop 'n Save Subdivision is granted by separate instrument to the owners of said Lot 1.

All easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors or assigns, together with the right to trim or remove interfering trees or brush, and in Drainage and Detention/Retention easements or tracts the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may prevent reasonable ingress and egress to and from the easement.

Said owners further certify that all lienholders if any, are represented hereon.

Executed this 21 day of October, 2005.

FAE Holdings 368846R, LLC, a Utah limited liability company

By: Michael Anderson, Vice President of First American Exchange Company, etc

By: Michael Anderson
its Vice President

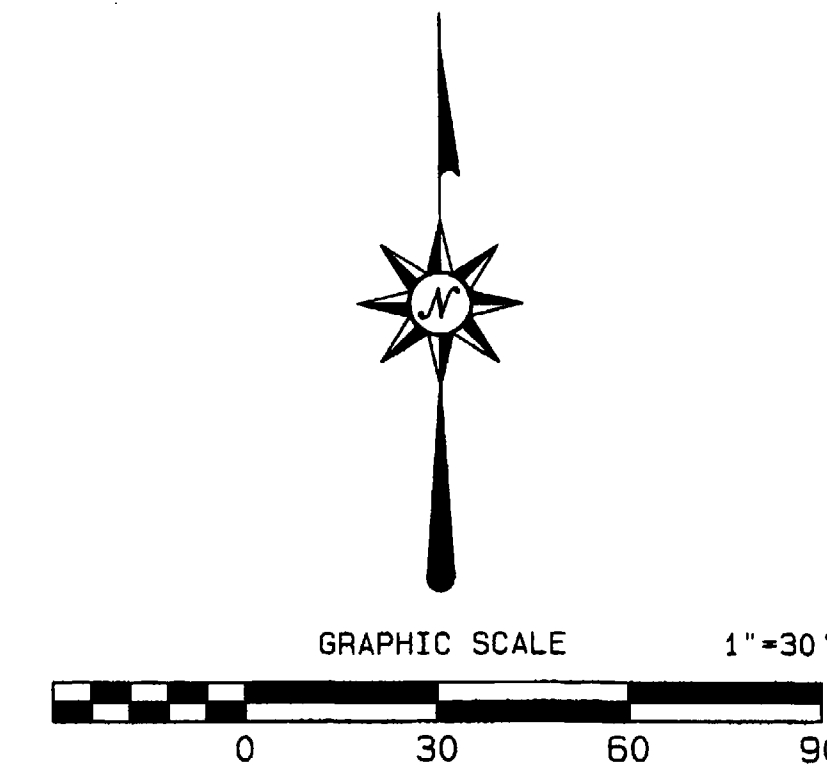
State of UTAH)
County of SALT LAKE)

The foregoing Statement of Ownership and Dedication was acknowledged before me by Michael Anderson, Vice President of First American Exchange Company of Utah, 2005, as its manager of
Vice President this 21st day of October

2005 for the aforementioned purposes.

Melanie Ellsworth
Notary Public

My commission expires: March 1, 2008



| LINE/CURVE | ARC | CHORD BEARING | RADIUS | DELTA | CHORD |
|------------|---------|---------------|---------|-----------|---------|
| L1 | 8.99' | N00°24'48"W | | | |
| C1 | 7.44' | N01°05'33"E | 200.00' | 2°07'52" | 7.44' |
| L2 | 10.74' | N00°01'36"E | | | |
| L3 | 10.74' | N00°01'36"E | | | |
| C2 | 6.47' | N01°05'33"E | 174.00' | 2°07'52" | 6.47' |
| L4 | 40.88' | N02°09'29"E | | | |
| C3 | 75.50' | N14°35'18"E | 174.00' | 24°51'38" | 74.91' |
| C4 | 108.20' | N13°18'09"E | 226.00' | 27°25'55" | 107.17' |
| L5 | 8.99' | N00°24'48"W | | | |
| C5 | 83.03' | S16°29'39"W | 226.00' | 21°02'55" | 82.56' |
| C6 | 83.31' | S13°18'09"W | 174.00' | 27°25'55" | 82.51' |
| L6 | 8.99' | S00°24'48"E | | | |
| C7 | 9.81' | N25°46'28"E | 226.00' | 2°29'17" | 9.81' |
| C8 | 46.54' | N19°21'22"E | 174.00' | 15°19'31" | 46.40' |
| L7 | 22.44' | S45°12'28"E | | | |
| L8 | 18.69' | S83°14'11"W | | | |
| L9 | 38.52' | S02°09'29"W | | | |
| L10 | 16.04' | N75°57'16"W | | | |

- ⊗ FOUND REBAR/ALUMINUM CAP AS NOTED
- FOUND REBAR/PLASTIC CAP AS NOTED
- ⊙ SET #5 REBAR/2" ALUMINUM CAP IN CONCRETE "THOMPSON-LANGFORD CORP PLS 18478"

BASIS OF BEARINGS STATEMENT. Bearings are based on grid north of the Mesa County Local Coordinate System, locally determined by GPS observations on the Mesa County Survey brass cap at the Southwest one-sixteenth corner of Section 5, and the Mesa County Survey brass cap at the South one-sixteenth corner on the East line of Section 5. The measured bearing of this line is S89°58'48"E.

This survey does not constitute a title search by this surveyor or Thompson-Langford Corporation. All information regarding ownership, rights-of-way, easements of record, adjoiners, and other documents that may affect the quality of title to this property is from a title policy issued by Old Republic National Title Insurance Company, No. SB 807853, dated September 26, 2005.

| LAND USE SUMMARY | | |
|------------------|--------------------|-------------|
| LOTS | 2.048 ACRES | 84.4% |
| TRACTS | 0.080 ACRES | 3.3% |
| STREETS | 0.298 ACRES | 12.3% |
| TOTAL | 2.426 ACRES | 100% |

| COVENANCE DOCUMENTS TO BE RECORDED WITH THIS PLAT (FOR CITY USE ONLY) | | |
|---|-----------|--------------|
| TRACT A | BOOK 4131 | PAGE 214-219 |
| INGRESS/EGRESS EASEMENT | BOOK 4131 | PAGE 214-219 |

LIENHOLDERS RATIFICATION OF PLAT

The undersigned, Vectra Bank Colorado, hereby certifies that it is a holder of a security interest upon the property hereon described and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof and agree that its security interest which is recorded in Book 4002 at Page 847 of the public records of Mesa County, Colorado shall be subordinated to the dedications shown hereon.

In witness whereof, the said corporation has caused these presents to be signed by its Chief Financial Officer, with the authority of its Board of Directors, this 25th day of October, 2005.

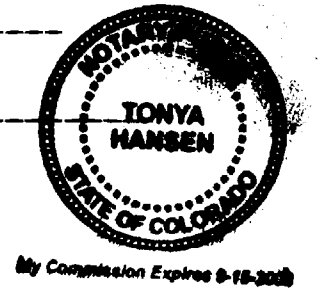
By: Deborah Wapensky For: Vectra Bank Colorado
(Title)

State of Colorado)
County of Denver)

The foregoing Lienholder's Ratification of Plat was acknowledged before me by Deborah Wapensky of Vectra Bank Colorado, as its Chief Financial Officer this 25th day of October 2005 for the aforementioned purposes.

Notary Public
Tonya Hansen

My commission expires: September 15, 2008



TITLE CERTIFICATION

State of Colorado
County of Mesa

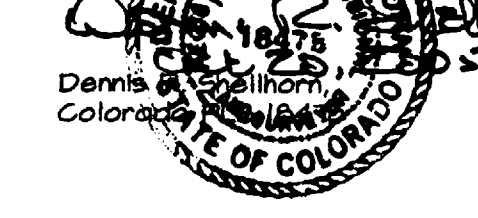
We, Meridian Land Title LLC, a title insurance company, as duly licensed in the State of Colorado, hereby certify that we have examined title to the hereon described property that we find the title to the property is vested to FAE Holdings 368846R, LLC; that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations, and rights of way of record are shown hereon.

Date: October 26, 2005

By: Lawrence J. Vent/TITLE EXAMINER
Meridian Land Title LLC

SURVEYOR'S STATEMENT

I, Dennis R. Shellhorn, a registered Professional Land Surveyor in the State of Colorado, do hereby state that the accompanying plat of VECTRA SUBDIVISION, a subdivision of a part of the City of Grand Junction, Colorado, has been prepared by me and direct supervision and represents a field survey of the same. This statement is applicable to the survey data hereon, and does not represent a warranty of title, ownership, lienholders, or quality of title.



CITY APPROVAL

This plat of VECTRA SUBDIVISION, a subdivision of the City of Grand Junction, County of Mesa, Colorado, is hereby approved and dedications accepted this 22nd day of November, 2005.

By: Michael Anderson City Manager
Bob Hill Mayor

CLERK AND RECORDER'S CERTIFICATE

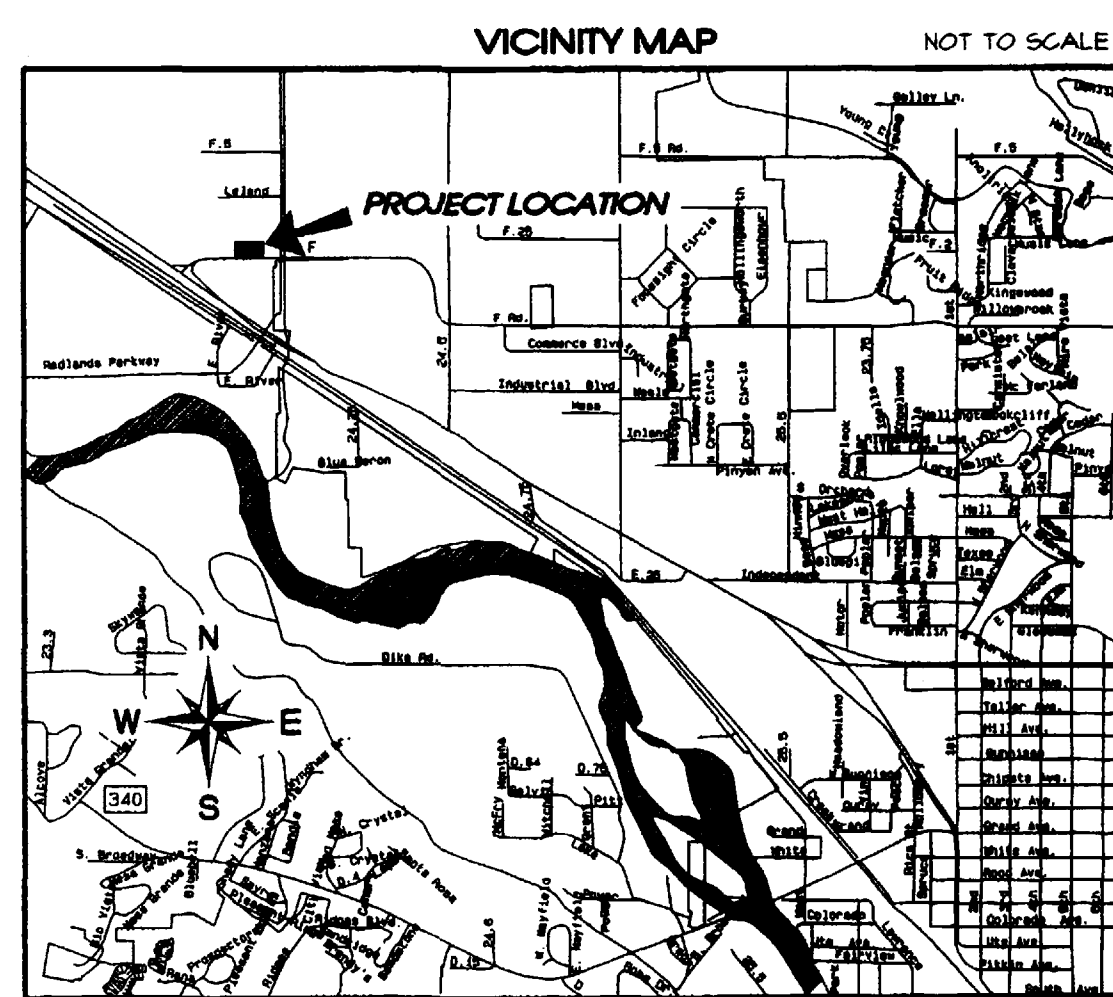
State of Colorado)
County of Mesa)

This plat was accepted for filing in the office of the Clerk and Recorder of Mesa County, Colorado, at 4:40 o'clock P. M., on this 7th day of April, 2006.

A.D., and was recorded at Reception No. 2310835, Book 4131, Page 213 Drawer No. SS-3, Fees \$10.00 + 1.00

By: Michael Anderson Clerk and Recorder
Deborah Wapensky Deputy

- LIST OF SYMBOLS AND ABBREVIATIONS**
- N: NORTH
 - E: EAST
 - S: SOUTH
 - M: WEST
 - SEC.: SECTION
 - A: ARC LENGTH OF CURVE
 - R: RADIUS OF CURVE
 - DELTA: INTERIOR/DEFLECTION ANGLE OF CURVE
 - CHORD: BEARINGS OF LONG CHORD OF CURVE
 - LC: LENGTH OF LONG CHORD OF CURVE
 - T: TOWNSHIP
 - R: RANGE
 - R.O.W.: RIGHT-OF-WAY
 - PLS, L.S.: PROFESSIONAL LAND SURVEYOR
 - MCSM: MESA COUNTY SURVEY MARKER
 - SQ FT: SQUARE FEET



NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

VECTRA SUBDIVISION

VECTRA BANK

| | | | |
|---|---------------------|-----------------------------|------------------|
| SECTION: SE1/4 SE1/4 S.5 | TOWNSHIP: 1 South | RANGE: 1 West | MERIDIAN: UTE |
| THOMPSON-LANGFORD CORPORATION | | | |
| 529 25 1/2 ROAD - B-210 (970) 243-6067 | | | |
| Grand Junction CO 81505 tic@tlwest.com | | | |
| Date of Survey: Sep 2004 | Field Surveyor: CCR | Revision Date: Oct 20, 2005 | |
| Drawn: DRS | Checked: KST | Approved: DRS | Job No. 0742-001 |
| S:\Survey\0742 Vectra Bank\742 plat.pro | | | Sheet 1 of 1 |