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KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Karl O. Larson and Hazel R. Larson, known as husband and wife, and L. Curtis Larson and Clara Larson, known as husband and wife, are the owners of that real property situated in the County of Mesa, State of Colorado, and being a part of the West Half (W1/2) of the Southwest Quarter (SW1/4) of Section 16 and a part of the Last Half (L1/2) of Section 17 all in Township 11 South, Range 101 West of the 6th Principal Meridian, as shown on the accompanying plat thereof, said tract being more particularly described as follows:

Beginning at the most Westerly corner of Lot 8 of Monument Ranch Estates, Filing No. 3, as recorded in the records of Mesa County, Colorado, said corner being on the Northeasterly boundary of the Colorado National Monument; Thence along said National Monument line Horth 31°50'52" West 987.09 feet; Thence leaving said last mentioned line North 02°12'45" East 1,315.53 feet; Thence South 39°58'46" East 480.00 feet; Thence South 04°15'42" East 654.03 feet, Thence North 78°03'15" West 139.08 feet, thence South 08°45'35" West 377.80 feet; Thence South 58°35'30" East 162.82 feet; Thence South 05°00'00" East 398.27 feet; Thence South 81°35'42" East 259.52 feet; Thence along the arc of a curve to the right whose radius is 275.00 feet and whose long chord bears South 04°21'15" East 267.94 feet, Thence tangent to said curve South 24°48'00" West 90.00 feet, Thence along the arc of a curve to the right whose long chord bears South 69°48'00" West 28.28 feet, Thence South 65°12'00" East 90.00 feet; Thence along the arc of a curve to the right whose long chord bears South 49°09'18" East 172.99 feet to a point of intersection of two curves, a radial line through said point bears North 56°53'23" East; Thence along the arc of a curve to the left whose radius is 50.00 feet; Thence along the arc of a curve to the left whose radius is 50.00 feet; Thence along the arc of a curve to the left whose radius is 50.00 feet; Thence along the arc of a curve to the left whose radius is 50.00 feet; Thence along the arc of a curve to the left whose radius is 50.00 feet; Thence along the arc of a curve to the left whose radius is 50.00 feet; Thence along the arc of a curve to the left whose radius is 262.94 feet and whose long chord bears North 54°36'39" West 96.64 feet; Thence tangent to the left whose radius is 262.94 feet and whose long chord bears North 54°36'39" West 96.64 feet; Thence tangent to said curve North 65°12'00" West 70.00 feet; Thence South 47°57'51" West 334.67 feet to the point of beginning.

That said owners have caused the said real property to be laid out and surveyed as Monument Ranch Estates, Filing No. Four, a subdivision of a part of Mesa County, Colorado.

That said owners do hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public and utilities forever and hereby dedicate those portions of said real property which are labeled as utility easements on the accompanying plat as perpetural easements for the installation and main-tenance of utilities and drainage facilities, including, but not limited to, electrical lines, gas lines, telephone lines, is reserved and dedicated over and through the roads and streets within this subdivision, together with perpetual rights of ingress and egress for installation, maintenance and replacement of such lines. Said easements and rights shall be utilized in a reasonable and prudent manner.

That all expense for street paving or improvements shall be financed by the seller or purchasor, not by the County of Mesa. day of Wecember IN ITNESS WHEREOF said Owners have caused their names to be hereunto subscribed this Yail dasson & Jona Ronald L. Bonds, Attorney in Fact for: L. Curtis Larson, Husband, and Clara Larson, Wife Hazel R. Larson, Wife STATE OF COLORADO) ss COUNTY OF MESA My Commission Expires May 23, 1979Witness my hand and official seal. Kobins Hotary/Publyic CLERK AND RECORDER'S CERTIFICATE STATE OF COLORADO) ss 1098557 10.00 Fees \$____ Deputy COUNTY PLANNING COMMISSION CERTIFICAT Approved this <u>// #</u> day of <u>une</u>, A.D., 197**4** County Planning Commission of the County of Mesa, Colorado. BOARD OF COUNTY COMMISSIONER'S CERTIFICATI Charman Aus Approved this <u>and any of</u> <u>A.D., 1975</u> Board of County Commissioners of the County of Mesa, Colorado SURVEYOR'S CERTIFICATE uns T. butte Jou James T. Patty, Jr., Registered Land Surveyor Colorado Registration No. 9960 By: Mesa County Surveyo Date: 12-9-75 k OBouman Date: 12-8-75 County Road Department Date: 12-5-75

A.D., 1975. COUNTY OF MESA Carl Sauryer survey of same.

■ INDICATES FOUND PIN AT PROPERTY CORNER. A ⁵/8" REBAR & MONUMENT CAP SET AT ALL LOT CORNERS. TOTAL AREA = 19 05 ACRES AREA IN LOTS = 17.68 ACRES AREA IN STREETS = 1 37 ACRES The foregoing instrument was acknowledged before me this _______ day of lecentur, A.D., 1975; we karl or Larson and Hazel R. Larson, known as husband and wife, and Ronald L. Bonds, Attorney in hact for L. Curtis Largon and Clara Larson, known as husband and wife. NOTE : THE BOUNDARY OF THIS SUBDIVISION INCLUDES THE LOT BEING DEDICATED TO MESA COUNTY FOR A PARK. THE AREAS SHOWN ABOVE DO NOT INCLUDE THE AREA OF SAID PARK. N.E. CORNER N.W 1/4 SW 1/4 SEC.IG TIIS, R IOIW, GTH P.M S E. CORNER OF N.E 1/4 SEC. 17 I hereby certify that this instrument was filed in my office at 3:400 clock P.M., A.D./1975 and is duly recorded in Plat book No. _____, Page ______. N 89°54'47"E 799.42' 527.62' N88°40'32"E NOT INCLUDED IN THIS SUBDIVISION I, James T. Patty, Jr., do hereby certify that the accompanying plat of Monument Ranch Estates, Filing No. Four, a subdivision of the County of Mesa, has been prepared under my direction and accurately represents a field <u>-1-799</u>.54' N89*55'33"E Approved for content and form only and not the accuracy of surveys, calculations or drafting. Pursuant to C.R.S. 1973, <u>38-51-101-102</u> as amended. N21°20'00"W 46.00' 10'Wide Utility Easement EAST LINE W 1/2 S.W. 1/4 SECTION IG ORIGIN OF BEARINGS MONUMENT RANCH ESTATES FILING NОч ТWO MONUMENT RANCH ESTATES - FILING NO. 4

LEGEND:

MINDICATES GENERAL LAND OFFICE MONUMENT.

INDICATES MESA COUNTY BRASS CAP.

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-N.E CORNER S.E 1/4

N.E. 1/4 SEC. 17, TIIS,

RIOIW, GTHP.M.

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MONUMENT RANCH ESTATES ------ FILING NO. FOUR --

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DEDICATION

PREPARED BY NELSON, HALEY, PATTERSON & QUIRK, INC. ENGINEERING CONSULTANTS GRAND JUNCTION, COLORADO SEPTEMBER 1975

75-2-ENG-0151