# SUNDANCE VILLAGE CONDOMINIUM MAP 1 B

# A RESUBDIVISION OF TRACT 10, BLOCK 1, SUNDANCE VILLAGE CONDOMINIUM MAP AS RECORDED AT RECEPTION NO. 2378488 OF THE MESA COUNTY CLERK AND RECORDERS OFFICE PARCEL OF LAND LOCATED IN SECTION 4, T. 1 S., R. 1 W. OF THE UTE MERIDIAN CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO

### SHEET INDEX

**CONTENTS** 

SHEET NO.

COVER SHEET AND VICINITY MAP
BUILDING LOCATIONS, UNIT MAP
BUILDING FLOOR PLANS
BUILDING SECTIONS PROFILE

### OWNER'S CERTIFICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED SUNDANCE VILLAGE, LLC, A COLORADO LIMITED LIABILITY COMPANY IS THE OWNER OF TRACT 10, BLOCK 1, SUNDANCE VILLAGE CONDOMINIUM MAP, A PLAT RECORDED WITHIN THE OFFICE OF THE MESA COUNTY CLERK AND RECORDER AT RECEPTION NUMBER 2378488, DESCRIBED AND SHOWN HEREON AND BEING SITUATED IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE UTE MERIDIAN, CITY OF GRAND JUNCTION, MESA COUNTY COLORADO

THAT SAID OWNERS HAVE CAUSED THE REAL PROPERTY TO BE LAID OUT, SUBDIVIDED AND PLATTED AS SUNDANCE VILLAGE CONDOMINIUM MAP 1 B, A SUBDIVISION OF A PART OF THE CITY OF GRAND JUNCTION, COLORADO, CONSISTING OF EIGHT (8) INDIVIDUAL CONDOMINIUM UNITS TOGETHER WITH THE APPURTENANT INTERESTS IN THE COMMON ELEMENTS AS DEFINED AND PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF SUNDANCE VILLAGE CONDOMINIUMS, AND ANY AMENDMENTS THERETO. ALL LIENHOLDERS APPEAR HEREON.

SUNDANCE VILLAGE, LLC
A COLORADO LIMITED LIABILITY COMPANY

STATE OF COLORADO )

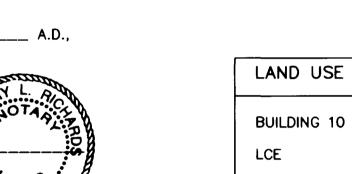
Douglas )SS

COUNTY OF MEST

WITNESS MY HAND AND OFFICIAL SEAL

ELEVATION= 4570.08 FEET (NAVD 88).

MY COMMISSION EXPIRES: 4-29-09

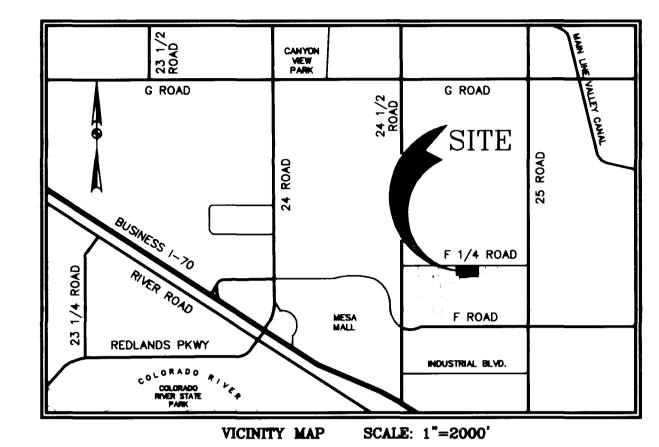


### GENERAL NOTES:

- 1. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY SURVCON INC. TO DETERMINE OWNERSHIP, EASEMENTS OR RIGHTS-OF-WAY OF RECORD. SURVCON INC. RELIED UPON TITLE COMMITMENT NUMBER 911-H0109406-900-GTO, AMENDMENT NO. E BY FIRST AMERICAN HERITAGE TITLE COMPANY, EFFECTIVE DATE OF JUNE 27, 2007 AT 8:00 A.M.
- 2. BENCHMARK: PROJECT BENCHMARK IS A CHISELED "X" IN CONCRETE AT THE NORTHWEST CORNER OF A 20' ACCESS EASEMENT FOR EMERGENCY VEHICLE INGRESS & EGRESS IN THE NORTHWEST CORNER OF THE PROJECT.
- 3. BASIS OF BEARINGS: BASIS OF BEARINGS FOR THIS SURVEY IS A BEARING OF S 00°01'19" W BETWEEN THE SOUTH-CENTER SIXTEENTH CORNER OF SECTION FOUR, A MESA COUNTY SURVEY MARKER IN PLACE AND THE SOUTH QUARTER CORNER OF SECTION FOUR, A MESA COUNTY SURVEY MARKER IN PLACE, WITH ALL OTHER BEARINGS CONTAINED HEREIN RELATIVE THERETO.
- 4. ALL TIES TO LOT LINES FROM THE BUILDING CORNERS AS SHOWN HEREON ARE AT RIGHT ANGLES TO THE PROPERTY LINE. ALL MEASUREMENTS REFLECT FINISHED EXTERIOR WALL ON ALL BUILDINGS; NOT TO CANOPIES, EAVES ETC. THEREFORE, THE POSSIBILITY EXISTS FOR A SMALL DISPARITY BETWEEN OUR MEASUREMENTS AND THOSE OF THE ORIGINAL BUILDING PLANS.
- 5. GCE INDICATES GENERAL COMMON ELEMENTS AS DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF SUNDANCE VILLAGE CONDOMINIUMS, NOW OR HEREAFTER RECORDED IN THE OFFICE OF THE CLERK AND RECORDER OF MESA COUNTY, COLORADO, AS AMENDED AND SUPPLEMENTED (THE "DECLARATION"). LCE INDICATES LIMITED COMMON ELEMENTS AS DEFINED IN THE DECLARATION.
- 6. ALL DIMENSIONS ARE TO FACE OF WALL SURFACES. FURTHER DEFINITION OF OWNERSHIP IS OUTLINED IN THE DECLARATION.
- 7. THE "PHASES" CONSIST OF THE FOLLOWING, AS MORE FULLY DEFINED IN THE DECLARATION:

PHASE 1 BUILDING 9 8 RESIDENTIAL UNITS
50 GARAGE UNITS
PHASE 1B TRACT 10 8 RESIDENTIAL UNITS
PHASE 1C TRACTS 11 AND 12 16 RESIDENTIAL UNITS

- 8 THE "IMPROVEMENT AREA" IS ALL OF THE PROPERTY THAT IS SUBJECT TO THE RECORDED CONDOMINIUM MAP OF SUNDANCE VILLAGE CONDOMINIUMS. THE IMPROVEMENT AREA INCLUDES THE PHASES.
- 9. THE "IMPROVEMENT AREA" IS SUBJECT TO THE DEVELOPMENT RIGHTS RESERVED BY THE DECLARANT IN THE DECLARATION, WHICH RIGHTS ARE INCORPORATED IN THIS CONDOMINIUM MAP BY REFERENCE, AND WHICH INCLUDE THE RIGHT TO: (A) ADD REAL PROPERTY TO THE COMMUNITY; (B) CREATE UNITS, COMMON ELEMENTS, AND/OR LIMITED COMMON ELEMENTS; AND (C) SUBDIVIDE UNITS OR CONVERT UNITS INTO COMMON ELEMENTS (COLLECTIVELY THE "DEVELOPMENT RIGHTS").
- 10. THIS CONDOMINIUM MAP MAY BE AMENDED AND/OR SUPPLEMENTED, IN WHOLE OR IN PART, AT ANY TIME FROM TIME TO TIME, BY THE DECLARANT WITHOUT THE CONSENT OR APPROVAL OF ANY OWNER OR ANY OTHER PERSON, IN ORDER TO COMPLETE AND/OR PROVIDE FOR ADDITIONAL CONDOMINIUM BUILDING(S), UNIT(S), COMMON ELEMENTS AND/OR LIMITED COMMON ELEMENTS ON ANY OF THE IMPROVEMENT AREA, OR TO OTHERWISE EXERCISE ANY OF THE DEVELOPMENT RIGHTS. WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, DECLARANT INTENDS TO CONSTRUCT CONDOMINIUM BUILDINGS, UNITS, COMMON ELEMENTS AND/OR LIMITED COMMON ELEMENTS IN THE PHASES.
- 11. ALL UNITS SHOWN ON THIS CONDOMINIUM MAP 1B ARE RESIDENTIAL UNITS
- 12. THE FIELD WORK FOR THIS PLAT WAS PERFORMED ON JULY 09, 2007. BUILDING UNIT DIMENSIONS ARE CURRENT AS OF MARCH 14, 2007.



| LAND USE SU | SUMMARY     |         |  |  |  |
|-------------|-------------|---------|--|--|--|
| BUILDING 10 | 0.117 ACRES | 71.34%  |  |  |  |
| LCE         | 0.047 ACRES | 28.66%  |  |  |  |
| TOTAL       | 0.164 ACRES | 100.00% |  |  |  |

CONVEYANCE DOCUMENTS: (FOR CITY USE ONLY)

DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS ARE RECORDED IN BOOK 4469

AT PAGE 454

TECHNICAL AMENDMENT RECORDED IN BOOK 4469

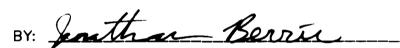
BOOK 4469 AT PAGE 458

### TITLE CERTIFICATION:

STATE OF COLORADO, COUNTY OF MESA

WE, FIRST AMERICAN HERITAGE TITLE COMPANY, A TITLE INSURANCE COMPANY, AS DULY LICENSED IN THE STATE OF COLORADO, HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY, THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO SUNDANCE VILLAGE, LLC, A COLORADO LIMITED LIABILITY COMPANY; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD OR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON AND THAT THERE ARE NO OTHER ENCUMBRANCES OF RECORD; THAT ALL EASEMENTS, RESERVATIONS AND RIGHT-OF-WAYS OF RECORD ARE SHOWN HEREON.

DATE: 7-3-2007 BY:



### SURVEYOR'S NOTE

THE DIMENSIONS, LOCATIONS AND OTHER INFORMATION REGARDING RECORDED RIGHTS-OF-WAY AND EASEMENTS WERE DERIVED FROM COPIES OF THE ACTUAL RECORDED DOCUMENTS. THE UNDERSIGNED SURVEYOR DID NOT PERSONALLY SEARCH THE PUBLIC RECORDS TO DETERMINE THE RECORDED RIGHTS-OF-WAY AND EASEMENTS AFFECTING THE PROPERTY, BUT INSTEAD RESEARCH WAS OBTAINED FROM FIRST AMERICAN HERITAGE TITLE COMPANY. THE RESEARCH IS BELIEVED BY THE UNDERSIGNED TO BE RELIABLE, COMPLETE AND CORRECT, AND IS NOT CONTRADICTED BY ANY OTHER INFORMATION KNOWN TO THE SURVEYOR. THIS DISCLOSURE IS PROVIDED TO COMPLY WITH 38-51-106, C.R.S. AND FOR NO OTHER PURPOSE.

### SURVEYOR'S STATEMENT

I, TERRY R. MAW, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE CONDOMINIUM MAP ENTITLED "SUNDANCE VILLAGE CONDOMINIUM MAP 1B" WAS MADE UNDER MY SUPERVISION AND THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, ALL IMPROVEMENTS SHOWN ON THIS CONDOMINIUM MAP HAVE BEEN SUBSTANTIALLY COMPLETED, ALL STRUCTURAL COMPONENTS OF ALL BUILDINGS CONTAINING OR COMPRISING ANY UNITS THEREBY CREATED ARE SUBSTANTIALLY COMPLETED AND THAT THE ACCOMPANYING MAP ACCURATELY AND PROPERLY SHOWS SAID CONDOMINIUMS AND THE PLAT THEREOF AND MEETS THE PROVISIONS OF ARTICLE 33.3 TITLE 38, COLORADO REVISED STATUTES 1973, AS AMENDED AND SUPPLEMENTED. FURTHER, THIS CONDOMINIUM MAP CONTAINS THE INFORMATION REQUIRED BY SECTION 209, ARTICLE 33.3, TITLE 38, SUPPLEMENTED, COLORADO REVISED STATUTES 1973, AS AMENDED AND SUPPLEMENTED.



### LIENHOLDER'S RATIFICATION OF PLAT:

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A SECURITY INTEREST UPON THE PROPERTY HEREON DESCRIBED AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER(S) THEREOF AND AGREE THAT ITS SECURITY INTEREST WHICH IS RECORDED IN BOOK 4119, PAGE 50 OF THE PUBLIC RECORDS OF MESA COUNTY, COLORADO SHALL BE SUBORDINATED TO THE DEDICATIONS SHOWN HEREON.

THE UNDERSIGNED ALSO ACKNOWLEDGES AND CONSENTS TO THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF SUNDANCE VILLAGE CONDOMINIUMS AS STATED IN THE OWNER'S CERTIFICATION.

MY COMMISSION EXPIRES: MULLIMON & 2008

### LIENHOLDER'S RATIFICATION OF PLAT:

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A SECURITY INTEREST UPON THE PROPERTY HEREON DESCRIBED AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER(S) THEREOF AND AGREE THAT ITS SECURITY INTEREST WHICH IS RECORDED IN BOOK 4322, PAGE 26 OF THE PUBLIC RECORDS OF MESA COUNTY, COLORADO SHALL BE SUBORDINATED TO THE DEDICATIONS SHOWN HEREON.

THE UNDERSIGNED ALSO ACKNOWLEDGES AND CONSENTS TO THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF SUNDANCE VILLAGE CONDOMINIUMS AS STATED IN THE OWNER'S CERTIFICATION.

SS COUNTY OF MEST COU

### CITY APPROVAL:

STATE OF COLORADO

THIS CONDOMINIUM MAP OF SUNDANCE VILLAGE 1B, IN THE CITY OF GRAND JUNCTION, COUNTY OF MESA, COLORADO IS HEREBY APPROVED AND DEDICATION ACCEPTED THIS \_\_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, A.D., 2007.

BY: CITY MANAGER MAYOR MAYOR

## CLERK AND RECORDER CERTIFICATE:

STATE OF COLORADO )
)SS
COUNTY OF MESA )

CLERK AND RECORDER

Carl Xinh FEE

A PORTION OF THE SE 1/4 OF SEC. 4, T1S, R1W, UTF MERIDIAN, MESA COUNTY, COLORADO

REVISIONS

NO. DATE

DESCRIPTION

BY

REVISIONS

PROFESSIONAL SURVEYORS

7100 E. BELLEVIEW AVE., STE. GGREENWOOD VILLAGE, CO 80111

PH. (303) 858-0404

| ВТ | 7100 E. BELLEVIEW AVE., STE. G-12<br>GREENWOOD VILLAGE, CO 80111<br>PH. (303) 858-0404 |                                      |  |  |  |  |
|----|--|--------------------------------------|--|--|--|--|
|    | SCALE: NTS   | JOB NO. 60019190                     |  |  |  |  |
|    | DATE: 05-21-2007   | PROJECTS\CONDO MAP 1B\60019190CONDO- |  |  |  |  |
|    | DRAWN BY: MKR  | SHEET NO. 1 OF 4                     |  |  |  |  |

C13

C14

C16

171.50

171.50'

171.50'

171.50'

5.16'

4.65

8.22'

5.15'

01'43'28"

01'33'10"

02'44'48"

01°43'10"

S83°09'55"W 5.16'

S84°48'14"W 4.65'

S86°57'13"W 8.22'

S89"1'12"W 5.15'

### SUNDANCE VILLAGE CONDOMINIUM MAP 1 B A RESUBDIVISION OF TRACT 10, BLOCK 1, SUNDANCE VILLAGE CONDOMINIUM MAP AS RECORDED AT RECEPTION NO. 2378488 OF THE MESA COUNTY CLERK AND RECORDERS OFFICE PARCEL OF LAND LOCATED IN SECTION 4, T. 1 S., R. 1 W. OF THE UTE MERIDIAN CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO LEGEND NW1/4SE1/4 <u>2945-044-00-040</u> WITNESS CORNER LAND SURVEYOR BOOK 2590, PAGE 721 RIGHT-OF-WAY CONCRETE ALUMINUM CAP POINT OF COMMENCEMENT IN PLACE AS NOTED RECEPTION NE1/4SE1/4 LINE/CURVE END MARKERS CENTER SOUTH 1/16 COR., SEC.4, 3-1/4" MCSM BC IN CONCRETE BRASS CAP 2945-044-00-162 SE1/16 COR., MULTI-PURPOSE EASEMENT BOOK 3909, PAGE 630 SEC. 4, 2" AC ILL. DRAINAGE EASEMENT N00°02'10"E SQUARE FEET 26.00' R.O.W. PER BOOK 2590, PAGE 721 NORTH LINE, SOUTHEAST QUARTER, SOUTHEAST QUARTER, SECTION 4 H LINE, SOUTHWEST QUARTER, SOUTHEAST QUARTER, SECTION 4 <u>F 1/4 ROAD</u> YELLOW PLASTIC CAP 26' R.O.W. PER REC. NO. 1930890 GENERAL COMMON ELEMENT 26' R.O.W. PER REC. NO. 1930890 LIMITED COMMON ELEMENT N89\*51'58"E 188.50' N89\*50'07"E 199.62' PUBLIC SERVICE COMPANY EXISTING 14' M.P.E. BOOK 17, LOT 1 THE PROPERTY SHOWN HEREON MIGHT BE AFFECTED BY THE PLAT ENTITLED "GLENS AT CANYON OF THIS SUBDIVISION ACCESS ESMT FOR EMERGENCY VEHICLE INGRESS AND EGRESS 0.164 ACRES REC. NO. 2038085 NOT A PART REC. NO. 2308085 OF THIS SUBDIVISION PHASE 1C MULTI-PURPOSE, DRAINAGE & PSCO EASEMENT 4. THIS PROPERTY IS SUBJECT TO RESERVATIONS, RESTRICTIONS, COVENANTS AND EASEMENTS OF REC. NO. 2372596 S90°00'00"W 91.00' POINT OF BEGINNING . THIS MAP IS BASED ON THE RECORDED PLAT OF SUNDANCE VILLAGE CONDOMINIUM MAP IN GRAND JUNCTION RECORDED IN RECEPTION NO. 2378488 OF THE MESA COUNTY CLERK AND N90'00'00"E 78.67' RECORDERS OFFICE, CORNERS FOUND IN PLACE AND THE TITLE COMMITMENT PREPARED BY FIRST 12.5 9 18.6' 9195' AMERICAN HERITAGE TITLE COMPANY, GRAND JUNCTION, COLORADO, FILE NO. 911-H0160608-900-GTO, AMENDMENT NO. C, EFFECTIVE DATE OF APRIL 19, 2007 S90°00'00"E 91.00 NOT A PART NOT A PART OF THIS SUBDIVISION 6. THE FOLLOWING ITEMS SHOWN IN THE ABOVE REFERENCED TITLE COMMITMENT ALSO AFFECT THE OF THIS SUBDIVISION SUBJECT PROPERTY BUT ARE NOT PLOTTABLE AS DESCRIBED: REC. NO. 2372596 1). UNITED STATES LAND PATENT RECORDED FEBRUARY 4, 1896 AT RECEPTION NO. 22897. BUILDING 10 ANNEXATION ORDINANCE NO. 2183 RECORDED APRIL 20, 1984 AT RECEPTION NO. BUILDING 9 PHASE 1B 0.164 ACRES PHASE 1C 3). ANNEXATION ORDINANCE NO. 2813 RECORDED MARCH 3, 1995 AT RECEPTION NO. (PLUS G1 3' MULTI-PURPOSE, DRAINAGE THROUGH G50) & IRRIGATION EASEMENT DEVELOPMENT APPROVAL LETTER RECORDED JULY 21, 1997 AT RECEPTION NO. 1806431. 15' MULTI-PURPOSE, DRAINAGE & COVENANTS, CONDITIONS AND RESTRICTIONS OF HACIENDA SUBDIVISION RECORDED IRRIGATION EASEMENT REC. NO. 2308085 BLOCK 2 JANUARY 13, 1998 AT RECEPTION NO. 1827863. GLENS AT CANYON VIEW, PHASE 1 6). HOMESTEAD IN GRAND JUNCTION HOMEOWNERS ASSOCIATION INSTRUMENT RECORDED AUGUST 30, 2000 AT RECEPTION NO. 1963288. N90°00'00"W 91.00' BOOK 4119, PGS 37, 38, 39 COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN DECLARATION OF CONDOMINIUM 2' MULTI-PURPOSE, DRAINAGE REC. NO. 2038085 RECORDED AUGUST 30, 2000 AT RECEPTION NO. 1963290, AS AMENDED. & IRRIGATION EASEMENT EFFECT OF THE AGREEMENT RECORDED APRIL 8, 2004 AT RECEPTION NO. 2186205. S89°57'13"E 102.28' 9). EFFECT OF EASEMENT DEED AND AGREEMENT RECORDED JULY 1, 2004 AT RECEPTION NO. N89'57'35"W 139.59' 7-----10). EFFECT OF THE RECORDING MEMORANDUM RECORDED MARCH 23, 2006 AT RECEPTION NO. THUNDER MOUNTAIN WAY S89°57'13"E 124.75' NOT A PART OF THIS SUBDIVISION 11). TERMS, CONDITIONS, RESTRICTIONS, PROVISIONS, NOTES AND EASEMENTS AS DISCLOSED ON THE PLAT OF GLENS AT CANYON VIEW, PHASE 1. 0.286 ACRES 11.65 20.00 REC. NO 2308085 N89°57'13"W 181.06' 10.00' 12). DEEDS OF TRUST FROM SUNDANCE VILLAGE, LLC TO THE PUBLIC TRUSTEE OF MESA COUNTY RECORDED MARCH 23, 2006 AT RECEPTION NO.. 2308089, MARCH 23, 2006 AT RECEPTION NO. 2308090 AND JUNE 23, 2006 AT RECEPTION NO. 2308091. N00'03'46"E N89°57'13"W N89°57'13"W 124.74' PSCO EASEMENT REC. NO. 2372903 7. THERE IS A PRIVATE ROAD CALLED THUNDER MOUNTAIN DRIVE FOR THE USE OF THE HOMESTEAD N89\*57'13"W IN GRAND JUNCTION HOMEOWNERS ASSOCIATION, INC., SUNDANCE VILLAGE, LLC., AND EMERGENCY VEHICLES AND PERSONNEL AS SHOWN IN BOOK 3928, PAGE 217 (REC. #2261121) OF THE MESA PSCO EASEMENT COUNTY RECORDS. BLOCK 2 REC. NO. 2372903 8. THE RIGHT-OF-WAY WIDTH SHOWN FOR THE SOUTH PORTION OF F1/4 ROAD IS BASED ON THE GLENS AT CANYON VIEW, GLENS AT CANYON VIEW, RECORDED PLAT OF THE HOMESTEAD IN GRAND JUNCTION RECORDED IN RECEPTION NO. 1930890 PHASE 1 PHASE 1 OF THE MESA COUNTY CLERK AND RECORDERS OFFICE, CORNERS FOUND IN PLACE AND THE BOOK 4119, PGS 37, 38, 39 TITLE COMMITMENT PREPARED BY MERIDIAN LAND TITLE, LLC, GRAND JUNCTION, COLORADO, FILE BOOK 4119, PGS 37, 38, 39 REC. NO. 2038085 NO. 77699, DATED SEPTEMBER 13, 2005. THE RIGHT-OF-WAY WIDTHS SHOWN FOR THE NORTH REC. NO. 2038085 PORTION OF F1/4 ROAD VARIES AS SHOWN ON THE PLAT MAP. LINE TABLE 9. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY LENGTH BEARING LINE LENGTH BEARING MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) LINE MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S. 5.62' N62°44'31"E S89'46'08"W 24.47 N33'44'25"E N00°02'26"E L22 18.84 10. LAST DATE OF SURVEY WAS APRIL 30, 2007. L23 65.00' N89°57'34"W 7.00**'** N00°02'25"E CURVE TABLE 10.00' 11. THE SUBJECT PARCEL IS LOCATED OUTSIDE OF THE 500-YEAR FLOODPLAIN PER THE MESA S72°49'10"E S89\*57'35"E COUNTY FLOOD INSURANCE RATE MAP, COMMUNITY-PANEL NUMBER 0801170003E, REVISED JULY DELTA L5 10.57 S36°07'06"E L25 3.68' N89\*57'35"W LENGTH CHORD CURVE RADIUS 6.76' N20°24'39"E S00°03'02"W 141.00' 43.34 17**°**36'45" S81\*14'25"W\_43.17' N00°01'27"E N72°59'38"E 8.11 5.91' GRAPHIC SCALE 179.00 55.02' 17**°3**6'45" S81"14'25"W 54.81' SUNDANCE VILLAGE CONDOMINIUM MAP 1 B N43°23'26"E 21.79' S74°10'17"E S77°22'07"W 29.50' 171.50 29.54' 09**\***52'09" L9 L29 S65°01'28"E 88.54 S89\*55'58"E C4 07\*29'33" N76°10'49"E 19.41' 148.50' 19.**4**2' A PORTION OF THE S.E. 1/4 OF SEC. 4, T1S, L30 L10 3.00' N00°02'47"E 15.66 S57\*58'02"E C5 90'00'00" N45°00'00"W 7.07' 5.00' 7.85' R1W. UTE MERIDIAN, MESA COUNTY, COLORADO 14.42' S57°48'07"W L31 7.50' N89\*57'49"E 148.50 26.23 10°07'12" N84°59'11"E 26.20' ( IN FEET ) L12 L32 18.75 S43\*38'37"E 24.08' S57\*58'02"E C7 07°44'36" 171.50' 23.18 S8610'29"W 23.16' 1 inch = 30 ft.SURVCON INC. L33 L13 S00°32'03"W 173.**4**0' S00°02'43"W 9.58' **REVISIONS** 24.53 46\*58'29" S22°57'11"E 23.84' 29.91 L14 L34 PROFESSIONAL SURVEYORS 49.08' N90°00'00"W 170.88 S01°09'17"E C9 34.05° 22.23' 37°24'21" S65\*08'37"E 21.84' DESCRIPTION BY 100 E. BELLEVIEW AVE., STE. G-12 L15 180.16' S00°02'43"W S85°27'44"W 5.01' 148.50 01\*56'05" 5.01 GREENWOOD VILLAGE, CO 80111 N89°50'07"E L16 L36 180.39 S01°09'17"E N8814'17"E 9.37' C11 148.50 9.37 03**:**37'00" PH. (303) 858-0404 37.49 L17 N33°44'25"E L37 186.58' S01°09'17"E C12 N82°21'45"E 10.09' 148.50 10.09'

N33°44'25"E

S27"15'29"E

N62'44'31"E

L38

L39

L40

L41

11.93'

6.72'

117.99

N89'57'35"W

S36'10'06"E

N01°09'17"W

60.75' N00°06'37"E

L18

L19

L20

15.00'

40.27

SCALE:

NTS

DATE: 05-21-2007

DRAWN BY: MKR

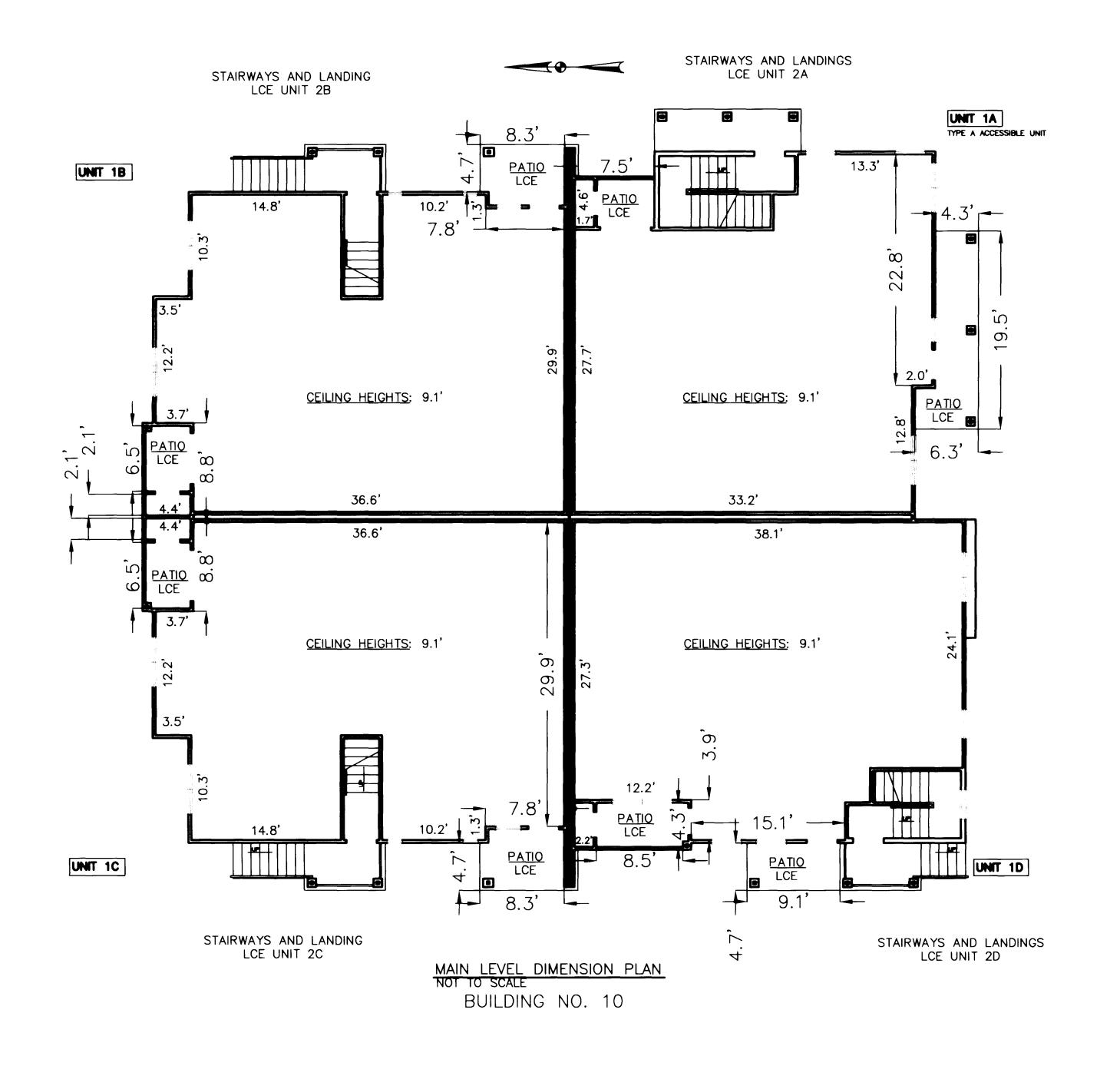
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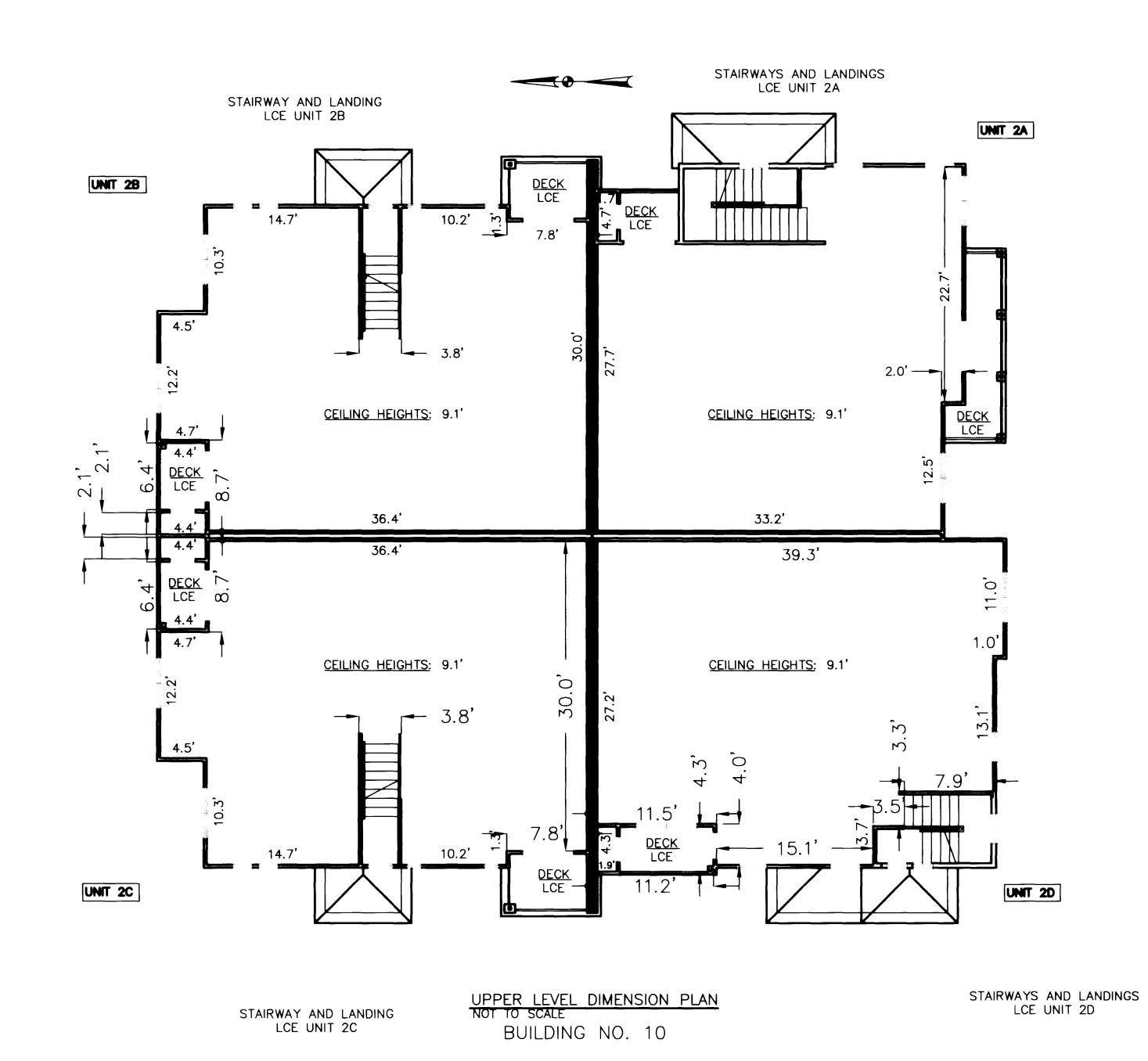
PROJECTS\...CONDO MAP 1B\60019190CONDO-2

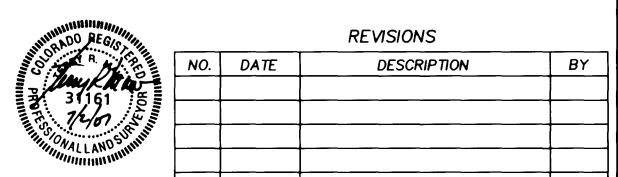
SHEET NO. 2 OF

# SUNDANCE VILLAGE CONDOMINIUM MAP 1 B

A RESUBDIVISION OF TRACT 10, BLOCK 1, SUNDANCE VILLAGE CONDOMINIUM MAP AS RECORDED AT RECEPTION NO. 2378488 OF THE MESA COUNTY CLERK AND RECORDERS OFFICE PARCEL OF LAND LOCATED IN SECTION 4, T. 1 S., R. 1 W. OF THE UTE MERIDIAN CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO







SUNDANCE VILLAGE CONDOMINIUM MAP 1 B

A PORTION OF THE S.E. 1/4 OF SEC. 4, T1S,

R1W, UTE MERIDIAN, MESA COUNTY, COLORADO

SURVON INC.
PROFESSIONAL SURVEYORS
7100 E. BELLEVIEW AVE., STE. G-12
GREENWOOD VILLAGE, CO 80111
PH. (303) 858-0404

# SUNDANCE VILLAGE CONDOMINIUM MAP 1 B

A RESUBDIVISION OF TRACT 10, BLOCK 1, SUNDANCE VILLAGE CONDOMINIUM MAP
AS RECORDED AT RECEPTION NO. 2378488 OF THE MESA COUNTY CLERK AND RECORDERS OFFICE
PARCEL OF LAND LOCATED IN SECTION 4, T. 1 S., R. 1 W. OF THE UTE MERIDIAN
CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO



SECOND FLOOR EL. 4580.55



EL. 4580.55

ST FLOOR 4570.35



SECOND FLOOR EL. 4580.55

FIRST FLOOR EL. 4570.35



SECOND FLOOR EL. 4580.55

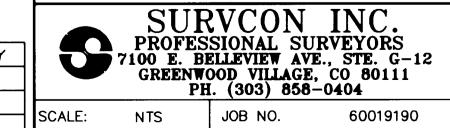
> FIRST FLOOR EL. 4570.35

### SUNDANCE VILLAGE CONDOMINIUM MAP 1 B

DATE: 05-21-2007 | PROJECTS\...CONDO MAP 1B\60019190CONDO-2

SHEET NO. 4 OF

A PORTION OF THE S.E. 1/4 OF SEC. 4, T1S, R1W, UTE MERIDIAN, MESA COUNTY, COLORADO



| MININA.       | REVISIONS |      |             |    |
|---------------|-----------|------|-------------|----|
| O PEGISTINIA  | NO.       | DATE | DESCRIPTION | BY |
| y July &      |           |      |             |    |
| 2/07          |           |      |             |    |
| LAND SURTERIN |           |      |             |    |
| Willing.      |           | l    |             |    |