RECEPTION #: 23/1609, BK 4385 PG 5/6 03/28/2007 at 03:26:06 PM, 1 OF 2, R \$20.00 S \$1.00 Doc Code: PLAT Janice Rich, Mesa County, CO CLERK AND RECORDER

(A REPLAT OF LOT 1 IN REPLAT OF VICTORIAN MANOR, RECEPTION NO. 1574940, AND A SUBDIVISION OF A PORTION OF THE SE1/4 NW1/4 SECTION 16, TOWNSHIP ONE SOUTH, RANGE ONE EAST, UTE MERIDIAN)

DEDICATION AND OWNERSHIP STATEMENT

KNOW ALL MEN BY THESE PRESENTS:

Koos Tri-Star South, LLC, is the owner of a parcel of land being that certain tract of land in the SE1/4 NW1/4 of Section 16, Township 1 South, Range 1 East of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, recorded in Book 3916 at Pages 381—382 and in Book 4097 at Page 292 of the Mesa County real property records, and the perimeter being more particularly described as a result of survey as follows:

All of Lot 1, Replat of Victorian Manor, TOGETHER WITH a portion of the SW1/4SE1/4NW1/4 of Section 16, Township One South, Range One East of the Ute Meridian in the City of Grand Junction, County of Mesa, State of Colorado, both parcels being described by the following perimeter:

Commencing at a Mesa County Survey Marker (MCSM) for the W1/16 Corner on the south line of NW1/4 of said Section 16, whence an MCSM for the NW1/16 Corner of said Section 16 bears N00°01'09"W for a distance of 1319.64 feet: thence N00°01'09"W for a distance of 659.77 feet to the northerly line of the SW1/4SE1/4NW1/4 of said Section 16; thence N89'54'39"E, on and along said northerly line, for a distance of 33.00 feet to the easterly right-of-way line of Dodge Street, also known as D ¼ Road, as recorded in Plat Book 13 at Page 524 in the Office of the Mesa County Clerk and Recorder, and the Point of Beginning; thence, departing said right-of-way line, N89'54'39"E, on and along said northerly line, for a distance of 527.25 feet; thence, departing said northerly line, S00'00'23"E, on an along the westerly line of the East 100.50 feet of the SW1/4SE1/4NW1/4 of said Section 16, for a distance of 513.63 feet; thence, departing said westerly line, S89'54'19"W, parallel with the southerly line of the SE1/4NW1/4 of said Section 16, for a distance of 150.00 feet; thence S00'01'06"E for a distance of 116.09 feet to the northerly right-of-way line of D ½ Road, as recorded in Book 1266 at Page 340 in the Office of the Mesa County Clerk and Recorder; thence S89'54'19"W, on and along said right-of-way line, for a distance of 79.81 feet; thence N00'01'06"W for a distance of 3.00 feet to the northerly right-of-way line of said D ½ Road, as recorded in Plat Book 13 at Page 524 in the Office of the Mesa County Clerk and Recorder; thence S89'54'19"W, on and along said right-of-way line, for a distance of 297.32 feet; thence N00'01'09"W, on and along said right-of-way line, for a distance of 297.32 feet; thence N00'01'09"W, on and along the easterly right-of-way line of Dodge northerly line of the SW1/4SE1/4NW1/4 of said Section 16; thence N89°54'39"E, on and along said right-of-way line of Dodge Street, for a distance of 626.77 feet to the beginning.

(containing 7.20 acres, more or less)

Said Owner has by these presents laid out, platted and subdivided the above described real property into Lots Blocks and Tracts as shown hereon, and designated the same as PRAIRIE VIEW SOUTH SUBDIVISION, in the City of Grand Junction, County of Mesa, State of Colorado, and does hereby offer the following dedications and grants:

All streets, roads and Rights-of-Way are dedicated to the City of Grand Junction for the use of the public forever.

All Multipurpose Easements are dedicated to the City of Grand Junction for the use of City-approved utilities and public providers as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, traffic control facilities, street lighting, landscaping, trees and grade structures.

All Utility Easements are dedicated to the City of Grand Junction for the use of City-approved public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including but not limited to. electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, equivalent other public utility providers and appurtenant facilities.

Tract A is dedicated to the City of Grand Junction as a perpetual easement for the inspection, installation, operation, maintenance and repair of detention and drainage facilities and appurtenances thereto. The City of Grand Junction is dedicated reasonable ingress/egress access to the drainage/detention easement areas. The owner(s) and/or the property owners' association, if one exists, is not relieved of its responsibility to inspect, install, operate, maintain, and repair the detention and drainage facilities.

All Irrigation Easements to be granted to Prairie View South Homeowners Association for the benefit of the owners of the lots and tracts hereby platted as undivided interests (not partitionable), as perpetual easements for the installation operation, maintenance and repair of irrigation systems.

All Drainage Easements to be granted to Prairie View South Homeowners Association for the benefit of the owners of the lots and tracts hereby platted as undivided interests (not partitionable), as perpetual easements for the installation operation, maintenance and repair of drainage systems.

All Drainage and Irrigation Easements to be granted to Prairie View South Homeowners Association for the benefit of the owners of the lots and tracts hereby platted as undivided interests (not partitionable), as perpetual easements for the installation operation, maintenance and repair of drainage and irrigation systems.

Tract A to be granted to Prairie View South Homeowners Association for the benefit of the owners of the lots and tracts hereby platted as undivided interests (not partitionable), for the use of an irrigation pond and for landscaping purposes.

Tract B to be granted to Prairie View South Homeowners Association for the benefit of the owners of the lots and tracts hereby platted as undivided interests (not partitionable), for the use of an irrigation storage facility and for landscaping purposes.

All Tracts/Easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention/Retention easements or tracts, the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may impede the use of the easement and/or prevent the reasonable ingress and earess to and from the easement.

All lienholders appear hereon

IN	WITNESS	WHEREOF,	said owner	has cause	d its	name	to b	e	hereunto	subscribed	this
	77	day o	f MAR	ic M					A.D.,	20 07	
				7							
	Al	25	1								
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~											

Jack S. Edwards for Koos Tri-Star South, LLC

STATE OF COLORADO)

My commission expires: ____

) ss COUNTY OF MESA The foregoing instrument was acknowledged before me this ____ day of March ____ A.D., 20____ Jack S. Edwards for Koos Tri-Star-South, LLC An expression Express

¥1/20/2008 126/2008

WITNESS MY HAND AND OFFICIAL SEAL.

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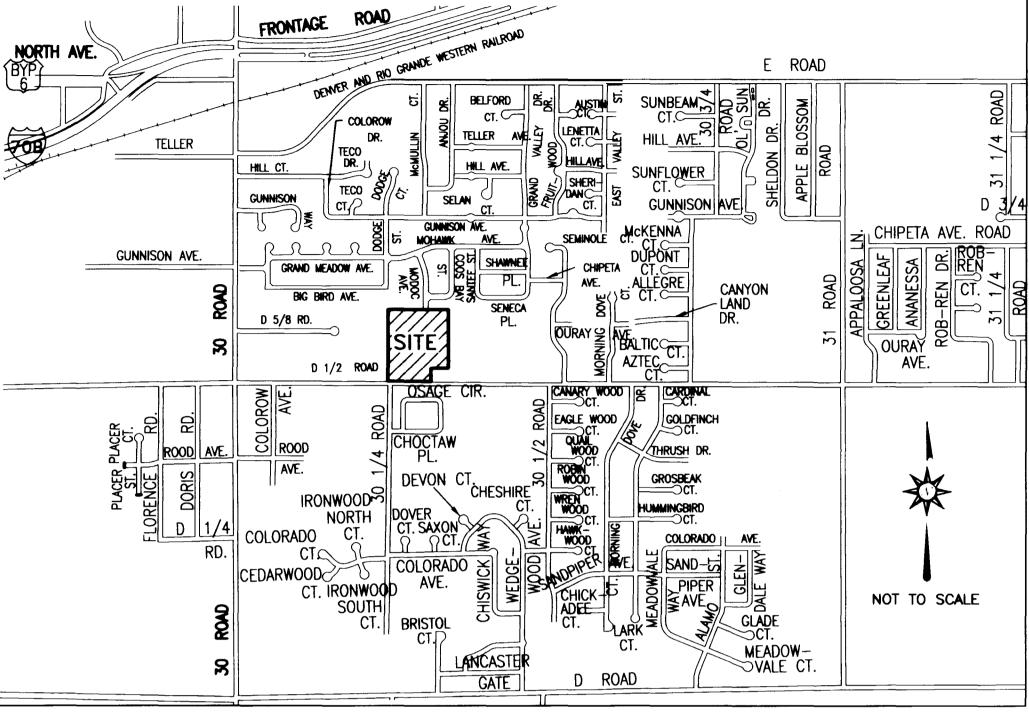
Mayor

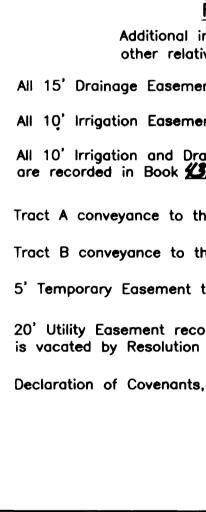
MEGAN T

RICHARDS

# PRAIRIE VIEW SOUTH SUBDIVISION

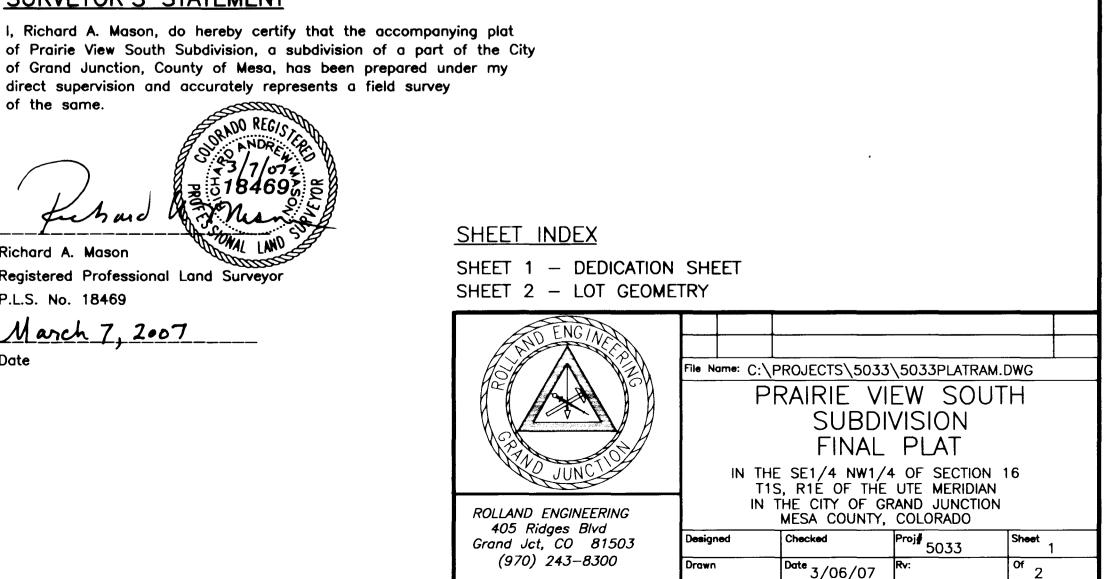
NHOLDERS RATIFICATION OF PLAT	
erty hereon described and does hereby join in and consent to the dedication of the described in said dedication by the owners thereof and agrees that its security est which is recorded in Book 4275 at Page 460 and Page 477 of the public records esa County, Colorado shall be subordinated to the dedications shown hereon.	NORTH AVE
tness whereof, the said corporation has caused these presents to be signed this day of <b>March, 2007.</b>	700
omas W. Espeland, Vice President Jells Fargo Bank West, N.A., 359 Main Street, Grand Junction, Co 81501	
TE OF COLORADO) ) ss INTY OF MESA ) foregoing instrument was acknowledged before me this <u>7</u> day of <u>March</u> A.D., 20 <u>07</u> .	
Thomas W. Espeland, Vice President Wells Fargo Bank West, N.A., 359 Main Street, Grand Junction, Co 81501 My Commission Expires	
commission expires:	
LE CERTIFICATION	
irst American Heritage Title Insurance Company, a title insurance company, as duly licensed e State of Colorado, hereby certify that we have examined the title to the hereon described erty, that we find the Title to the property is vested to Koos Tri—Star South, LLC, that the nt taxes have been paid; that all mortgages not satisfied or released of record nor wise terminated by law are shown hereon and that there are no other encumbrances of d; that all easements, reservations and rights—of—way of record are shown hereon.	
3-7-2007 by: Jonathan V. Barrie, Examiner for First American Heritage Title Company	
ERK AND RECORDER'S CERTIFICATE	
E OF COLORADO)	A
) ss ITY OF MESA )	A
eby certify that this instrument was filed in my office at <u>3:26</u> o'clock <u>P</u> .M., <u>287h</u> day of <u>March</u> A.D., 20 <u>07</u> , and is duly recorded as Reception	a
ber <u>A37/609</u> in Book <u>4385</u> , Page <u>5764577</u> through	Tr
sive. Drawer No. <u>TT-6</u>	Tr
and Recorder Deputy Deputy Fees	5' 20 is
nants, Conditions, and Restrictions recorded by separate instrument.	D
OF GRAND JUNCTION CERTIFICATE OF APPROVAL	
ved this day of A.D. 2007	
million City Manager David Valley	
	SUR
SENERAL NOTES:	l, Rict of Pro
<ul> <li>Title information from Mesa County real property records and from:         <ol> <li>First American Heritage Company, file no. 910–H0079654–900–GTO, Amendment No. E, effective date 2/15/07.</li> <li>First American Heritage Company, file no. 910–H0079625–900–GTO, Amendment No. E,</li> </ol> </li> </ul>	of Gro direct of the
effective date 2/15/07. Basis of bearings is N00°01'09 ^{**} W 1319.64 feet between a Mesa County Survey Marker for the West 1/16 Corner on the south line of the NW1/4 of Section 16 and a Mesa County Survey Marker for the NW1/16 Corner of Section 16, Township One South,	$\left( \right)$
Range One East of the Ute Meridian, Mesa County, Colorado. (Derived from MesaCo LCS) Monuments accepted for corner locations are within 0.25 feet tolerance radius.	9
A 5-foot temporary easement to be granted to W.K. & D.G. Derby for air cooling unit.	Richard
It shall be extinguished upon removal of air cooling unit. Rear fencing on Lot 1, Block 2 shall be set back 5 feet from the rear property line, and may be located upon termination and extinguishment of easement.	Registe P.L.S.
5. A 20—foot utility easement recorded in Plat Book 13 at Page 524 of the Mesa County records vacated by Resolution Number 106—6. (See City of Grand Junction Use Box for recording information of Book and Page).	<u>Ma</u> Date
6. An existing gravel driveway encroaches upon the northerly eight feet of Lots 2 and 3 in Block 3.	
NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon	
any defect in this survey be commenced more than ten years from the date of the certification shown hereon.	





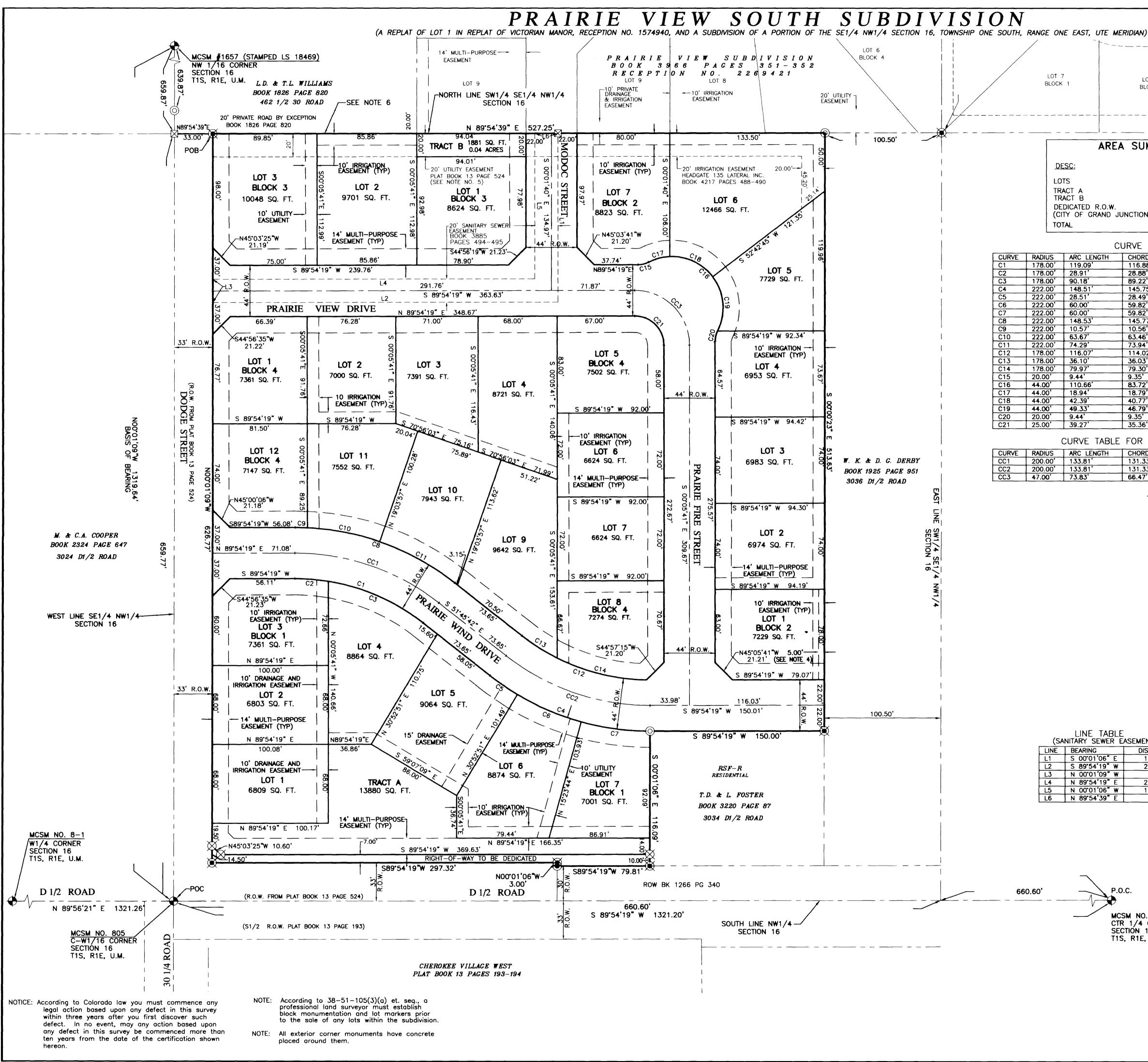
#### RVEYOR'S STATEMENT

same.



VICINITY MAP

FOR CITY OF GRAND JUNCTION USE
nstruments documenting property interests and rights of ive to the lands platted hereon are recorded as follows:
ents to the Homeowners Association are recorded in Book <b>1385</b> at Page 598
ents to the Homeowners Association are recorded in Book <b>4385</b> at Page 579
ainage Easements to the Homeowners Association at Page <u>600</u>
he Homeowners Association is recorded in Book <b>4375</b> at Page 601
he Homeowners Association is recorded in Book <b>4385</b> at Page 601
to W.K. & D.G. Derby for air cooling unit is recorded in Book 7385 at Page 602
orded in Plat Book 13 at Page 524 of the Mesa County records No. 106–06, at Book <u><b>4385</b></u> at Page <u>603</u> .
, Conditions and Restrictions is recorded in Book <u>4385</u> at Pages <u>605</u>



#### LOT 8 BLOCK 1 AREA SUMMARY PERCENT <u>ACRES</u> 5.22 72.50**%** 0.27 3.75**%** 0.18 2.50% 1.53 21.25%

	7.20	100.00%
TION)		

#### CURVE TABLE

	·····	<u> </u>
HORD LENGTH	CHORD BEARING	DELTA ANGLE
16.88'	S 70°55'41" E	38'20'00"
8.88'	S 85°26'31" E	09'18'20"
9.22'	S 66'16'31" E	29'01'40"
45.75'	S 70°55'32" E	38'19'42"
8.49'	S 55'26'25" E	07"21"28"
9.82'	S 66'51'42" E	15'29'07"
9.82'	S 70°55'32" E S 55°26'25" E S 66°51'42" E S 82°20'50" E	15'29'07"
45.77'	S 70°55′41″ E	38'20'00"
0.56'	S 88"43'53" E	02 43 37"
3.46'	S 79'09'04" F	16'26'01"
3.94'	S 61'20'52" E S 70'26'32" E S 57'34'15" E	19'10'22"
14.02'	S 70°26'32" E	37'21'41"
6.03'	S 57'34'15" E	11'37'07"
9.30'	S 76'15'06" E	25'44'34"
.35'	N 76°22'52" E	27'02'53"
3.72'	S 45'05'41" E	144'05'46"
8.79 <b>'</b>	N 75'11'18" E	24'39'45"
0.77'	S 76'15'06" E N 76'22'52" E S 45'05'41" E N 75'11'18" E S 64'53'02" E	55'11'34"
6.7 <b>9'</b>	S 05°10'02" E	64'14'27"
.35'	S 13°25'45" W	27'02'53"
5.36'	S 45°05'41" E	90'00'00"

120SCALE : 1"=40'

LEGEND

•	MESA COUNTY SURVEY MARKER
$\bigcirc$	FOUND 5/8" REBAR & CAP LS-24943
$\mathbf{X}$	FOUND REBAR & CAP LS–23877 FOUND 5/8" REBAR (NO CAP)
• • •	FOUND REBAR & CAP LS-9960 FOUND REBAR & CAP LS-18469
X	SET REBAR & CAP LS-18469
TR CS	CENTER LOCAL COORDINATE SYSTEM
ESA CO.	MESA COUNTY
.O.W.	RIGHT-OF-WAY
.O.B.	POINT OF BEGINNING
.O.C.	POINT OF COMMENCEMENT
Q. FT.	SQUARE FEET
.м.	UTE MERIDIAN RANGE TOWNSHIP
ŕP	TYPICAL
-1	INDICATES LOT CORNER (NO MONUMENT)

CURVE TABLE FOR CENTERLINE ROAD

ORD LENGTH	CHORD BEARING	DELTA ANGLE
51. <b>33'</b>	S 70°55'41" E	38'20'00"
1.33'	S 70°55'41" E	38'20'00"
.47'	S 45'05'41" E	90'00'00"

#### **GENERAL NOTES:**

- 1. Title information from Mesa County real property records and from:
  - 1. First American Heritage Company, file no. 910-H0079654-900-GTO, Amendment No. E, effective date 2/15/07
  - 2. First American Heritage Company, file no. 910-H0079625-900-GTO, Amendment No. E, effective date 2/15/07
- 2. Basis of bearings is NOO'01'09"W 1319.64 feet between a Mesa County Survey Marker for the West 1/16 Corner on the south line of the NW1/4 of Section 16 and a Mesa County Survey Marker for the NW1/16 Corner of Section 16, Township One South, Range One East of the Ute Meridian, Mesa County, Colorado. (Derived from MesaCo LCS)
- 3. Monuments accepted for corner locations are within 0.25 feet tolerance radius.

Richard A. Mason

P.L.S. No. 18469

March

SHEET INDEX

- 4. A 5-foot temporary easement to be granted to W.K. & D.G. Derby for air cooling unit. It shall be extinguished upon removal of air cooling unit. Rear fencing on Lot 1, Block 2 shall be set back 5 feet from the rear property line, and may be located upon termination and extinguishment of easement.
- 5. A 20—foot utility easement recorded in Plat Book 13 at Page 524 of the Mesa County records vacated by Resolution Number 106—6. (See City of Grand Junction Use Box for recording information of Book and Page).
- 6. An existing gravel driveway encroaches upon the northerly eight feet of Lots 2 and 3 in Block 3.

#### SURVEYOR'S STATEMENT

Registered Professional Land Surveyor

I, Richard A. Mason, do hereby certify that the accompanying plat of Prairie View South Subdivision, a subdivision of a part of the City of Grand Junction, County of Mesa, has been prepared under my direct supervision and accurately represents a field survey of the same.

EMENT)	
DISTANCE	
144.97'	
297.33'	
20.00'	
277.33'	
12 <b>4.98'</b>	
20.00'	

NO.	244-1	
	ORNER	
N 10	-	
1E.	-	

SHEET 1 – DEDICATION SHEET SHEET 2 – LOT GEOMETRY						
THID ENGIAL						
	File Name: C:\PROJECTS\5033\5033PLATRAM.DWG PRAIRIE VIEW SOUTH SUBDIVISION					
PRIVE UNCLO	FINAL PLAT IN THE SE1/4 NW1/4 OF SECTION 16 T1S, R1E OF THE UTE MERIDIAN					
ROLLAND ENGINEERING 405 Ridges Blvd	IN T	HE CITY OF GR MESA COUNTY,	COLORADO	Ĵ		
Grand Jct, CO 81503	Designed	Checked RAM	Proj# 5033	Sheet 2		
(970) 243–8300	Drawn	Date 3/06/07	Rv:	of 2		