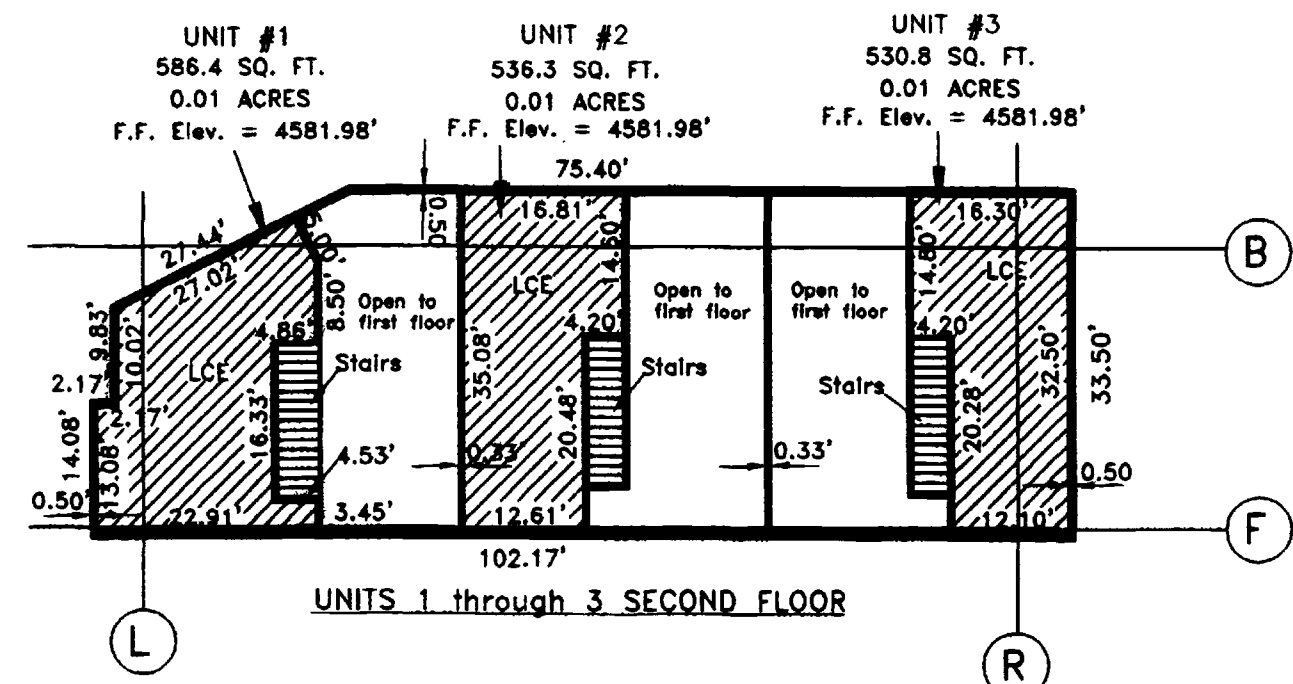
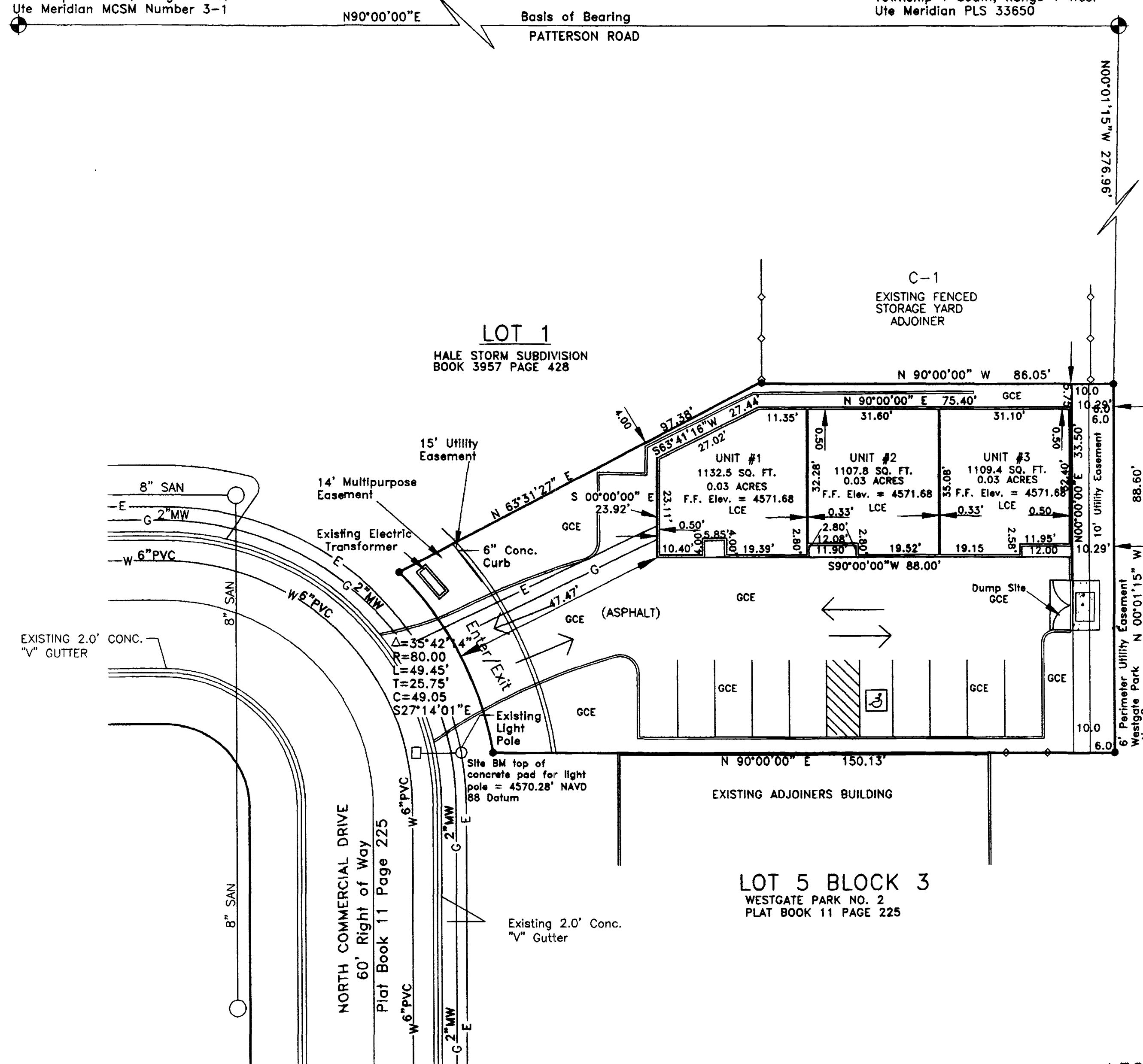


HALE CONDOMINIUMS

Mesa County Survey Marker
NW Corner Section 10
Township 1 South, Range 1 West
Ute Meridian MCSM Number 3-1

Mesa County Survey Marker
NW Corner NE 1/4 NW 1/4 Section 10
Township 1 South, Range 1 West
Ute Meridian PLS 33650



TITLE CERTIFICATION

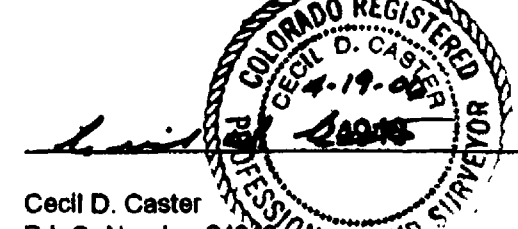
We First American Heritage Title Company, a Title Insurance Company, as duly licensed in the State of Colorado, hereby certify that we have examined the title to the heron described property, that we find the Title to the property vested to Anthony A. Hale and Connie Hale; that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations and rights of way of record are shown hereon.

First American Heritage Title Company
By Tama Smith
Title Examiners signature

Printed Name Tama Smith
EXECUTED this 19th day of April, 2006

SURVEYOR'S CERTIFICATE

I Cecil D. Caster, a Registered Professional Land Surveyor in the State of Colorado, do hereby certify that the accompanying map of HALE CONDOMINIUMS, a map of said parcel of land and buildings was prepared under my direct supervision and represents a field survey of the same; that it depicts the vertical and horizontal locations of the Units and Buildings hereon and was made from measurements upon the existing structures which were substantially complete at the time such measurements were made. To the best of my knowledge and belief this map conforms to the requirements for condominium maps as specified in the City of Grand Junction Development Code and applicable laws of the State of Colorado, specifically C.R.S. 39-33.3-209.



Cecil D. Caster
P.L.S. Number 24943
Basis of Bearing: A bearing of N90°00'00"E is recorded between the Mesa County Survey Markers located at the NW corner of Section 10, Township 1 South, Range 1 West Ute Meridian and the NW corner of the NE 1/4 NW 1/4 of said Section 10 in Plat Book 11 at Page 225 in the Mesa County Clerk and Recorder's Office.

LEGEND

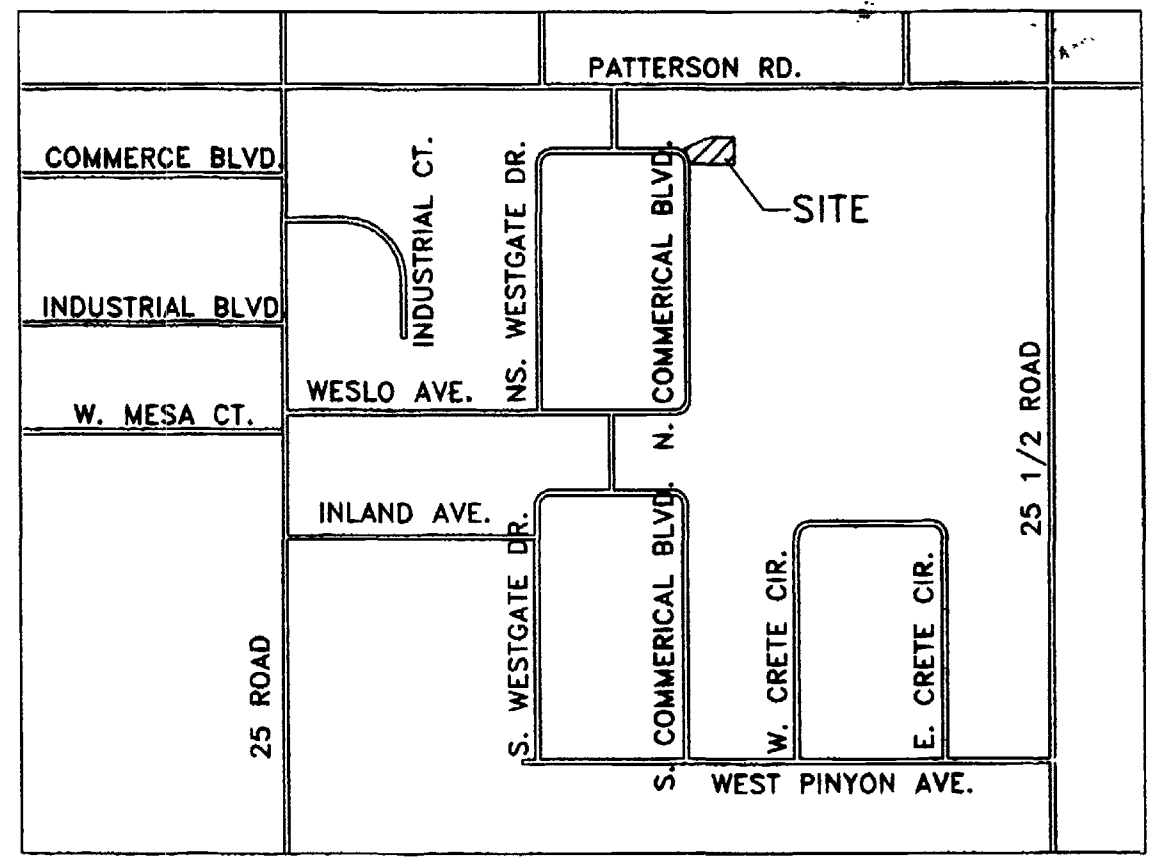
- 8" SAN — SANITARY SEWER MAIN LINE
- SS — SANITARY SEWER SERVICE
- G 2" MW — GAS LINE MAIN
- G — GAS LINE SERVICE
- E — ELECTRIC LINE
- W 6" PVC — WATER LINE MAIN
- W — WATER LINE SERVICE
- SD — STORM DRAIN LINE
- CONCRETE — CONCRETE
- FH — FIRE HYDRANT
- CHAINLINK FENCE — CHAINLINK FENCE
- LIGHT POLE — LIGHT POLE
- TRAFFIC FLOW — TRAFFIC FLOW
- Found Number 5 Rebar and Cap Monument "PLS 24943", set monument in concrete.
- Handicapped Parking Space

FOR CITY USE ONLY
Type of Document Book Pages
Declaration of Condominium 4139 696-720

COMBINED 1st and 2nd Floor Areas	
Unit #1 =	1,718.9 Sq. Ft.
Unit #2 =	1,644.1 Sq. Ft.
Unit #3 =	1,640.2 Sq. Ft.
Total	5003.2 Sq. Ft.

ABBREVIATIONS

- FL FLOWLINE
- ROW RIGHT-OF-WAY
- TELE. PED. TELEPHONE PEDISTAL
- PP UTILITY POLE
- SF SQUARE FEET
- AC ACRES
- CONC. CONCRETE
- PVC POLYVINYL CHLORIDE
- ELEC. ELECTRIC
- SAN SANITARY
- MW MILL WRAP
- Δ CENTRAL ANGLE
- R RADIUS
- L ARC LENGTH
- T TANGENT DISTANCE
- C LONG CHORD DISTANCE
- GCE GENERAL COMMON ELEMENT
- LCE LIMITED COMMON ELEMENT
- FF FINISHED FLOOR



DEDICATION
Know all men these presents Anthony A. Hale and Connie Hale are the owners of that real property described as Lot 2 of Hale Storm Subdivision recorded in Book 3957 at Page 428 in the Mesa County Clerk and Recorder's Office.

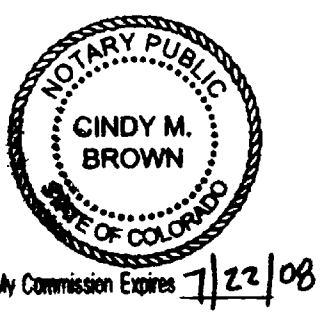
The owners certify that the Condominium Plat of HALE CONDOMINIUMS has been prepared pursuant to the purposes stated in the Declaration of Condominium of HALE CONDOMINIUMS.

KNOW ALL MEN THESE PRESENTS that the Owners do hereby dedicate, grant and submit the real property and easements, together with all improvements thereon, to condominium common interest ownership under the style and name HALE CONDOMINIUMS with various portions of such real property and easements being designated for separate and common ownership as shown on the plat in accordance with HALE CONDOMINIUMS Declaration of Condominium.

IN WITNESS said OWNERS has caused their names to be hereunto subscribed
this 19th day of April, A.D. 2006
Anthony A. Hale Connie Hale

Anthony A. Hale
Connie Hale
STATE OF COLORADO)
SS)
COUNTY OF MESA)
The foregoing instrument was acknowledged before me this 19th day of April, A.D. 2006 by Anthony A. Hale and Connie Hale.

My commission expires July 22, 2008
Cindy M. Brown
Notary Public



CLERK AND RECORDER'S CERTIFICATE
STATE OF COLORADO)
SS)
COUNTY OF MESA)
I hereby certify that this instrument was filed in my office at 11:49 o'clock AM this 21st day of April, A.D. 2006

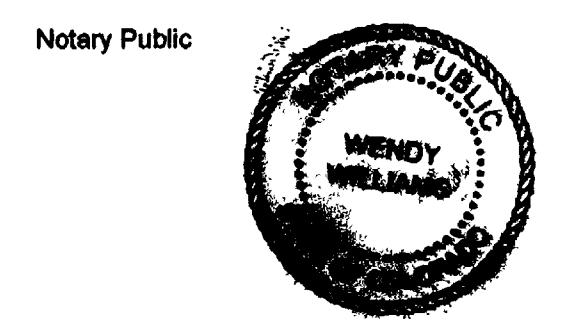
Clerk and Recorder Deputy
Book 4139 Pages 694-695 Reception Number 2312877
Drawer No. KK-103 Fees 20.00 + 1.00

CITY OF GRAND JUNCTION APPROVAL
This plat of HALE CONDOMINIUMS located in the City of Grand Junction, Mesa County, Colorado was approved this 21st day of April, A.D. 2006
Craig A. Palmer Mayor Pro-Tem
City Manager President of City Council

LIEN HOLDER RATIFICATION OF PLAT
The Undersigned hereby certifies that it is a holder of a Security Interest upon the property hereon described and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof and agree that its security interests which is recorded in Book 3832 at Page 388 of the public records of Mesa County, Colorado shall be subordinate to the dedications shown hereon.

In witness whereof, the said Corporation has caused these presents to be signed by its
Asst. Vice President, with the authority of its Board of Directors, this
19th Day of April, 2006.
By: Cindy M. Brown AVP For Alpine Bank
(Title) (Corporation)

State of Colorado)
County of Mesa)
The foregoing instrument was acknowledged before me this 19th day of April, 2006 by Wendy Williams.
My commission expires 1/21/09



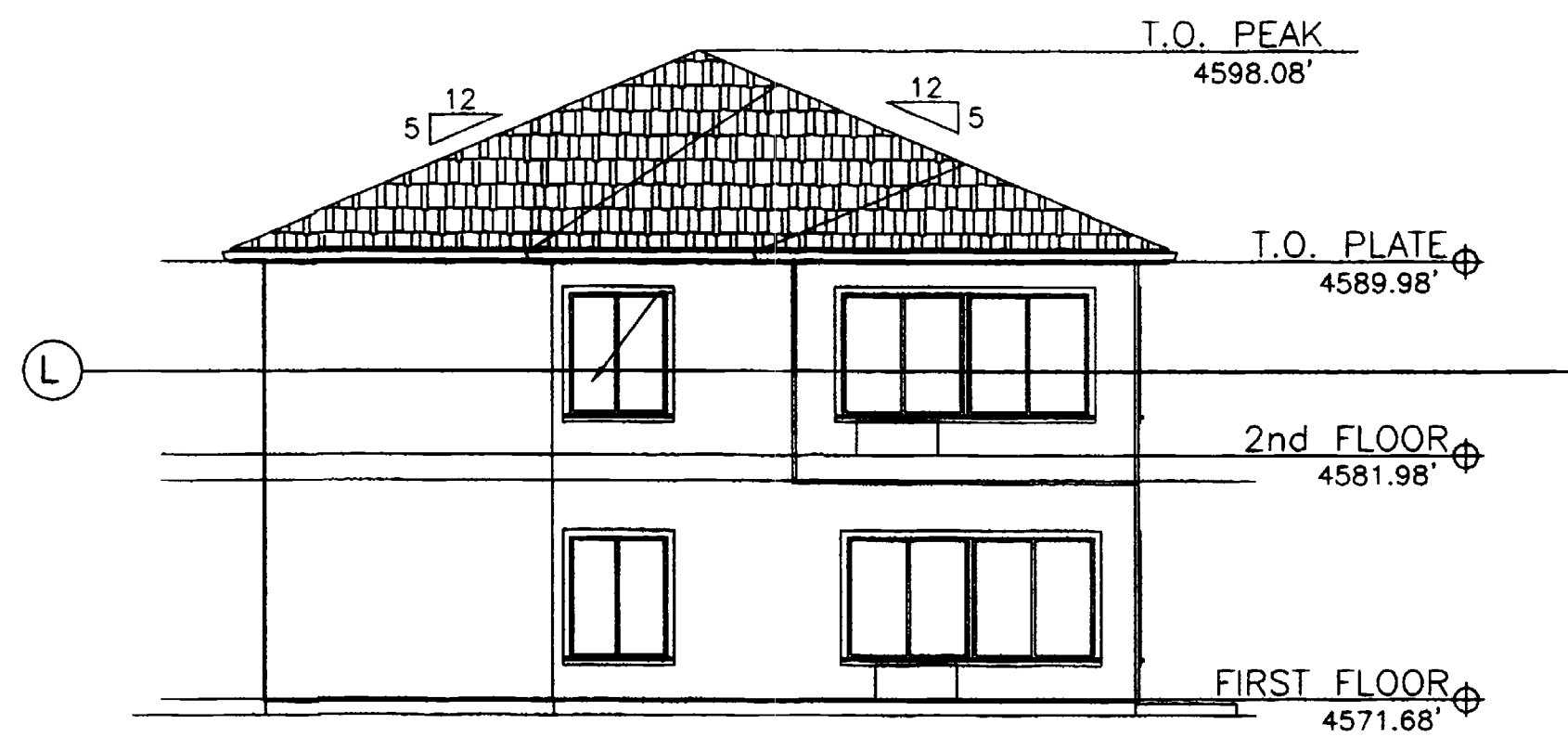
Sheet 1 of 2
HALE CONDOMINIUMS
Located in the NW 1/4 of Section 10,
Township 1 South, Range 1 West of the
Ute Meridian.

Monument Surveying Inc.
741 Road Ave.
Grand Junction, CO 81501
(970) 245-4199 Fax (970) 245-4874

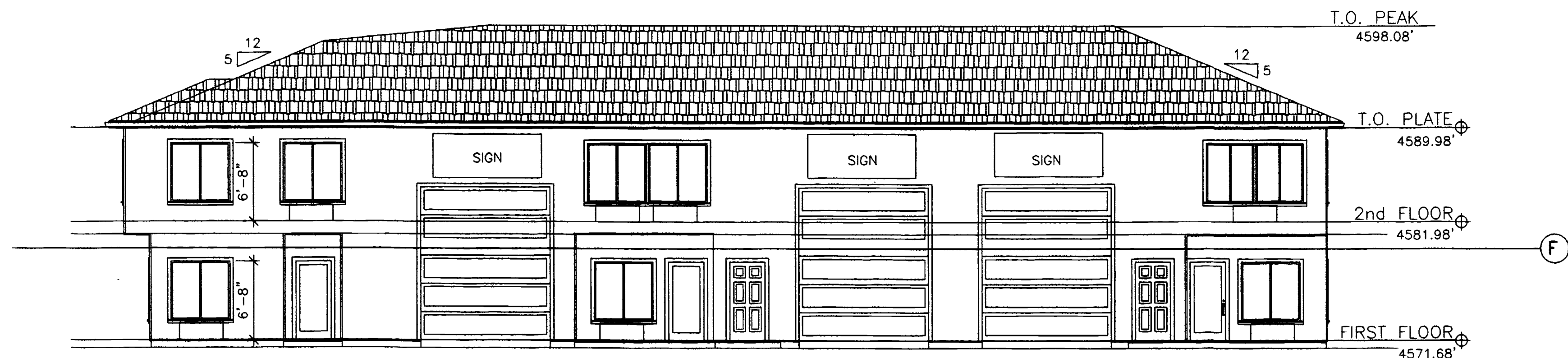
DESIGNED	FIELD APPROVAL	BKH
DRAWN	RM & CDC	SHEET NO.
CHECKED	CDC	APPROVED
APPROVED	4/4/06	
PREPARED FOR:	Tony Hale	JOB NO. 05-17

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

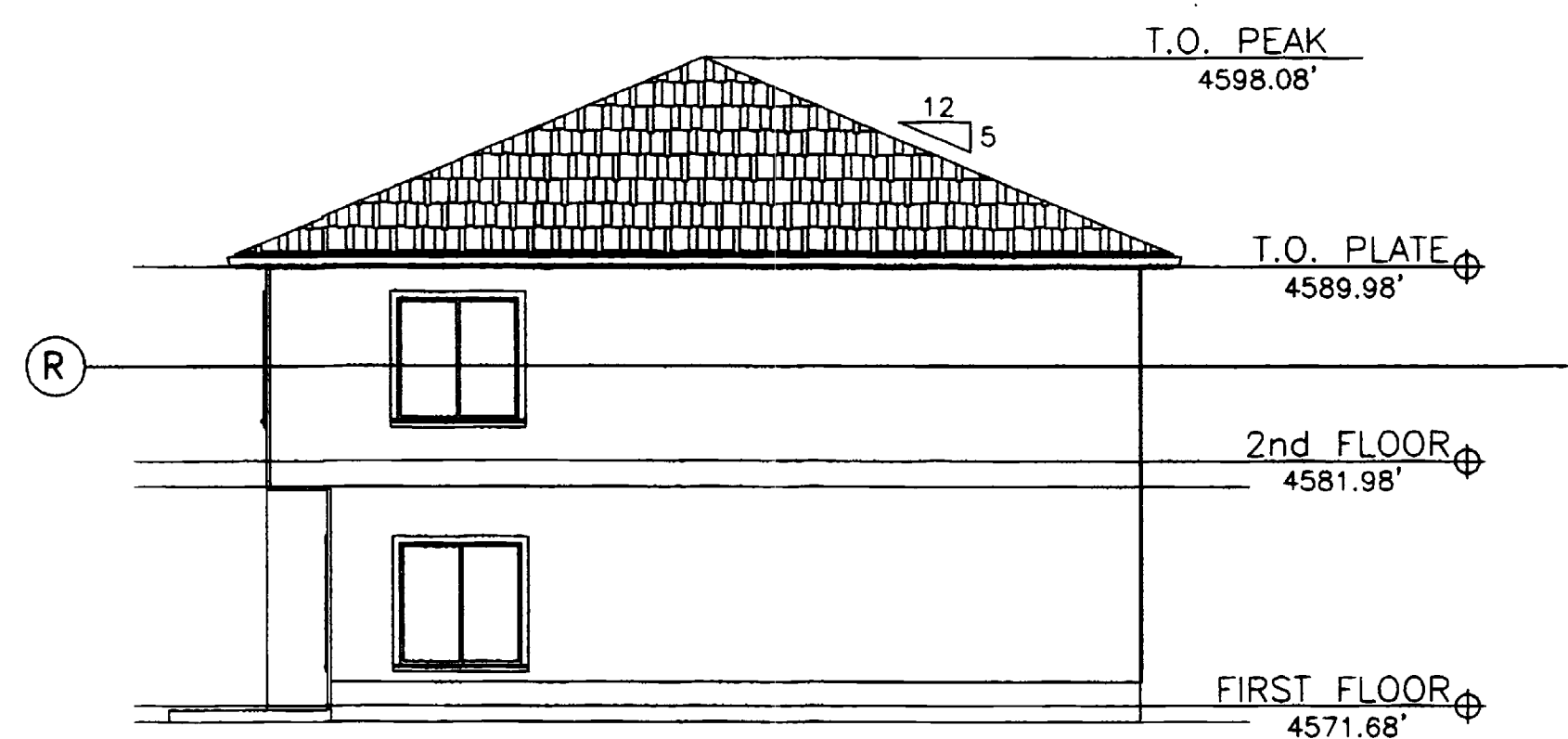
HALE CONDOMINIUM PLAT



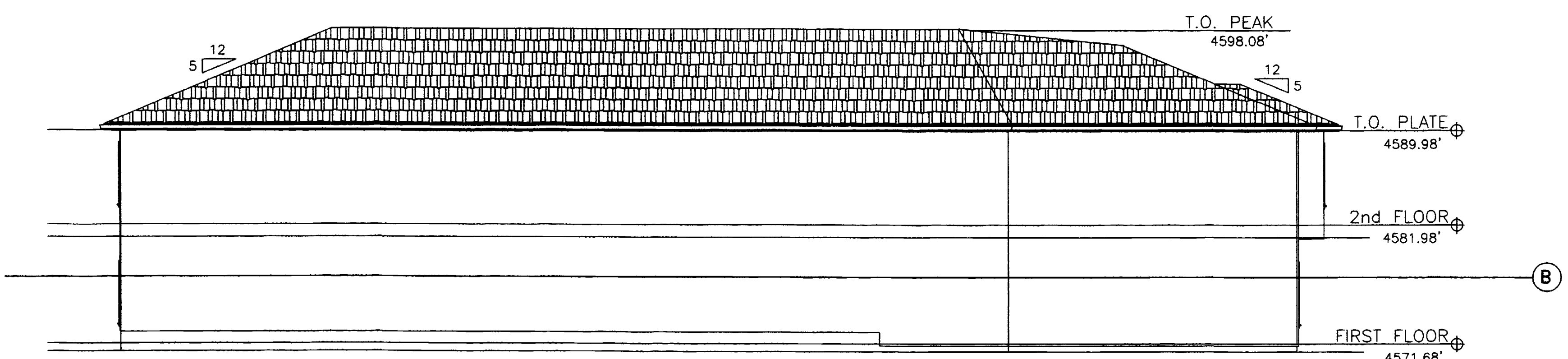
LEFT SIDE ELEVATION



FRONT ELEVATION



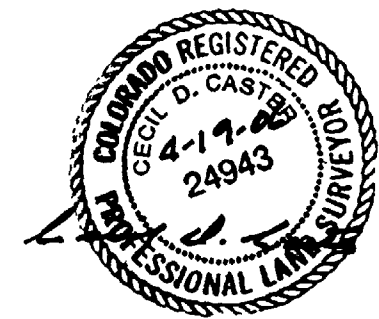
RIGHT SIDE ELEVATION



BACK ELEVATION



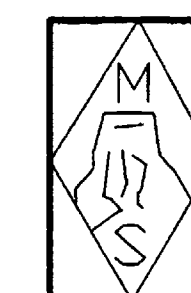
0' 50' 100'
Scale 1"=50'



Sheet 2 of 2

HALE CONDOMINIUM PLAT
A Replat of Lot 2 of Hale Storm Subdivision
Located in the NW 1/4 of Section 10,
Township 1 South, Range 1 West, of the Ute
Meridian.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.



Monument Surveying Inc.
741 Road Ave.
Grand Junction, CO 81501
(970) 245-4188 Fax (970) 245-4874

DESIGNED	FIELD APPROVAL BKH
DRAWN	RM & CDC SHEET NO.
CHECKED	CDC APPROVED 4/4/06
PREPARED FOR:	Tony Hale
JOB NO.	05-17

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