

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned Sanders Warehouse Partnership, are the owners of that real property situated in the S½ NW¼ SW¼ of Section 32, Township 1 North, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, being more particularly described as follows:

Lots 1, 2 and 3 in Block 1 of Interstate Commercial Park Two, as shown on Plat recorded in Plat Book 18, Pages 288 and 289, Mesa County records.

That said owners have by these presents laid out, platted, and subdivided the above described real property into lots, blocks, and tracts, as shown hereon, and designated the same as Sanders Warehouse Partnership a subdivision in the City of Grand Junction, Colorado, and hereby offers the following dedications and arants:

All streets, roads and Rights-of-Way are granted to the City of Grand Junction for the use of the public forever.

All Multipurpose Easements are granted to the City of Grand Junction for the use of City approved utilities and public providers as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, and giso for the installation and maintenance of traffic control facilities, street lighting, landscaping, trees and grade structures.

All Tracts/Easements include the right of ingress and earess on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage & and Detention/Retention easements or tracts, the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may prevent reasonable ingress and egress to and from the easement.

Owner hereby declare there are an lienholders of record for herein described real property.

IN MITNESS WHEREOF, said owner, Michael Sanders General Partner has caused their name to be hereunto subscribed this ______ day of ______

Sanders for: Sanders Warehouse Partnership Michelle M. Sanders General Partner

NOTARY PUBLIC'S CERTIFICATE

STATE OF COLORADO } ss The foregoing instrument was acknowledged before me by Michelle M. Sanders, General Partner, for Sanders Wanthouse Partnership, this day of May _____ A.D., 2006 With sis pay bound and official seal:

Via Lona Vas 13-10-0 My Commission Expires



THE UNDERSIGNED, hereby certifies that it is a holder of a security interest upon the property described hereon described and does hereby join in and consent to the dedication of the land described in sold dedication by the owners thereof, and agree that its' security interest, as shown in document recorded at Book 4165, Pages 454 through 460, public records of Mesa County, Colorado, shall be subordinated to the dedications shown hereon.

IN MTNESS WHEREOF, the said corporation has caused these presents to be signed by its' <u><u>President</u></u>, with the authority of its' <u>Board of Directors</u>, this <u>14</u>^M day of <u>July</u> 20<u>06</u>.

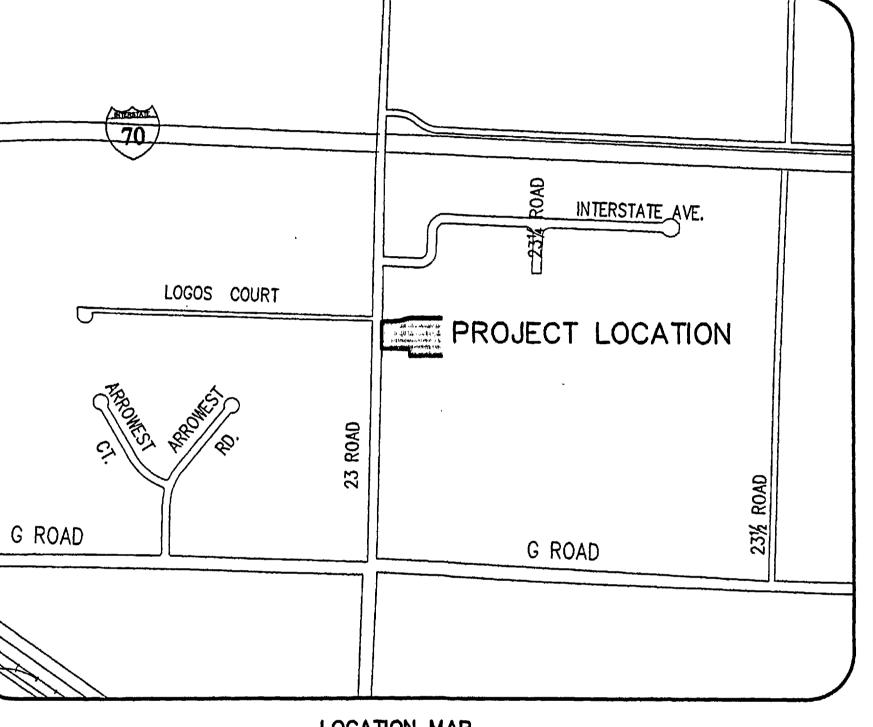
By: _

For:

The foregoing instrument was acknowledged before me by <u>CLAY TURELY</u>, (title) <u>PRESIDENT</u>

ALPINE BANK this 14 day of July____, A.D., 2006

SANDERS SUBDIVISION A REPLAT OF LOTS 1-3, BLOCK 1, INTERSTATE COMMERCIAL PARK TWO, S1/2 NW1/4 SW1/4 SECTION 32, T1N, R1W, U.M., CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO



LOCATION MAP NOT TO SCALE

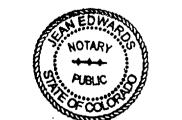
LIENHOLDERS RATIFICATION OF PLAT

Clay H. Tufly		President-
		میں ہوتی ہیں کار بیان ہوتا ہیں کان بالک کان سال ہیں ہیں ہیں ہیں ہیں کہ اور میں کہ اس میں اس میں ہیں ہیں کہ انجاع
	مارا المالة بالبلية بالمالية المحاذ أركار بجرار بل	

NOTARY PUBLIC CERTIFICATION

STATE OF COLORADO } ss COUNTY OF MESA

Witness my hand and official an colwards Notary Public 515/08 My Commission Expires



My Commission Expires 08/05/2008

SURVEYOR'S CERTIFICATION

I hereby certify that this plat of SANDERS SUBDIVISION and the survey thereof were completed under my direct supervision, and that both have been completed according to the standards of practice and the laws of the State of Colorado, and are correct to the best of my knowledge.

Jeffrey C. Fletcher, Colorado PLS 24953

TITLE CERTIFICATION

STATE OF COLORADO } ss COUNTY OF MESA

We, Transnation Title Insurance Company, a title insurance company, as duly licensed in the State of Colorado, hereby certify that we have examined the title to the hereon described property, that we find the title to the property is vested to Sanders Warehouse Partnership; that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations and rights of way of record are shown hereon.

Date: May 15, 2000

for: Transnation Title Insu

GENERAL NOTES

Their will be no Declaration of Covenants and Restrictions recorded for this subdivision.

Bearings are based upon GPS observations useing the Mesa County SIMS LCS. The West line of the NW 1/4 SW 1/4 of Section 32 bears N00°04'11"E, a distance of 1319.53 feet. Both monuments on this line are Aliquot Survey Markers, as shown.

Note: Property corners located during this survey that were within 0.25± feet of the calculated point were accepted as being "in position".

Easement and title documents (schedules A&B) provided by Transnation Title Insurance Company, Title policy No. A38-00365, dated January 19, 2006.

FOR CITY USE ONLY

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CITY OF GRAND JUNCTION APPROVAL

This plat of SANDERS SUBDIVISION, a subdivision of a part of the City of Grand Junction, County of Mesa, State of Colorado, is approved and accepted this ______ day of ______, A.D., 20.06

President of City Council

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO $\}$ ss COUNTY OF MESA

I hereby certify that this instrument was filed in my office at 3:52 o'clock P.M. Reception No. 2329138 Drawer No. 55-55 Fees: 20.00 +1.00

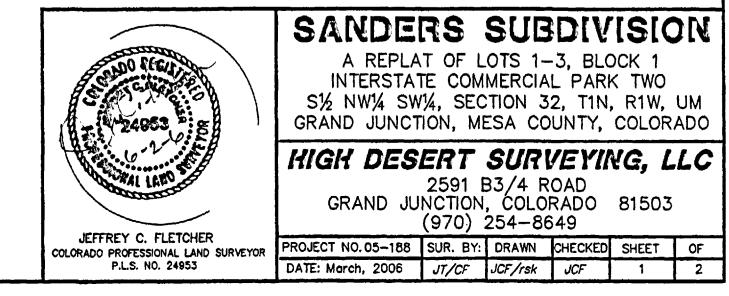
JUNE 2,2006 Dated

6	By: Debu V. Blanchette Name and Titl	le
	A:HA DANIA	
rance Company	Sitle Officer	

<u>uments</u>

Clerk and Recorder

By: _____ Deputy



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