

FOR CITY OF GRAND JUNCTION USE

Book and Page recording information refers to the records of the Mesa County Clerk and Recorders Office.					
Declarations Recorded in Book <u>4479</u> Pages <u>572</u> through <u>599</u> .					
Dedication Note 4. Deed of conveyance recorded in Book <u>4479</u> Page <u>600</u> .					
Dedication Note 5. Deed of conveyance recorded in Book <u>4479</u> Page <u>600</u> .					
Dedication Note 6. Deed of conveyance recorded in Book <u>4479</u> Page <u>601</u> .					
Dedication Note 7. Deed of conveyance recorded in Book <u>4479</u> Page <u>601</u> .					
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AREA SUMMARY

LOTS	3.768 AC.±	18.5 %
TRACT A	0.306 AC.±	1.5%
TRACT B	1.572 AC.±	7.7%
TRACT C	0.119 AC.±	0.6%
TRACT D	0.135 AC.±	0.7%
TRACT E	0.053 AC.±	0.3%
ROADS	1.497 AC.±	7.4%
TRACT 1-A	12.867 AC.±	63.3 %
TOTAL	20.317 AC.±	100%

NOTES:

- 1. Notice: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon a defect in this survey be commenced more than ten years from the date of certification shown hereon.
- 2. Basis of Bearing: The south line of the SW 1/4 of the NW 1/4 of Section 8, Township 1 South, Range 1 East, Ute Meridian, having a grid bearing of S 89°55'14" W and is monumented on the ground as shown on this Plat. The origin for this basis of bearings hereon is based on the grid bearings of the Mesa County SIMSLCS network.
- 3. Existing property corners which were recovered during this survey which were within 0.25 feet± of the position of record were accepted as being in the proper location as shown by record.
- 4. This survey does not constitute a title search by this surveyor or Vista Engineering Corp. All information regarding ownership, rights-of-way, easements of record, adjoinors, and other documents that may affect the quality of title to this property is from a title policy issued by Land Title Guarentee Company, Order Number GJB65004570-2, dated June 18, 2007.
- 5. The status of the terms, conditions, stipulations, obligations and provisions of a mutual agreement for an irrigation ditch and waste ditch as contained in Warranty Deed recorded April 20, 1960 in Book 778 at Page 197 is unclear, no apparent usage or existing structures found in this described location.

CERTIFICATE OF OWNERSHIP AND DEDICATION.

described as follows:

A tract of land situated in the SW 1/4 of the NW 1/4 of Section 8, Township 1 South, Range 1 East of the Ute Meridian, County of Mesa, State of Colorado, more fully described as follows:

Beginning at the southeasterly corner of a tract of land, which bears N 00°03'09" W, 30.00 feet from the C-W 1/16 corner of Section 8, Township 1 South, Range 1 East of the Ute Meridian and considering the south line of the SW 1/4 of the NW 1/4 of said Section 8 to bear S 89°55'14" W, with all other bearings contained herein relative thereto;

- 1. Thence S 89'55'14" W, 905.44 feet;
- 2. Thence northwesterly 129.47 feet along the arc of a circular curve to the right with a radius of 970.00 feet, a delta of 07'38'52", and a chord bearing N 86'15'20" W, 129.38 feet;
- 3. Thence northwesterly 15.40 feet along the arc of a circular curve to the left with a radius of 1030.00 feet, a delta of 00°51'24", and a chord bearing N 82°51'36" W, 15.40 feet;
- 4. Thence N 00'04'11" W, 543.42 feet;
- 5. Thence N 71'32'38" E, 270.92 feet;
- 6. Thence northeasterly 330.24 feet along the arc of a circular curve to the left with a radius of 648.00 feet, a delta of 29'11'59", and a chord bearing N 56'56'38" E, 326.68 feet:
- 7. Thence northeasterly 467.24 feet along the arc of a circular curve to the right with a radius of 1775.00 feet, a delta of 15°04'56", and a chord bearing N 49°53'07" E, 465.90 feet;
- 8. Thence northeasterly 176.21 feet along the arc of a circular curve to the right with a radius of 484.00 feet, a delta of 20°51'37", and a chord bearing N 67°51'23" E, 175.24 feet;
- 9. Thence S 00°03'09" E, 1182.72 feet to the point of beginning.

facilities.

- the accompanying plat as follows: 1. All streets, roads and Right-of-Way are dedicated to the City of Grand Junction for the use of the public forever.
- 2. All Multipurpose Easements are dedicated to the City of Grand Junction for the use of City-approved utilities and public providers as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, traffic control facilities, street lighting, landscaping, trees and grade structures.
- 3. All Utility Easements are dedicated to the City of Grand Junction for the use of City-approved public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, equivalent other public utility providers and appurtenant
- 4. All Irrigation Easements to be granted to the Arbors Homeowners Association, for the benefit of the owners of the lots and tracts hereby platted as undivided interests (not partitionable), as perpetual easements for the installation, operation, maintenance and repair of irrigation systems and to supply and drain irrigation water.
- 5. All Drainage Easements to be granted to the Arbors Homeowners Association, for the benefit of the owners of the lots and tracts hereby platted as undivided interests (not partitionable), as perpetual easements for the installation. operation. maintenance and repair of drainage facilities for the conveyance of runoff water which originated within the area hereby platted or from upstream areas, through natural or man-made facilities above or below ground.
- 6. Tract A (Open Space) to be granted to the Arbors Homeowners Association, for the benefit of the owners of the lots and tracts hereby platted as undivided interests (not partitionable) for: (a) conveying and detaining/retaining runoff water which originates from the area hereby platted, and also for the conveyance of runoff from upstream areas, through natural or man-made facilities above or below ground; (b) usage and aesthetic purposes as determined appropriate by said owners.
- 7. Tract B (Open Space) to be granted to the Arbors Homeowners Association, for usage, landscaping and aesthetic purposes as determined appropriate by said owners, subject to any historical and recorded rights and usage of the Grand Valley Irrigation Company to install, operate, maintain and repair irrigation water transmission and distribution facilities.
- 8. Tract C (Open Space) to be granted to the Arbors Homeowners Association, for usage, landscaping and aesthetic purposes as determined appropriate by said owners.
- 9. Tracts D and E to be granted to the Arbors Homeowners Association, for the benefit of the owners of the lots and tracts hereby platted as undivided interests (not partitionable) for: (a) ingress and egress of the appropriate lot owners, their guests, and invitees, and also for the use by public providers and utilities, including but not limited to, postal service, trash collection, fire, police and emergency vehicles and services; (b) usage and aesthetic purposes as determined appropriate by said owners.
- 10. All Drainage Easements are dedicated to the City of Grand Junction as a perpetual easements for the inspection, installation, operation, maintenance and repair of detention and drainage facilities and appurtenances thereto. The City of Grand Junction is dedicated reasonable ingress/egress access to the drainage/detention easement areas. The owner(s) and/or the property owners' association, if one exists, is not relieved of its responsibility to inspect, install, operate, maintain, and repair the detention and drainage facilities.

KNOW ALL MEN BY THESE PRESENTS that The Arbors at Grand Junction, LLC., a limited liability company is the owner of record of that real property situated in the SW 1/4 of the NW 1/4 of Section 8, Township 1 South, Range 1 East, Ute Meridian, County of Mesa, State of Colorado, the ownership of which is demonstrated at Book <u>44.79</u>, Page <u>551</u> of the records in the office of the Mesa County Clerk and Recorder. Said owner does hereby Plat said real property under the name and style of ARBORS SUBDIVISION, FILING ONE, a subdivision of a part of the City of Grand Junction, County of Mesa, State of Colorado and being more particularly

Arbors Subdivision, Filing One, as described above contains 20.317 acres more or less. That said owners do hereby dedicate and set apart real property as shown and labeled on

- 11. Tract B is dedicated to the City of Grand Junction as a perpetual easement for the use of the public forever, subject to the rules and regulations of said City, for purposes including but not limited to, constructing, installing, maintaining and repairing a trail and appurtenant facilities and for ingress, egress and access for the public and accompanying pets, if any, for use as pedestrians, and/or with their wheelchairs (motorized and nonmotorized), bicycles, motorized bicycles (a vehicle having two or three wheels, cylinder capacity not exceeding 50 C.C., and an automatic transmission which does not exceed thirty miles per hour), electric scooters (an electric powered vehicle having two or three wheels and does not exceed thirty miles per hour), and other nonmotorized forms of transportation for commuting and recreational purposes, subject to any historical and recorded rights and usage of the Grand Valley Irrigation Company to install, operate, maintain and repair irrigation water and water transmission and distribution facilities.
- 12. All Central Grand Valley Sanitation District Easements to the Central Grand Valley Sanitation District, its successors and assigns for the installation, operation, maintenance and repair of Central Grand Valley Sanitation District facilities.

All Tracts/Easements include the right of ingress and egress on, along, over, under, through, and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention/Retention easements or tracts, the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may impede the use of the easement and/or prevent the reasonable ingress and egress to and from the easement.

Said owner hereby acknowledge that all lien holders or encumbrances, if any, associated with the interests of this plat have been represented hereon.

IN WITNESS WHEREOF, said owner, The Arbors at Grand Junction, LLC., has caused its name to be hereunto subscribed this _____ day of _____, A.D., 2007.

1 un/l By: The Arbors at Grand Junction, LLC.,

by Sundance Property Leasing, Inc., Manager, by Lloyd J. Davis, Jr., President.

SS

STATE OF COLORADO

COUNTY OF MESA

The foregoing Certificate of Ownership and Dedication was acknowledged before me this ______ day of ______, A.D., 2007, by The Arbors at Grand Junction, LLC., by Sundance' Property Leasing, Inc., Manager, by Lloyd J. Davis, Jr., President.

IN WITNESS WHEREOF, I hereunto affix my hand and official seal.

My commission expires 2-09-2008 FRANCES BLACKWELDER

TITLE CERTIFICATION

We, Land Title Guarantee Company, a title insurance company, as duly licensed the state of Colorado, hereby certify that we have examined the title to the hereon described property, that we find the title to the property is vested to The Arbors at Grand Junction, LLC., that the current taxes have been paid, that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations and rights of way of record are shown hereon.

JULY , A.D., 2007 Executed this (title) <u>EXAMINER</u> LAWRENCE D VENT

SURVEYOR'S CERTIFICATE

I, Dean E. Ficklin, an employee of Vista Engineering Corporation. and a Professional Land Surveyor, licensed under the laws of the State of Colorado, do hereby state that the accompanying plat of ARBORS SUBDIVISION, FILING ONE a subdivision of a part of City of Grand Junction, has been prepared by me and/or under my direct supervision and represents a field survey. This statement is only applicable to the survey data hereon, and does not represent a warranty or opinion as to ownership, lienholders or quality of title.



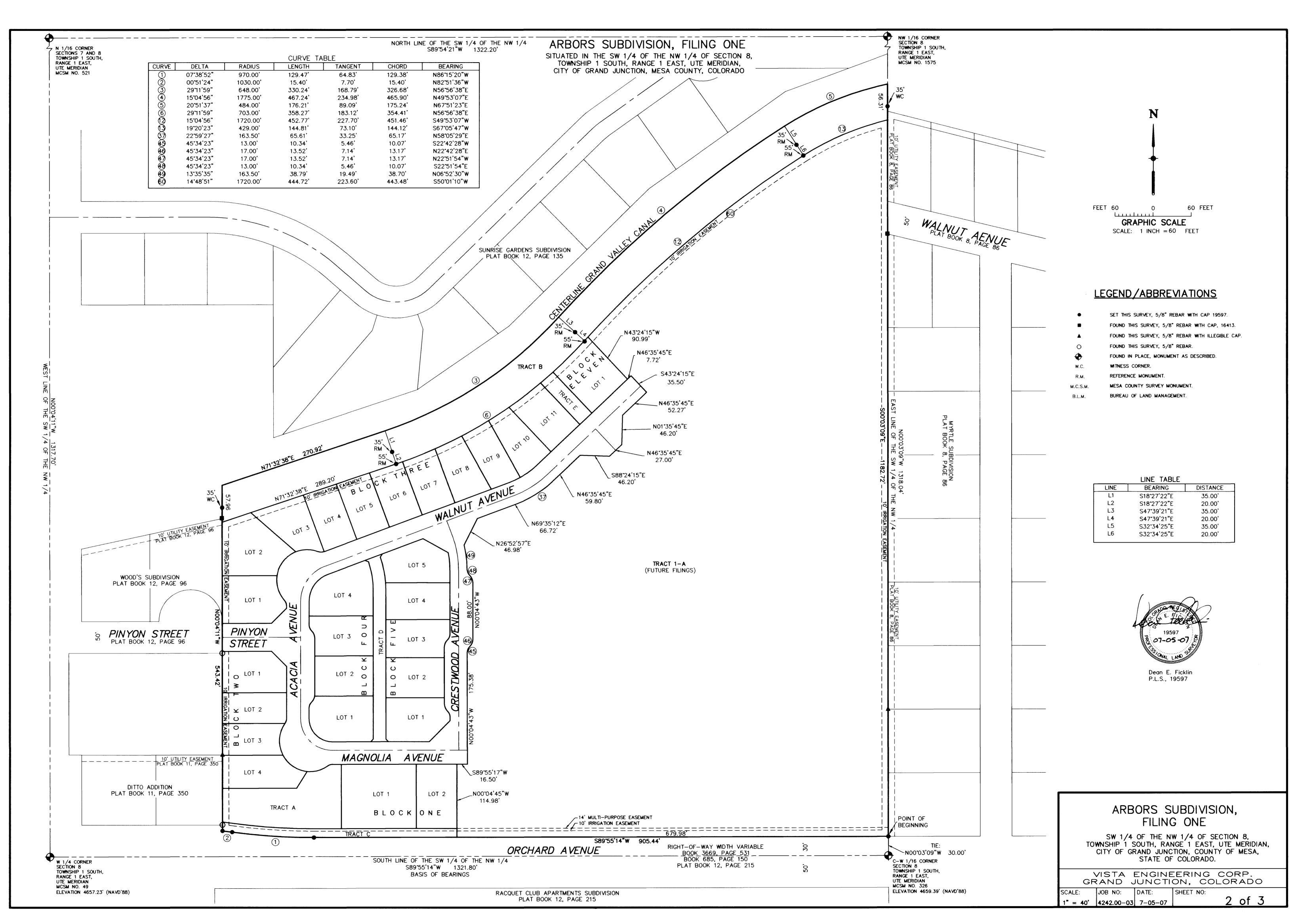
LIENHOLDER'S RATIFICATION OF PLAT

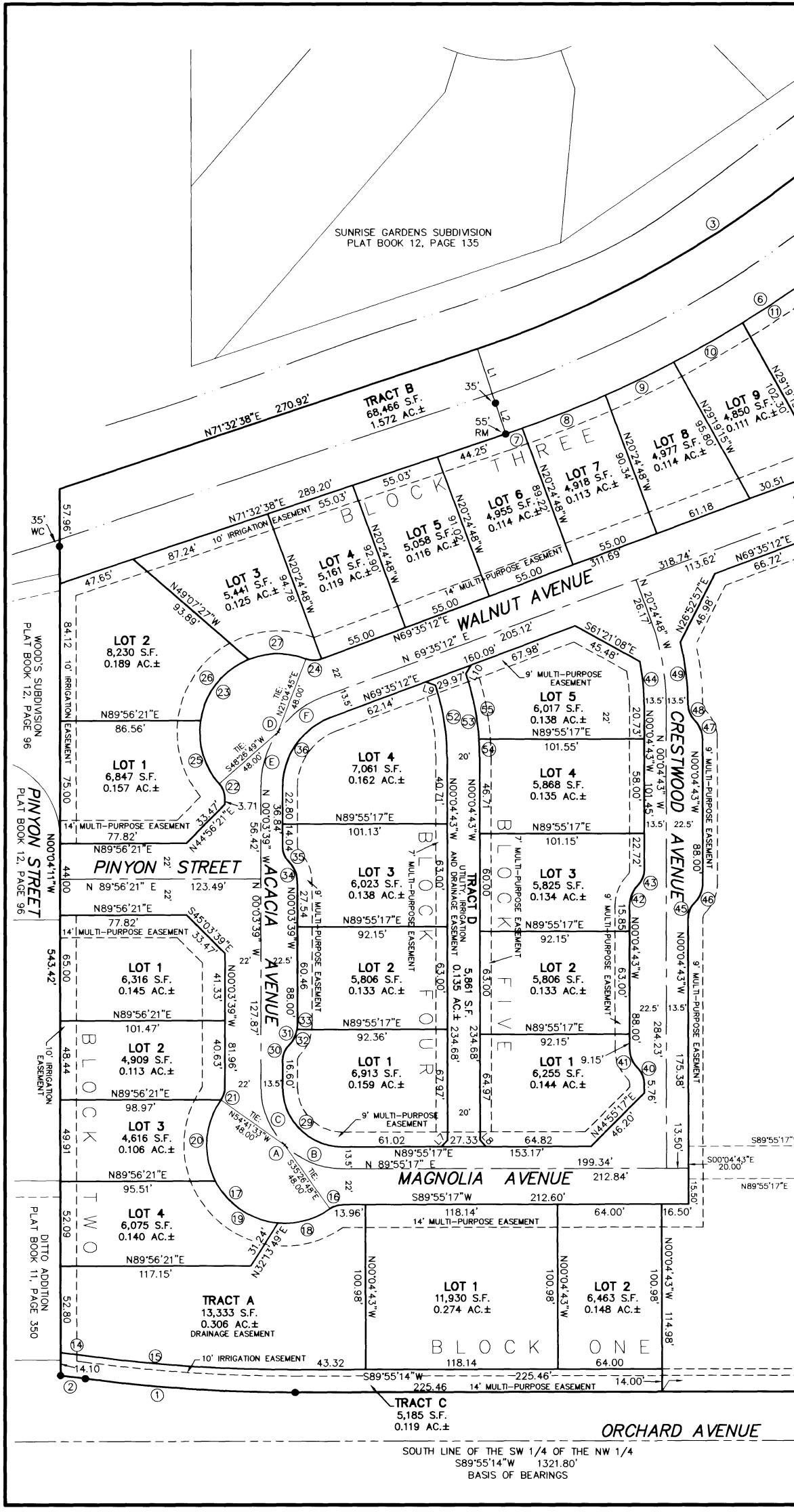
N MITNESS WHEREOF, the said corr by its <u>Vice Resident</u> this <u>9+h</u> day of <u>Ju</u>	, with the authority of its board of directors, A.D., 2007.
By: Wells Fargo Bank	(title) Vice President
STATE OF COLORADO)) ss COUNTY OF MESA)	
The foregoing Lienholder's Ratificati	on of Plat was acknowledged bef <u>ore me</u> , A.D., 2007, by Keith Johnson f Wells Fargo Bank.
N WITNESS WHEREOF, I hereunto at	ffix my hand and official seal. - $33 - 08$
ly commission expires	CO CO
Notary Public	PUR'
CITY APPROVAL	
The Arbors Subdivision, Filing One i this <u>2676</u> day of <u>341</u>	s approved and all dedications accepted A.D., 2007.
City Manager	
CLERK AND RECORDER'S CERTIFICAT	<u>(E</u>
STATE OF COLORADO)) ss	<u>IE</u>
STATE OF COLORADO)) ss COUNTY OF MESA) hereby certify that this instrumen	t was filed for record in the office of the
STATE OF COLORADO) SS COUNTY OF MESA) hereby certify that this instrumen County Clerk and Recorder of Meso on the day of	t was filed for record in the office of the County at, A.D. 2007 in Book
STATE OF COLORADO) COUNTY OF MESA) hereby certify that this instrument County Clerk and Recorder of Meso on the <u>26</u> day of <u>July</u> No. <u>4479</u> , Page No. <u>569</u> Drawer No. <u>77-/24</u> , Fee	t was filed for record in the office of the County at, A.D. 2007 in Book , Reception No 1393/72 ,
STATE OF COLORADO COUNTY OF MESA hereby certify that this instrument County Clerk and Recorder of Meso on the <u>26</u> day of <u>July</u> No. <u>4479</u> , Page No. <u>569</u> Drawer No. <u>TT-/24</u> , Fee <u>Junice Rich</u> Mesa County Clerk and Recorder	t was filed for record in the office of the County at, A.D. 2007 in Book , Reception No 1393/72 ,
STATE OF COLORADO) ss COUNTY OF MESA) ss hereby certify that this instrument County Clerk and Recorder of Meso on the 26 day of 3429 No. 4479 , Page No. 569 Drawer No. $77-/24$, Fee Shnice Rich	t was filed for record in the office of the County at <u>2:/0</u> , <u>P.</u> .M., , A.D. 2007 in Book , Reception No. <u>1393/72</u> , s <u>30^R/K</u>

ARBORS SUBDIVISION, FILING ONE				
SW 1/4 OF THE NW 1/4 OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 1 EAST, UTE MERIDIAN, CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO.				
				NG CORP. Colorado
SCALE:	JOB NO:	DATE:	SHEET	NO:

 $1^{*} = 40^{\prime}$ |4242.00-03| 7-05-07

of 3





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56 - 1			CENTRAL GRAND VA SANITATION DISTR EASEMENT	NLLEY ICT			
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10, 10, 10, 10, 10, 10, 10, 10, 10, 10,		CURVE CURVE CURVE B CURVE B CURVE B CURVE	DELTA 90°01'04" 45°00'32" 45°00'32" 69°38'51" 34°49'25" 34°49'25" 22°59'27"	50.00' 50.00' 50.00' 59.00' 59.00' 59.00' 150.00'	LENGTH 78.56' 39.28' 39.28' 71.72' 35.86' 35.86' 60.19'	TANGENT 50.02' 20.72' 20.72' 41.04' 18.50' 18.50' 30.51'	70.72' 38.28' 38.28' 67.38' 35.31' 35.31' 59.79'
23 38	- 1 ⁴ (3).				CURVE TA	BLE	
22 (G) 13.5 5. 5. 7 14. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15	9' MULTI-PURPOSE EASEMENT	CURVE 1 2 3 4 5 6 7 8 9	DELTA 07'38'52" 00'51'24" 29'11'59" 15'04'56" 20'51'37" 29'11'59" 00'52'44" 04'29'05" 03'47'40"	RADIUS 970.00' 1030.00' 648.00' 1775.00' 484.00' 703.00' 703.00' 703.00' 703.00' 703.00' 703.00'	LENGTH 129.47' 15.40' 330.24' 467.24' 176.21' 358.27' 10.78' 55.03' 46.56' 48.85'	TANGENT 64.83' 7.70' 168.79' 234.98' 89.09' 183.12' 5.39' 27.53' 23.29' 24.44'	CHORD 129.38' 15.40' 326.68' 465.90' 175.24' 354.41' 10.78' 55.01' 46.55' 48.84'
	TRACT 1A (FUTURE FILINGS) 560,503 S.F. 12.867 AC.±	୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦	03*58'54" 03*08'03" 15*04'56" 19*20'23" 00*56'53" 07*38'52" 35*22'05" 160*45'15" 40*29'00" 57*26'50" 62*49'25" 35*22'05" 41*29'33" 152*37'56" 41*29'33" 152*37'56" 41*29'33" 152*37'56" 41*29'33" 152*37'56" 41*29'33" 08*24'33" 08*24'33"	703.00' 703.00' 1720.00' 429.00' 1044.00' 956.00' 13.50' 48.00' 48.00' 48.00' 48.00' 13.50' 48.00' 13.50' 48.00' 13.50' 48.00' 48.00' 48.00' 48.00' 128.00'	48.85' 38.45' 452.77' 144.81' 17.27' 127.61' 8.33' 134.67' 33.92' 48.13' 52.63' 8.33' 9.78' 127.87' 9.78' 41.67' 50.10' 36.10' 18.79' 5.75'	24.44' 19.23' 227.70' 73.10' 8.64' 63.90' 4.30' 283.10' 17.70' 26.30' 29.31' 4.30' 5.11' 197.15' 5.11' 22.25' 27.60' 18.95' 9.41' 20.51'	48.84' 38.45' 451.46' 144.12' 17.27' 127.51' 8.20' 94.65' 33.21' 46.14' 50.03' 8.20' 9.56' 93.28' 9.56' 40.37' 47.86' 35.26' 18.77' 51.02'
	LINEBEARINGDISTANGL1S18'27'22"E35.00L2S18'27'22"E20.00L3S47'39'21"E35.00L4S47'39'21"E20.00L5S32'34'25"E35.00L6S32'34'25"E20.00L7N42'11'42"E5.45'L8N42'21'08"W5.45'L9N71'10'20"W6.32'L10N31'17'30"E6.45'L11N79'34'22"W6.68'L12N17'51'05"E6.63'L13N31'07'05"W14.42	CE SOBOOSOSSE SOBOSSE	90°01'04" 45°34'23" 36°59'31" 08°34'52" 45°34'23" 45°34'23" 69°38'51" 22°59'27" 14°34'53" 45°34'23" 45°34'23" 45°34'23" 45°34'23" 11°11'38" 45°34'23" 45°34'23"	36.50' 13.00' 17.00' 17.00' 17.00' 17.00' 13.00' 45.50' 163.50' 128.00' 128.00' 128.00' 128.00' 13.00' 17.00' 13.00' 136.50' 13.00' 13.00' 17.00'	57.35' 10.34' 13.52' 10.98' 2.55' 13.52' 10.34' 55.31' 65.61' 51.36' 32.58' 10.34' 13.52' 13.52' 10.34' 26.67' 10.34' 13.52'	36.51' 5.46' 7.14' 5.69' 1.28' 7.14' 5.46' 31.65' 33.25' 26.03' 16.38' 5.46' 7.14' 5.46' 13.38' 5.46' 13.38' 5.46' 7.14'	51.63' 10.07' 13.17' 10.79' 2.54' 13.17' 10.07' 51.97' 65.17' 51.02' 32.49' 10.07' 13.17' 13.17' 10.07' 26.63' 10.07' 13.17'
² 17"W 144.64' TE 124.64'	20' CENTRAL GRAND VALLEY SANITATION DISTRIC EASEMENT	ହିଞ୍ଚିତ୍ରର ଜଣ୍ଡ ଜଣ ଜଣ ଜଣ ଜଣ ଜଣ ଜଣ ଜଣ ଜଣ ଜଣ ଜଣ ଜଣ ଜଣ ଜଣ ଜ	45°34'23" 45°34'23" 13°35'35" 10°37'32" 2°58'02" 18°26'24" 18°40'37" 4°02'42" 14°37'55" 05°07'17" 02°07'16" 05°41'02" 00°16'06" 14°48'51"	17.00' 13.00' 163.50' 163.50' 163.50' 140.00' 160.00' 160.00' 160.00' 703.00' 703.00' 703.00' 1720.00' 1720.00'	13.52' 10.34' 38.79' 30.32' 8.47' 45.06' 52.16' 11.30' 40.86' 62.84' 26.03' 69.74' 8.05' 444.72'	7.14' 5.46' 19.49' 15.20' 4.23' 22.73' 26.31' 5.65' 20.54' 31.44' 13.01' 34.90' 4.03' 223.60'	13.17' 10.07' 38.70' 30.28' 8.47' 44.86' 51.93' 11.29' 40.75' 62.82' 26.02' 69.71' 8.05' 443.48'
	N89 20.00 14 E		MULTI-PURPOSE EAS IRRIGATION EASEMEN				
141.14'	RIGHT-OF-WAY WIDTH VARIABLE	905.44'	679.98'				30 [°]
	BOOK 3669, PAGE 531 BOOK 685, PAGE 150 PLAT BOOK 12, PAGE 215						20,
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