

st of	CLERK AND RECORDER'S CERTIFICATE STATE OF COLORADO) COUNTY OF MESA) I hereby certify that this instrument was filed in my office at <u>/:35</u> o'clock PM., this day ofA.D. 2005 and is duly recorded as Reception NumberA.J. 2005 and is duly recorded as Reception Number in Plat Book S.50, Page
e of the feet;	Clerk and Recorder Deputy Jerger 100 - 100 SC
a ;	ENHOLDER CERTIFICATE WITNESS WHEREOF, THE LIEN HOLDER, Sooper Credit Union s caused its names to be hereunto subscribed this
llowing: perpetual urtenances pipelines, itallation	A.D., 20 <u>C4</u> <u>booper Credit Union</u> ATE OF COLORADO) pUNTY OF MESA) e foregoing instrument was acknowledged before me this <u>KC</u> day of <u>Lucyuu</u> ^T A.D., 20 <u>O</u> ^A r Sooper Credit Union
	Commission expires:
zust	ENHOLDER CERTIFICATE WITNESS WHEREOF, THE LIEN HOLDER, Scourity Londing Whelevele L.C., A limited liebility company, s caused its names to be hereunto subscribed this <u>17</u> day of February A.D., 2005 <u>AUSUAC</u> Security Londing Whelevele L.C., a limited liebility company- Terri Stallings, Its Viá President ATE OF COLORADO) (ALIFORNIA) UNTY OF MEGA VENTURA) s foregoing instrument was acknowledged before me this <u>17</u> day of February A.D., 2025,
	Socurity Londing Wholesale L.C., a limited liability company by Terri Stallings commission expires:May 5, 2007 TNESS MY HAND AND OFFICIAL SEAL. ALEXISLANTAN Commission # 1416023 Notary Public — Collfornia Ventura County My Comm. Explose May 5, 2007 Notary Public
60' 90'	Property Survey Certification I, Richard A. Mason, do hereby certify that the accompanying plat of Taylor Two Subdivision, a subdivision of a part of Mesa County, Colorado, has been prepared under my direct supervision and accurately represents a field survey of the same, to the best of my knowledge information and belief. This certification does not constitute a warranty or guaranty, either express or implied. Richard A. Mason Registered Professional Land Surveyor No. 18469
30' records and from First Am	BOARD OF COUNTY COMMISSIONERS CERTIFICATE Approved this7 day of _MARCHA.D. 2005, Board of County Commissioners of Mesa County, Colorado.
records and from First Am 81, effective date May 11, 2 , File No. 70308, effective of h a bearing of S00°11'54"E nter 1/4 Corner and the Ce ange 1 East of the Ute Meri e corner for the S.W. 1/16 S ord corner location when the divisions (Chris Mar, Karen L established for Karen Lee S survey accepts the location e	04, e 319.41 feet, er South in, Mesa ction 5. agency e, S & L odivision ROLLAND ENGINEERING

RECORDER NOTE: POOR QUALITY DOCUMENT PROVIDED FOR REPRODUCTION