## WEXFORD SUBDIVISION

## SITUATED IN THE NE1/4 SW1/4 AND THE NW1/4 SE1/4 OF SECTION 17, T.1 S., R.1 E., UTE MERIDIAN CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO

D.5 ROAD

PROJECT LOCATION

VICINITY MAP

Tellen Hill
Gunn Gon Way

PA OE

PROJECT LOCATION

ROAD

ROAD

## TITLE CERTIFICATION

State of Colorado County of Mesa

We, Land Title Guarantee Company, a title insurance company, as duly licensed in the State of Colorado, hereby certify that we have examined title to the hereon described property, that we find the title to the property is vested to Charles D. Hutchison and Roadrunner, LLC; that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations, and rights of way of record are shown hereon. \*\* EMAILES D. HUTCHISTON'S 2004 TAXES PAID.

Date: MAY 19, 2007

Name and twie LAWNENCE D VENT/EXAMINER
Land Title Guarantee Company

This survey does not constitute a title search by this surveyor or River City Consultants, Inc. All information regarding ownership, rights-of-way, easements of record, adjoiners, and other documents that may affect the quality of title to this property is from a title commitment prepared by Land Title Guarantee Company, No. 6JR65001739-3, dated March 12, 2007.

I, Dennis R. Shellhorn, a registered Professional Land Surveyor in the State of Colorado, do hereby state that the accompanying plat of WEXFORD SUBDIVISION, a subdivision of a part of the City of Grand Junction, Colorado, has been prepared by me and/or under my direct supervision and represents a field survey of the same. This statement is only applicable to the survey data hereon, and does not represent a proposition of a point of title.

Dennis R. Shellhorn, Colorado PLS 18478

LAND USE SUMMARY

LOTS 14.104 ACRES 98.4%

STREETS 0.231 ACRES 1.6%

TOTAL 14.335 ACRES 100%

STATEMENT OF OWNERSHIP AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, Charles D. Hutchison and Roadrunner, LLC, a Colorado limited liability company, are the owners of that real property situated in the NEI/4 SMI/4 and the NMI/4 SEI/4 of Section I7, Township I South, Range I East of the Ute Meridian, City of Grand Junction, Mesa County, Colorado, evidence of ownership of which is demonstrated in instruments recorded in Book 2766 at Page 863, Book 3670 at Page 780 and Book 4278 at Page 699 of the Mesa County records; said property being more particularly described as follows:

Beginning at a point on the North line of the SWI/4 of Section IT, Township I South, Range I East of the Ute Meridian from whence the Northeast Corner of said SWI/4 bears North 90°00'00" East 207.5 feet with all bearings contained herein relative thereto; thence North 90°00'00" East 207.5 feet; thence South 00°02'30" East II22.9I feet to the North line of the right of way of the Grand Valley Canal; thence North 58°34'08" West along said right of way 243.29 feet; thence North 00°02'30" West 996.04 feet to the Point of Beginning.

AND All that land lying between the above described parcel and the Mesa County ditch;

AND: A parcel of land situated in the WI/4 NWI/4 SEI/4 of Section 17, Township I South, Range I East of the Ute Meridian, Mesa County, Colorado, lying southerly of the D-I/2 Road right of way per Book II89 at Page 936. Said parcel being more particularly described as follows:

Commencing at the Northwest corner of the NWI/4 SEI/4 of Section I7, Township I South Range I East of the Ute Meridian, whence the North line of the NWI/4 SEI/4 of said Section I7 bears N 90°00'00" E, with all bearings herein relative thereto; Thence S  $00^{\circ}08^{\circ}19^{\circ}$  W along the West line fo the NWI/4 SEI/4 of said Section I7, a distance of 30.00 feet to the point of beginning; Thence N  $90^{\circ}00'00"$  E along the Southerly right of way line of D-I/2 Road a distance of 179.90 feet;

Thence 5  $00^{\circ}03^{\circ}39^{\circ}$  E, a distance of 180.80 feet; Thence N 90°00'00" E, a distance of 149.50 feet to the East line of the WI/4 NWI/4 SEI/4 of said Section 17;

Thence S  $OO^{\circ}05'57"$  W along the East line of the WI/4 NWI/4 SEI/4 of said Section I7 a distance of IIO2.54 feet to the SE corner of the WI/4 NWI/4 SEI/4 of said Section I7.

Thence N 89°36'05" W along the South line of the WI/4 NWI/4 SEI/4 of said Section I7, a distance of 330.79 feet to the SW corner of the NWI/4 SEI/4 of said Section I7; Thence N 00°08'19" E along the West line of the NWI/4 SEI/4 of said Section I7, a distance of 1281.49 feet to the points of beginning.

That said owner has by these presents laid out, plattted, and subdivided that above described real property as shown hereon, and designates the same as WEXFORD SUBDIVISION, a subdivision of the City of Grand Junction, Mesa County, Colorado.

That said owner does hereby dedicate and set apart real property as shown and labeled on the accompanying plat as follows:

\* All streets to the full width of their platted rights-of-way are dedicated to the City of Grand Junction for the use of the public forever.

\* All multi-purpose easements are dedicated to the City of Grand Junction for the use of City approved utilities and public providers as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances thereto including but not limited to: electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, landscaping, trees and grade structures.

All easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees or brush, and in Drainage and Detention/Retention easements or tracts the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may prevent reasonable ingress and egress to and from the easement.

Said owner further certifies that all lienholders if any, are represented hereon.

Charles D. Hutchison

Roadrunner, LLC, a Colorado limited lability company

By: W-1 B. 2 Ug.

State of Colorado

State of Colorado

County of Mesa ) The foregoing Statement of Ownership and Dedication was acknowledged before me by Charles D. Hutchison this 2l day of May ..., 200 Notary Public My commission expires: 10-l-07

or on

CITY APPROVAL

Notary Public

County of

This plat of MEXFORD SUBDIVISION, a subdivision of the City of Grand Junction, 7 h. County of Mesa, Colorado, is hereby approved and dedications accepted this 30 day of \_\_\_\_\_\_\_, 2007.

The foregoing Lienholder's Ratification of Plat was acknowledged before me by Marc Mathys

CLERK AND RECORDER'S CERTIFICATE

State of Colorado )
)ss
County of Mesa )

This plat was filed for the record in the office of the Clerk and Recorder of

Mesa County, Colorado, at 11:57 o'clock A M., on this 2 day of 2007, A.D., and was recorded at Reception

No. 2384382 , Drawer No. 77-94, Fees 20+1 Book 4441 Rege By: Canice Red Sundawater

CRYSTAL COREY

NOTARY PUBLIC

STATE OF COLORADO

**WEXFORD SUBDIVISION** 

SECTION: NE1/4 SW1/4 S.17 TWNSHP: 1 South RNGE: 1 East MERIDIAN: UTE

River City consultants, inc.

Integrated Design Solutions 744 Horizon Court, Suite 110
Grand Junction, CO 81808
Phone: 970-241-4722 Email: Info@roowest.com

Date of Survey: Nov 4, 2004 Field Surveyor: CCR Revision Date: Mar 12, 2007

Drawn: DRS Checked: KST Approved: DRS Job No. 0732-001

S:\PROJECTS\0732 2963 d6\HUTCHISON\WEXFORD II.pro Sheet 1 of 2

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

