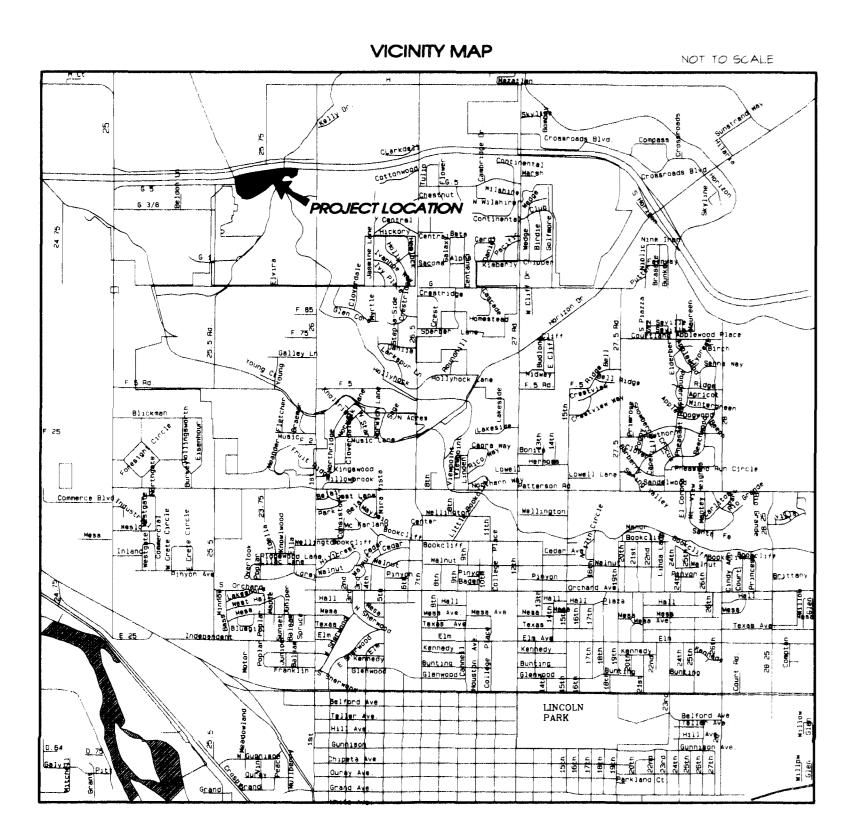
WOODRIDGE SUBDIVISION

A PARCEL SITUATED IN LOT 18 OF POMONA PARK, & THE NE1/4 & SE1/4 OF SECTION 34, T1N, R1W, UTE MERIDIAN CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO



SURVEYOR'S CERTIFICATE

I, Dennis R. Shellhorn, a registered Professional Land Surveyor in the State of Colorado, do hereby state that the accompanying plat of WOODRIDGE SUBDIVISION, a subdivision of a part of the City of Grand Junction, Colorado, has been prepared by me and/or under my direct supervision and represents a field survey of the same. This statement is only applicable to the survey data hereon, and does not represent a warranty or opinion as to ownership, lienholders or quality of title.

Dennis R. Shellhorn, Colorado PLS 18478

| LAND USE SUMMARY | | |
|------------------|-------------|-------|
| LOTS | 3.391 ACRES | 43.4% |
| TRACTS | 2.100 ACRES | 26.9% |
| STREETS | 2.323 ACRES | 29.7% |
| TOTAL | 7.814 ACRES | 100% |

This survey does not constitute a title search by this surveyor or River City Langford CorporationCosultants, inc. easements of record, adjoiners, and other documents that may affect the quality of title to this property is from a title insurance policy issued by Old Republic National Title Insurance Company, No. 5B 807523, dated March 30, 2005.

STATEMENT OF OWNERSHIP AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, Woodridge, LLC, a Colorado limited liability company is the owner of that real property situated in the EI/2 of Section 34, Township I North, Range I West of the Ute Meridian, City of Grand Junction, Mesa County, Colorado, evidence of ownership of which is 4304 demonstrated in an instrument recorded in Book 4304 at Page 964 and Book 403 Fat Page 966 of the Mesa County records; said property being more particularly described as follows:

Commencing at the Northwest corner of the SEI/4 of said Section 34, thence North 90°00'00" East along the North line of the SEI/4 of said Section 34 a distance of 596.23 feet to the True Point of Beginning, thence continuing North 90°00'00" East along the North line of the 5E1/4 of said Section 34 a distance of 12.60 feet, thence North 25°08'30" West 82.68 feet to a point on the South right-of-way of Interstate 70, thence along said South right-of-way of Interstate 70 by the following 4 courses and distance;

1) along the arc of a curve to the left whose radius is 2965.00 feet and whose long chord bears North 79°15'22" East 60.20 feet,

2) North 76°40'49" East 305.10 feet

3) North 75°40'19" East 175.00 feet, 4) North 76°39'26" East 229.99 feet,

thence South 00°03'30" West 247.06 feet to a point on the North bank of the Grand Valley Canal, thence along the North and East bank of the Grand Valley Canal by the following 7 courses and

1) South 29°34'51" West 6.54 feet, 2) South 45°29"19" West 171.38 feet

3) South 56°44'15" West 301.17 feet, 4) South 80°30'15" West 107.47 feet,

5) North 74°13'45" West 135.85 feet, 6) North 47°02'00" West 80.36 feet,

7) North 14°08'30" West 217.97 feet to the True Point of Beginning.

Commencing at the Northwest corner of the SEI/4 of said Section 34, thence North 90°00'00" East along the North line of the SEI/4 of said Section 34 a distance of 608.83 feet, thence North 25°08'30" West 82.68 feet to a point on the South right-of-way of Interstate 70, thence along said South right-of-way of Interstate 70 by the following 4 courses and distances:

1) along the arc of a curve to the left whose radius is 2965.00 feet and whose long chord bears

Nõrth 79°15'22" East 60.20 feet, 2) North 76°40'49" East 305.10 feet,

3) North 75°40'19" East 175.00 feet,

4) North 76°39'26" East 229.99 feet to the True Point of Beginning, thence along the South right-of-way of interstate 70 by the following 2 courses and distances:

1) North 76°41'12" East 64.92 feet, 2) along the arc of a curve to the right whose radius is 2765.00 feet and whose long chord bears North 82°45'20" East 393.80 feet to a point on the centerline of Leach Creek, thence along the centerline of Leach Creek by the following 2 courses and distances:

1) South 04°18'03" West 104.14 feet 2) South 55°42'53" West 131.26 feet to the centerline of the Grand Valley Canal, thence along the centerline of the Grand Valley Canal the following 6 courses and distances:

1) North 64°03'24" West 59.02 feet,

2) South 88°41'25" West 35.29 feet,

3) South 79°34'22" West 41.79 feet,

4) South 61°21'09" West 89.95 feet, 5) South 45°25'42" West 125.11 feet,

6) South 29°34'51" West 30.01 feet to a point in the North line of the SEI/4 of said Section 34 thence South 90°00'00" West along said North line of the SEI/4 of Section 34 a distance of 25.52 feet to the Northeast corner of the NWI/4 SEI/4 of said Section 34, thence North 00°03'30" East 252.74 feet to the True Point of Beginning.

That said owner has by these presents surveyed, platted, and subdivided that above described real property as shown hereon, and designates the same as WOODRIDGE SUBDIVISION, a subdivision of the City of Grand Junction, Mesa County, Colorado.

That said owner does hereby dedicate and set apart real property as shown and labeled on the accompanying plat as follows:

* All streets to the full width of their platted rights-of-way are dedicated to the City of Grand Junction for the use of the public forever.

* All multi-purpose easements including all of Tract C are dedicated to the City of Grand Junction for the use of City approved utilities and public providers as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including but not limited to: electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, landscaping, trees and grade structures.

* All utility easements including all of Tract F are dedicated to the City of Grand Junction for the use of City approved utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including but not limited to: electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, equivalent other public providers and appurtenant facilities.

* Public Pedestrian Easement across all of Tract C is dedicated to the City of Grand Junction as a perpetual easement for ingress and egress access use by the public forever for constructing, installing, maintaining and repairing a trail for purposes of walking, running, wheelchairs (motorized and nonmotorized), bicycling and other nonmotoized forms of transportation for commuting and recreational purposes with or without pets accompanying them. A multi-purpose easement as defined hereon is also dedicated over the entirety of Tract C.

* A perpetual easement across all of Tract D is dedicated to the City of Grand Junction for the use of the public forever, subject to the rules and regulations of said City, for purposes including but not limited to, constructing, installing, mainaining and repairing a trail and appurtenant facilities and for ingress, egress and access for the public and accompanying pets, if any; for use as pedestrians, and/or with their wheelchairs (motorized and nonmotorized), bicycles, motorized bicycles (a vehicle having two or three wheels, a cylinder capacity not exceeding 50 cc, and an automatic transmission which does not exceed thirty miles per hour), electrics cooters (an electric powered vehicle having two or three wheels and doe's not exceed thirty miles per hour), and other nonmotorized forms of transportation for commuting and recreational purposes, SUBJECT TO any historical and recorded rights and usage of the Grand Valley Irrigation Company to install, operate, maintain and repair irrigation water and water transmission and distribution facilities.

* All drainage easements are dedicated to the City of Grand Junction as perpetual easements for the inspection, installation, operation, maintenance and repair of detention and drainage facilities and appurtenants thereto. The City of Grand Junction is dedicated reasonable ingress/ egress access to the drainage/detention easement areas. The owner(s) and/or the property owners' association is not relieved of its responsibility to inspect, install, operate, maintain and repair the detention and drainage facilities.

* Access Prohibited easement along G-I/2 Road west of Woodridge Court is dedicated to the City of Grand Junction as a perpetual easement for the purpose of control and jurisdiction over access rights. Direct motor vehicle access is denied to the street or public way.

* Tracts A through F are conveyed by separate instrument by reference to this plat to the Woodridge Subdivision Homeowners' Association as common open space, for uses as may be specified in said conveyance, subject to conditions and restrictions specified in said conveyance, subject to public easements across said Tracts and subject to the Covenants, Conditions and Restrictions for Woodridge Subdivision. Tract E is additionally for access to Lots 20-29, subject to further restrictions.

* Shared access easement across Lots | and 2 is reserved for the mutual benefit of said Lots, to be granted by reference to this plat upon the sale of the lots.

* Private sewer easement across Lot 2 is for benefit of Lot I, It is to be reserved/aranted bu reference to this plat as applicable upon the sale of the respective lots.

All Tracts/easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees or brush, and in Drainage and Detention/Retention easements or tracts the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots or

| any improvements thereon which may impede the use of the easement and prevent reason ingress and egress to and from the easement. | |
|---|---|
| Said owner further certifies that all lienholders if any, are represented hereon. Executed this 23^{RP} day of MARLL, 2006.7 | |
| By: Ray Rickard, Managing Member | |
| State of))ss County of) | 1 |
| The foregoing Statement of Ownership and Dedication was acknowledged before me | |
| by Ray Rickard of Woodridge, LLC, as its Managing Member this 2314 day of | |
| marel , 2006.7 | |
| Sagleen Henderson | |
| Notary Public My commission expires: 10/29/2009 | |
| TITLE CERTIFICATION | |
| State of Colorado County of Mesa | |
| We, Meridian Land Title, LLC, a title insurance company, as duly licensed in the State of Colorado, hereby certify that we have examined title to the hereon described property, that we find the title to the property is vested to Woodridge, LLC, that the current taxes have been paid, that all mortgages not satisfied or released of | |

DECLARATION OF COVENANTS

Date: MARCH 17, 1007

This property is subject to Covenants, Conditions and Restrictions as set forth in an Instrument recorded in Book _____ at Page ____ of the Mesa County records.

record nor otherwise terminated by law are shown hereon and that there are no

other encumbrances of record; that all easements, reservations, and rights of way

Name and title LAWRENCE D. VENT/EXAMINER

of record are shown hereon. * 2004 TAXES NOT PAID

CITY APPROVAL

This plat of WOODRIDGE SUBDIVISION, a subdivision of the City of Grand Junction, County of Mesa, Colorado, is hereby approved and dedications accepted this 26 day of MARCHCLERK AND RECORDER'S CERTIFICATE State of Colorado) County of Mesa) This plat was accepted for filing in the office of the Clerk and Recorder of Mesa County, Colorado, at 11.15 o'clock 1.15 o'clock 1.15A.D., and was recorded at Reception No. 2372378 , Book 4388 , Page 777-779 Drawer No. 77-64 , Fees 30 / L By: Jetnice Rich Lucida Nathray

Deputy

Deputy

WOODRIDGE SUBDIVISION

WOODRIDGE LLC

SECTION: Part of E1/2 S.34 TWNSHP: 1 North RNGE: 1 West MERIDIAN: UTE

| CONVEYANCE DOCUMENTS | |
|--------------------------|--|
| (TO BE RECORDED BY CITY) | |
| | |

DRAINAGE EASEMENTS (HOA) BOOK ____ PAGE ____ TRACTS A - F (HOA) BOOK ____ PAGE ____ SANITARY SEWER EASEMENT (HOA) BOOK ____ PAGE ____

(ACROSS LOT 2)

Integrated Design Solutions

River City consultants, inc.

744 Hortzon Court, Suite 110 Grand Junction, CO 81506 Phone: 970-241-4722 Email: Info@roowest.com

Date of Survey: May 9, 2005 Field Surveyor: bkb Revision Date: Mar 22, 2007 Drawn: bkb Checked: drs Job No. 0794-001 Approved: drs S:\Survey\0794 Woodrldge\topo.pro Sheet 1 of 3

Pt2: SQUARE FEET

SEC: SECTION

WOODRIDGE SUBDIVISION NE 1/16 CORNER BOOK 856 PAGE 257 PLS 17485 30' UTILITY EASEMENT 17631 Pt2 0.405 ACRES 8049 Pt2 A=49.46' R=55.00" Delta=51°31′28" (NON-TANGENT CURVE) ChB=N59°00'16"W A=60.20' Delta= 17°34'06" Lc=47.81' N33°14′38′W R=2965.00° ChB=\$86°27'01'W 17.61 Delta= 1°09'48" Lc=53.41' ChB=N79°06'06"E K=185.00' BOOK 3428 PAGE 199/200 Delta= 30°18'14' 6957 112 Lc=60.20' TRACT A ChB=\$61°07'53"W 12229 152 PLS 17485 Lc=96.71' LOT 4 6005 Pt2 CENTER 1/4 CORNER SEC.34 +22368 /H2 MCSM SOUTH LINE NEI/4 SOUTH LINE NEI/4 14.80' 589°52'08"W 2644.87 49.70' - S89°52'08'W 589°52'08"W 2644.87 BASIS OF BEARINGS 1/4 CORNER BASIS OF BEARINGS LINE TABLE SEC.34 | SEC.35 MCSM #21-1 BEARING DISTANCE N00°06'22'W L3 N76°54'46"E **CURVE TABLE** 6015 ft2 L4 546°25'40" 7333 Pt2 CURVE ARC RADIUS DELTA CHORD BEARING CHORD L5 N89°52'08"E L6 589°52'08"W L7 575°31'04"W L8 575°31'04"W L9 575°31'04"W L10 576°30'34"W L11 576°30'34"W 45,97' 2739,00' 326.00 24°45'45" 139.80 6031 Pt2 183.441 274.00 39°06'49" 570°18'44"W 326.00' 2°02'58" 7561 Pt2 106.231 N78°26'32"E 18°45'17" 3°30'57" N67°18'25"E LI2 N58°29'26"W 20.00' 326.00' 20.00' LI3 NI3°29'26"W LI4 5I3°29'26"E 83.94 N58°09'08"E 84.17' 326.00' 14°47'37" **EASEMENT LINE TABLE** EAST BANK 603| Pt2 6090 Pt2 N51°48'59"E 10,15' 274,00' GRAND VALLEY CANAL Delta=112°30'01" Lc=166.29 LINE BEARING DISTANCE 59.19' 274.00' N59°03'57"E 59.07 LI5 531°30'34"W 12°22'37 Li6 531°30'34"W 31,29' 274.00' 6°32'36 ELI N43°27'34"E N73°39'28"E EL2 546°32'26"E EL3 543°27'34"W 45.07 603| Pt2 LI8 554°24'45"W 0°57'0 N79°00'45"E 30.34 30.33' 274.00 N86°46'52"E 69.56 69.75 EL4 N46°32'26"W 535°35'15"E PLS 17485 10.00' 535°23'29"E N64°11'16"W 65|4 Pt2 67°54'II 520°27'40"W 30.33' 58.66' 25,59' N35°35'15"W 13,50 97°42'39" 504°10'11"W LOT 10 554°24'45"W 97°42'39" 505°33'26"W L24 554°24'45"W 87,881 6082 ft2 N86°19'07"W C20 78°32'16" 98,74' N76°12'06"E L25 535°35'15"E 78.00' 6274 Pt2 NO2°28'57"W 110.00 L26 535°35'15"E C21 8.93' 13.50 37°53'09" N28°06'24"W NI7°22'12"E 535°35'15"E 6353 Pt2 6055 Pt2 81049'49" L28 N54°24'45"E 68.55' 48,00' NO2°59'19"E 62.87 L29 N54°24'45"E C24 52.87' 63°06'45" 48,00' SIEIE SHIEIET 3 IFOIR TIRACT IE IDIRIVIEWAYS L30 N54°24'45"E 521°18'12"W 533°22'50"E N35°35'15"W S54°24'45"W N54°24'45"E 42°09'04" 30°41'29" 539°06'37"E 35. R.O. W. INLOT 18 POMONA PARK BOOK 100 PAGE 17 5°44'39" 526°38'12"E 12.23 L34 N54°24'45"E N35°35'15"W 635°35'15"E C30 19°47'34" 42.14' 122.00' 43.851 659°39'19"E 581°07'17"E 47.03 N54°24'45"E 47.32' | 122.00' 22°13'28" 45.79' | 122.00' | 45.52 N35°35'15"W 21°30'15" N77°00'51"E N60°20'14"E L39 NI3°43'55"M 40,43' | 122,00' 18°59'15" N44°55'08"E 40.25 23.96 L40 575°31'04"W N22°38'2|"E C36 54.45' 122.001 25°34'18" 54.00 L41 SI4°17'56"W L42 NI4°17'56"E 578°07'00"W L43 575°42'04"E 30.00' L44 554°24'45"W L45 535°35'15"E L46 535°35'15"E L47 N54°24'45"E 149.00' 8°35'15" N65°44'59"W N36°29'05"W 5°43'17 L47 N54°24'45"E L48 554°24'45"W C42 12.88' 129.00' 79.48 79.481 20.16' N83°05'27"E 347,46" LIST OF SYMBOLS AND ABBREVIATIONS 635°35'15"E 30.33' L50 N23°03'49"W L51 S23°03'49"E C45 46.86' 2765.00' 0°58'16" N79°00'10"E N: NORTH E: EAST WOODRIDGE SUBDIVISION S: SOUTH W: WEST A: ARC LENGTH OF CURVE GRAPHIC SCALE 1"=50" WOODRIDGE LLC R: RADIUS OF CURVE DELTA: INTERIOR/DEFLECTION ANGLE OF CURVE ChB: BEARING OF LONG CHORD OF CURVE 50 Lc: LENGTH OF LONG CHORD OF CURVE SECTION: Part of E1/2 S.34 TWNSHP: 1 North RNGE: 1 West MERIDIAN: UTE FOUND PLSS BRASS CAP MONUMENT AS NOTED T.: TOWNSHIP BASIS OF BEARINGS STATEMENT: Bearings are based on grid north of the Mesa County Local Coordinate System, locally determined by GPS R.: RANGE FOUND PLSS ALUMINUM MONUMENT AS NOTED R.O.W.: RIGHT-OF-WAY LEG CONSULTANTS, INC. observations on the brass cap Mesa County Survey marker at the Center CDOT: COLORADO DEPT OF TRANSPORTATION FOUND ALUMINUM MONUMENT AS NOTED one-quarter corner of Section 34, and the brass cap Mesa County Survey MC: WITNESS CORNER marker at the East one-quarter corner of Section 34. The measured bearing PLS: PROFESSIONAL LAND SURVEYOR O FOUND REBAR & CAP AS NOTED 744 Horizon Court, Suite 110 Integrated Design Solutions of this line is N&9°52'08"E. MCSM: MESA COUNTY SURVEY MARKER Grand Junction, CO 81506 SET #5 REBAR/CAP PLS 18478 GPS: GLOBAL POSITIONING SYSTEM Phone: 970-241-4722 Email: info@rccwest.com BLM: UNITED STATES BUREAU OF LAND MANAGEMENT ALL EXTERIOR BOUNDARY MARKERS SET IN CONCRETE

Date of Survey: May 9, 2005

Drawn: bkb Checked: drs

S:\Survey\0794 Woodridge\topo.pro

Field Surveyor: bkb

Approved: drs

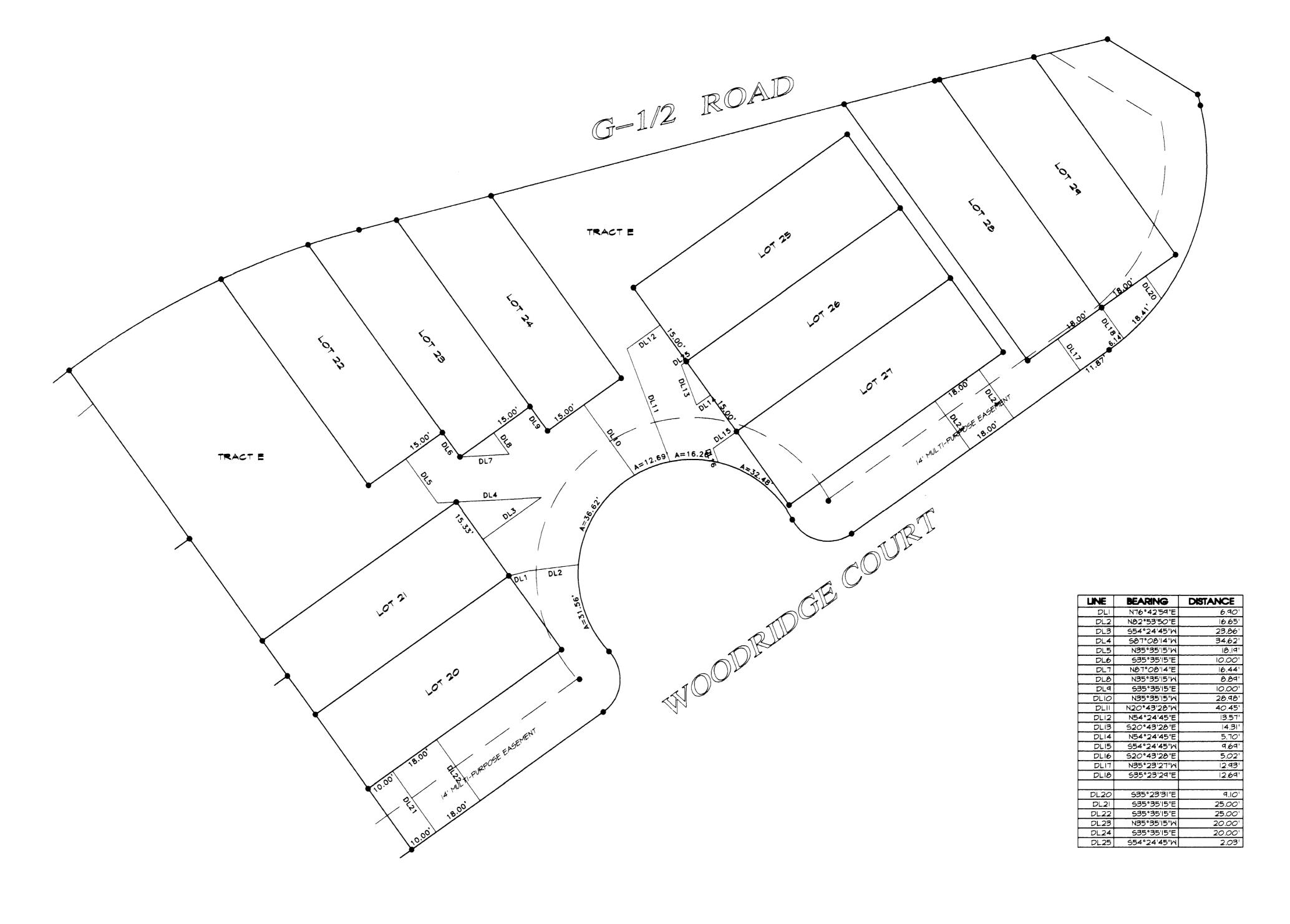
Revision Date: Mar 22, 2007

Job No. 0794-001

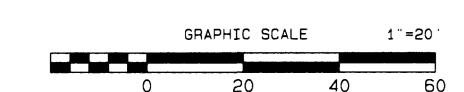
Sheet 2 of 3

WOODRIDGE SUBDIVISION

SHARED DRIVEWAYS (LIMITED COMMON AREAS)







BASIS OF BEARINGS STATEMENT: Bearings are based on grid north of the Mesa County Local Coordinate System, locally determined by GPS observations on the brass cap Mesa County Survey marker at the Center one-quarter corner of Section 34, and the brass cap Mesa County Survey marker at the East one-quarter corner of Section 34. The measured bearing of this line is N&9°52'08"E.



WOODRIDGE SUBDIVISION

WOODRIDGE LLC

SECTION: Part of E1/2 S.34 TWNSHP: 1 North RNGE: 1 West MERIDIAN:



744 Horizon Court, Suite 110 Grand Junction, CO 81808 Phone: 970-241-4722 Email: Info@roowest.com

Date of Survey: May 9, 2005 Field Surveyor: bldb Revision Date: Mar 22, 2007

Drawn: bldb Checked: drs Approved: drs Job No. 0794-001

S:\Survey\0794 Woodrldge\topo.pro Sheet 3 of 3