

CHIPETA WEST SUBDIVISION FILING 2

A REPLAT OF LOT 1 BLOCK 1 CHIPETA WEST SUBDIVISION CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO

DECLARATION OF COVENANTS

This property is subject to Covenants, Conditions and Restrictions as set forth in an instrument recorded in Book 4063 at Page 182 of the Mesa County records.

TITLE CERTIFICATION

State of Colorado
County of Mesa

We, First American Heritage Title Company, a title insurance company, as duly licensed in the State of Colorado, hereby certify that we have examined title to the hereon described property, that we find the title to the property is vested to Chipeta West, LLC; that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations, and rights of way of record are shown hereon.

Date: 5/5/06 By: Nicole Lewis - Title Manager
Name and title
Name of title company

SURVEYOR'S STATEMENT

I, Dennis R. Shelhorn, a registered Professional Land Surveyor in the State of Colorado, do hereby state that the accompanying plat of CHIPETA WEST SUBDIVISION FILING 2, a subdivision of a part of the City of Grand Junction, Colorado, has been prepared by me and/or under my direct supervision and represents a true and correct copy of the same. This statement is only applicable to the survey data shown on this plat and does not represent a warranty or opinion as to ownership, lienholders, or other matters.

Dennis R. Shelhorn
Dennis R. Shelhorn
Colorado
Professional Land Surveyor

CITY APPROVAL

This plat of CHIPETA WEST SUBDIVISION FILING 2, a subdivision of the City of Grand Junction, County of Mesa, Colorado, is hereby approved and dedications accepted this 22 day of May, 2006.

David A. Whaley
David A. Whaley
City Manager

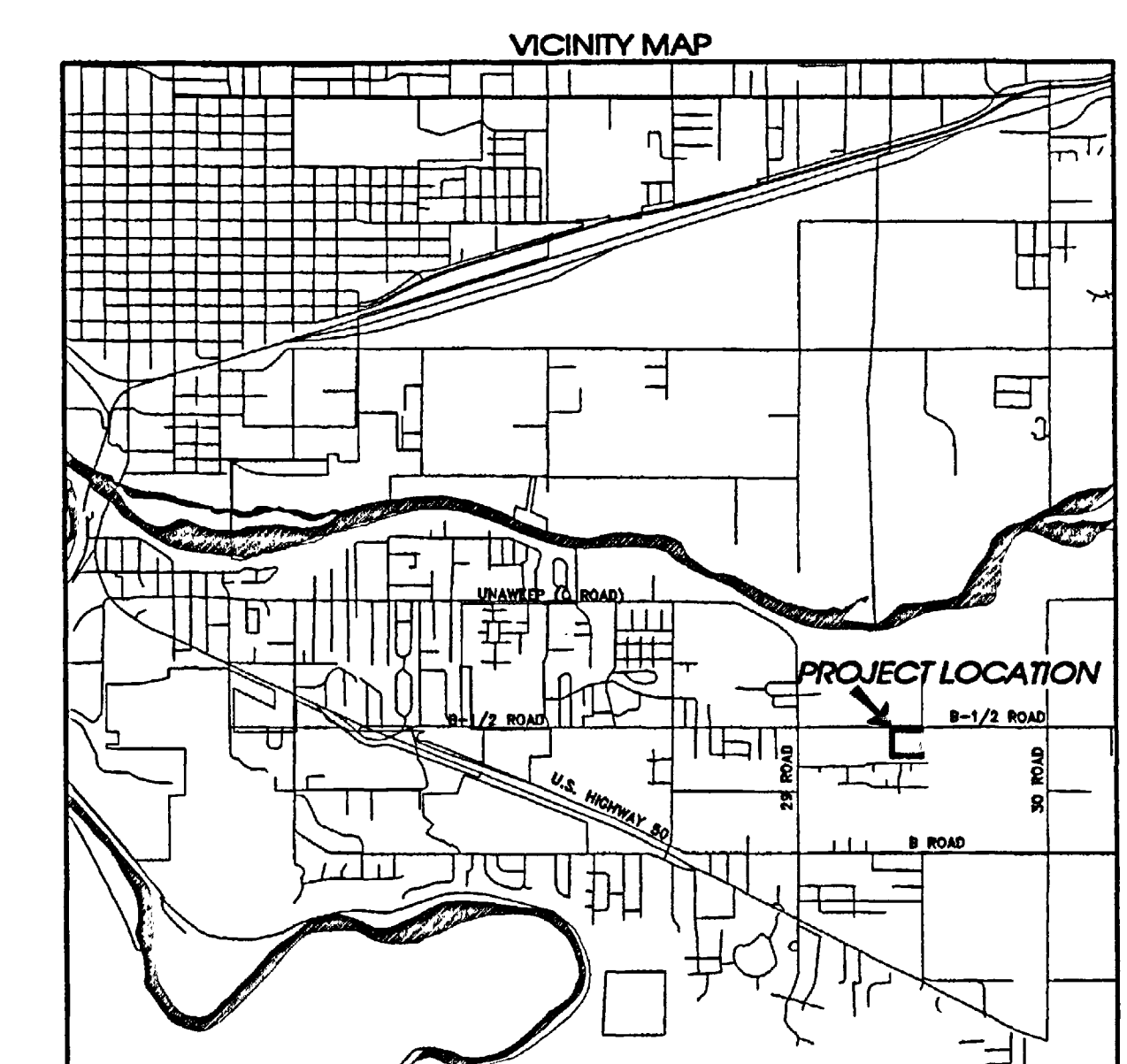
CLERK AND RECORDER'S CERTIFICATE

State of Colorado)
County of Mesa)

This plat was accepted for filing in the office of the Clerk and Recorder of Mesa County, Colorado, at 2:38 o'clock P.M., on this 18th day of July, 2006, A.D., and was recorded at Reception No. 2328125

Book 4205 Page 494 Drawer No. SS-53 Fees 10.00 + 1.00

By: _____ Clerk and Recorder
Deputy



STATEMENT OF OWNERSHIP AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, Chipeta West, LLC, a Colorado Limited Liability Company, is the owner of that real property situated in the NE1/4 NE1/4 SW1/4 of Section 29, Township 1 South, Range 1 East of the Ute Meridian, City of Grand Junction, Mesa County, Colorado, evidence of ownership of which is demonstrated in an instrument recorded in Book 3412 at Page 362 of the Mesa County records; said property being more particularly described as follows:

Lot 1 Block 1, Chipeta West Subdivision, according to the plat recorded at Reception No. 2293436 of the Mesa County records, in the City of Grand Junction, Mesa County, Colorado.

That said owner has by these presents surveyed, platted, and subdivided the above described real property as shown hereon, and designates the same as CHIPETA WEST SUBDIVISION FILING 2, a subdivision of the City of Grand Junction, Mesa County, Colorado.

Said owner further certifies that all lienholders if any, are represented hereon.

Executed this 3rd day of May, 2006.

By: Chipeta West, LLC, a Colorado Limited Liability Company

By: *[Signature]*
Manager

State of Colorado)
County of Mesa)

The foregoing Statement of Ownership and Dedication was acknowledged before me by Colin Whaley, manager of Chipeta West LLC as its Manager this 3rd day of May, 2006 for the aforementioned purposes.

[Signature]
Notary Public
My commission expires: 10/03/2009

JENNIFER M. PEDERSEN
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 10/03/2009

LIENHOLDERS RATIFICATION OF PLAT

The undersigned, Merle J. Whaley and Margaret E. Whaley, hereby certify that they are holders of a security interest upon the property hereon described and do hereby join in and consent to the dedication of the land described in said dedication by the owners thereof and agree that their security interest which is recorded in Book 3412 at Page 364 of the public records of Mesa County, Colorado shall be subordinated to the dedications shown hereon.

In witness whereof, said individuals have caused these presents to be signed this 3rd day of May, 2006.

By: *[Signature]*
Merle J. Whaley
By: *[Signature]*
Margaret E. Whaley

State of Colorado)
County of Mesa)

The foregoing Lienholder's Ratification of Plat was acknowledged before me by Merle J. Whaley and Margaret E. Whaley this 3rd day of May, 2006

[Signature]
Notary Public
My commission expires: 10/03/2009

JENNIFER M. PEDERSEN
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 10/03/2009

LIENHOLDERS RATIFICATION OF PLAT

The undersigned, First National Bank of the Rockies, hereby certifies that it is the holder of a security interest upon the property hereon described and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof and agree that its security interest which is recorded in Book 4051 at Page 146 of the public records of Mesa County, Colorado shall be subordinated to the dedications shown hereon.

In witness whereof, the said corporation has caused these presents to be signed by its Vice President, with the authority of its Board of Directors, this 5th day of May, 2006.

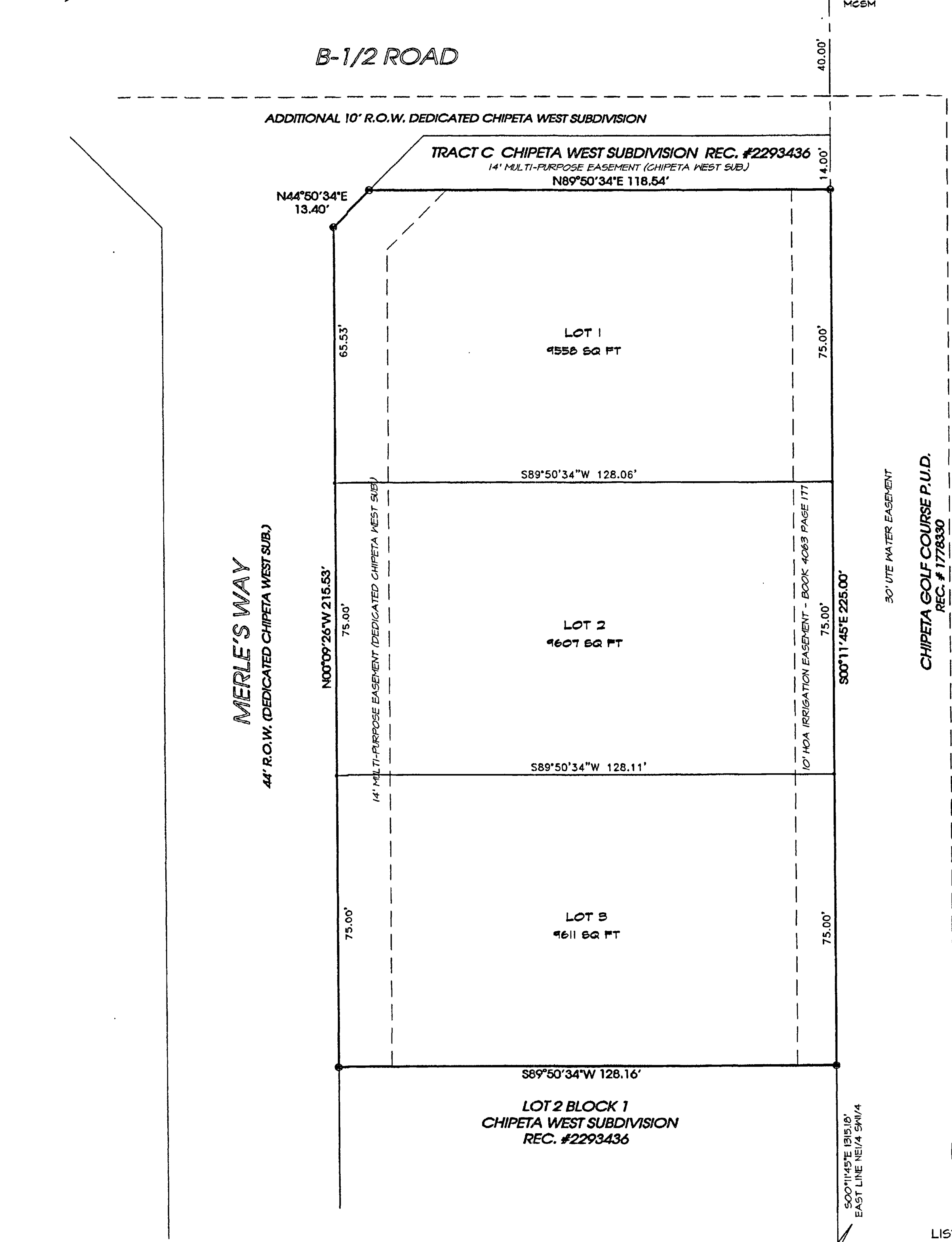
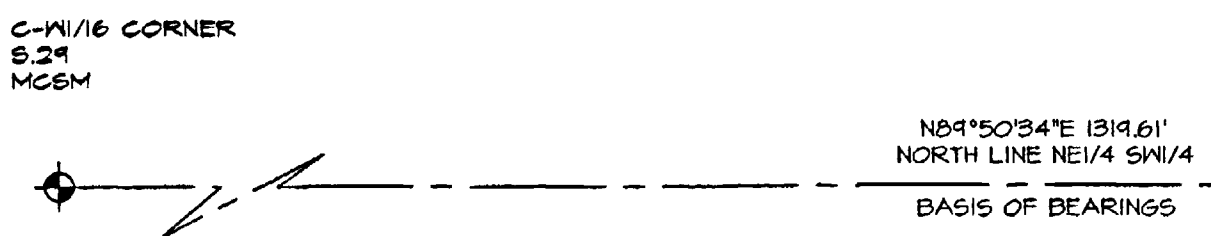
By: *[Signature]* For: First National Bank of the Rockies
(Title) First National Bank of the Rockies

State of Colorado)
County of Mesa)

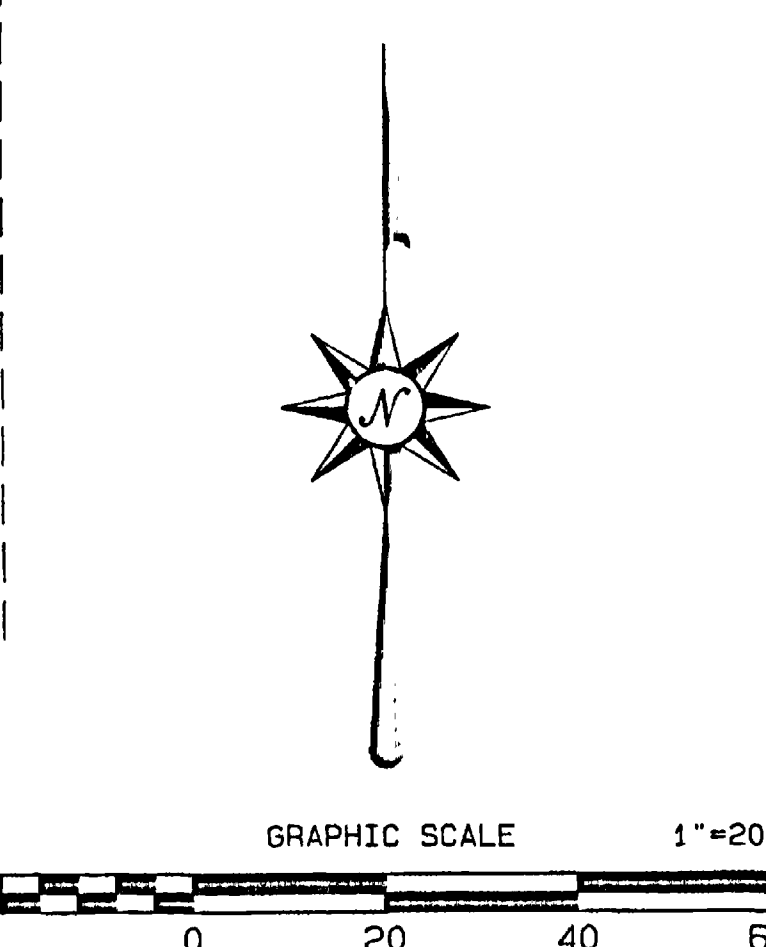
The foregoing Lienholder's Ratification of Plat was acknowledged before me by Mike Ahearn II acting on behalf of First National Bank of the Rockies this 5th day of May, 2006

[Signature]
Notary Public
My commission expires: 05/18/2009

JENNIFER M. PEDERSEN
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 10/03/2009



CHIPETA GOLF COURSE P.U.D.
REC. # 1778330



SET #5 REBAR/2-1/2" ALUM CAP IN CONCRETE
"THOMPSON-LANGFORD CORP PLS 1847B"

- LIST OF SYMBOLS AND ABBREVIATIONS USED ON THIS PLAT
- N: NORTH
 - E: EAST
 - S: SOUTH
 - W: WEST
 - T: TOWNSHIP
 - R: RANGE
 - S: (XX) SECTION NUMBER
 - R.O.W.: RIGHT-OF-WAY
 - PLS: PROFESSIONAL LAND SURVEYOR
 - MCSM: MESA COUNTY SURVEY MARKER
 - SQ FT: SQUARE FEET
 - REC #: MESA COUNTY CLERK & RECORDER'S RECEPTION NUMBER
 - ALUM: ALUMINUM
 - HOA: HOMEOWNERS' ASSOCIATION
 - OMID: ORCHARD MESA IRRIGATION DISTRICT

BASIS OF BEARINGS STATEMENT: Bearings are based on grid north of the Mesa County Local Coordinate System, locally determined by GPS observations on the Mesa County Survey brass cap at the center one-quarter corner of Section 29, and the Mesa County Survey brass cap at the center-west one-sixteenth corner of Section 29. The measured bearing of this line is S89°50'34" W.

This survey does not constitute a title search by this surveyor or Thompson-Langford Corporation. All information regarding ownership, rights-of-way, easements of record, adjoiners, and other documents that may affect the quality of title to this property is from a title commitment prepared by First American Heritage Title Company, No. 410-40100291-400-610, dated January 30, 2006.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

LAND USE SUMMARY		
LOTS	0.661 ACRES	100.0%
TOTAL	0.661 ACRES	100.0%

CHIPETA WEST SUBDIVISION FILING 2
CHIPETA WEST, LLC

SECTION: NE1/4 SW1/4 S29 T1S R1E MERIDIAN: UTE
THOMPSON-LANGFORD CORPORATION
529 25 1/2 ROAD - B-210 (970) 243-6067
Grand Junction CO 81505 tlc@tlcwest.com

Date of Survey: _____ Field Surveyor: CCR Revision Date: May 2, 2006
Drawn: DRS Checked: KST Approved: DRS Job No. 0592-009
S:\Survey\0592 DCS\009 WhaleySub\CHIPETA WEST 2.pro Sheet 1 of 1