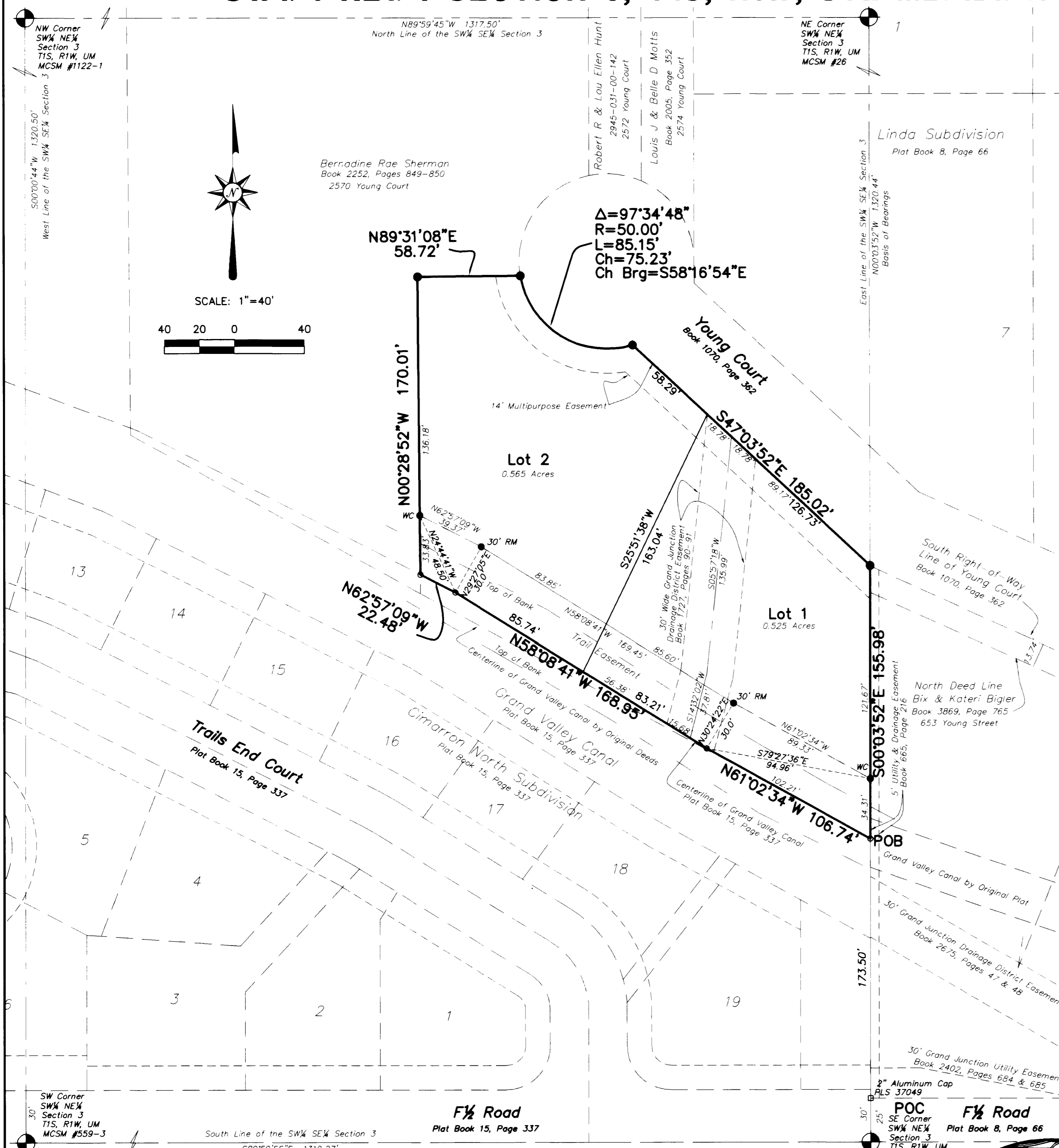


DJ HALL SUBDIVISION OF A PARCEL LOCATED IN SW1/4 NE1/4 SECTION 3, T1S, R1W, UTE MERIDIAN



DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That David B. and Jenny L. Hall are the owners of that real property located in part of the Southwest Quarter Northeast Quarter (SWX NE¼) of Section 3, Township 1 South, Range 1 West, of the Ute Meridian, Mesa County, Colorado, being more particularly described as follows: (Original Warranty Deed Book 4327, Page 230.)

COMMENCING at the Southeast corner of said SWX NE¼ of Section 3, whence the Northeast corner of said SWX SE¼ of Section 3 bears North 00 degrees 03 minutes 52 seconds East, a distance of 1320.44 feet, for a basis of bearings, with all bearings contained herein relative thereto; thence North 00 degrees 03 minutes 52 seconds East, a distance of 173.50 feet to the POINT OF BEGINNING, being the Northeast corner of Cimarron North Subdivision, as shown on plat recorded in Plat Book 15, Page 337, Mesa County records; thence, along the North line of said Cimarron North Subdivision, also being the centerline of the Grand Valley Canal, the following three (3) courses: (1) North 81 degrees 02 minutes 34 seconds West, a distance of 106.74 feet; (2) North 58 degrees 08 minutes 41 seconds West, a distance of 168.93 feet; (3) North 82 degrees 57 minutes 09 seconds East, a distance of 22.48 feet, to a point on the East line of a tract of land described in Book 2252, Pages 849 and 850, Mesa County records; thence North 00 degrees 28 minutes 52 seconds West, a distance of 170.01 feet; thence North 89 degrees 31 minutes 08 seconds East, a distance of 58.72 feet, to a point on the right-of-way line of the cul-de-sac of Young Court, as described in document recorded at Book 1070, Page 362, Mesa County records; thence along the South right-of-way line of said Young Court the following two (2) courses: (1) along a non-tangent curve to the left, having a delta angle of 97 degrees 34 minutes 48 seconds, with a radius of 50.00 feet, an arc length of 85.15 feet, with a chord bearing of South 58 degrees 16 minutes 54 seconds East, with a chord length of 75.23 feet; (2) South 47 degrees 03 minutes 52 seconds East, a distance of 185.02 feet; thence South 00 degrees 03 minutes 52 seconds East, a distance of 155.98 feet to the POINT OF BEGINNING.

Said parcel containing an area of 1.090 acres, as described. That said owners have by these presents laid out, platted, and subdivided the above described real property into lots, blocks, and tracts, as shown hereon, and designated the same as DJ HALL SUBDIVISION, a subdivision in the City of Grand Junction, Colorado, and hereby offers the following dedications and grants:

All Multipurpose Easements are dedicated to the City of Grand Junction for the use of City approved utilities and public providers as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, traffic control facilities, street lighting, landscaping, trees and grade structures.

All Trail Easements are dedicated to the City of Grand Junction as a perpetual easement for the use of the public forever, subject to the rules and regulations of said City, for purposes including but not limited to, constructing, installing, maintaining and repairing a trail and appurtenant facilities and for ingress, egress and access for the public with accompanying pets, if any, for use as pedestrians, and/or with wheelchairs (motorized and nonmotorized), bicycles, motorized bicycles (a vehicle having two or three wheels, cylinder capacity not exceeding 50 C.C., and an automatic transmission which does not exceed thirty miles per hour), electric scooters (an electric powered vehicle having two or three wheels and does not exceed thirty miles per hour), and other nonmotorized forms of transportation for commuting and recreational purposes, subject to any historical and recorded rights and usage of the Grand Valley Irrigation Company to install, operate, maintain and repair irrigation water and water transmission and distribution facilities.

Tracts/Easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention/Retention easements or tracts, the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots or tracts hereby plotted shall not burden or overburden said easements by erecting or placing any improvements thereon which may impede the use of the easement and/or prevent the reasonable ingress and egress to and from the easement.

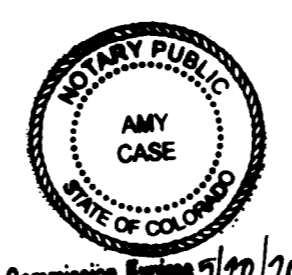
Owners hereby declare all lienholders of record to herein described real property (are/are not) shown hereon. IN WITNESS WHEREOF, said owners, DAVID B. HALL & JENNY L. HALL, has caused their names to be hereto subscribed this day of August, A.D. 2007

by: David B. Hall & Jenny L. Hall
 for:

NOTARY PUBLIC'S CERTIFICATE

STATE OF COLORADO } ss
 COUNTY OF MESA }
 The foregoing instrument was acknowledged before me by David B. Hall & Jenny L. Hall for First American Community Credit Union this 9th day of August, A.D. 2007
 Witness my hand and official seal:

[Signature]
 Notary Public
 My Commission Expires 5/20/2010



LIENHOLDERS RATIFICATION OF PLAT

THE UNDERSIGNED, hereby certifies that it is a holder of a security interest upon the property described hereon described and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof, and agree that its' security interest, as shown in document recorded at Book 4443, Pages 348 through 353, public records of Mesa County, Colorado, shall be subordinated to the dedications shown hereon.

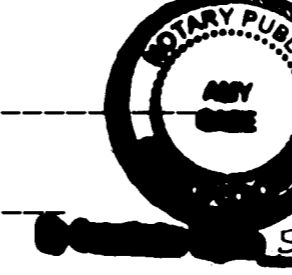
IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its' Vice President, with the authority of its' Board of Directors, this 9th day of August, 2007.

By: Michael J. Bond (title) Vice President Lending
 For: First American Community Credit Union

NOTARY PUBLIC CERTIFICATION

STATE OF COLORADO } ss
 COUNTY OF MESA }
 The foregoing instrument was acknowledged before me by Michael J. Bond (title) Vice President Lending for First American Community CU this 9th day of August, A.D., 2007
 Witness my hand and official seal:

[Signature]
 Notary Public
 My Commission Expires 5/20/2010



LIENHOLDERS RATIFICATION OF PLAT

THE UNDERSIGNED, hereby certifies that it is a holder of a security interest upon the property described hereon described and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof, and agree that its' security interest, as shown in document recorded at Book 4327, Pages 232 through _____, public records of Mesa County, Colorado, shall be subordinated to the dedications shown hereon.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its' Asst. Vice President with the authority of its' Board of Directors, this 14 day of August, 2007.

By: Tamara A. Aziz (title) Asst. Vice President
 For: Mortgage Electronic Registration Systems, Inc.

NOTARY PUBLIC CERTIFICATION

STATE OF Colorado } ss
 COUNTY OF Mesa }
 The foregoing instrument was acknowledged before me by Tamara A. Aziz (title) Asst. Vice President for Mortgage Electronic Registration Systems, Inc. this 14 day of August, A.D., 2007
 Witness my hand and official seal:

[Signature]
 Notary Public Charita Kneadas



My Commission Expires _____

TITLE CERTIFICATION

STATE OF COLORADO } ss
 COUNTY OF MESA }
 We, First American Heritage Title Company, a title insurance company, as duly licensed in the state of Colorado, hereby certify that we have examined the title to the hereon described property, that we find the title to the property is vested to David B. Hall and Jenny L. Hall; that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations and rights of way of record are shown hereon.

Date: 8-9-07 by Jonathan V. Bassin, Examiner Name And Title
 for: First American Heritage Title Company Name Of Title Company

GENERAL NOTES

Basis of bearings is the East line of the SWX NE¼ of Section 3 which bears North 00 degrees 03 minutes 52 seconds East, a distance of 1320.44 feet, established by observation of the MCGPS control network. Both monuments on this line are Aliquot Survey Markers, as shown on the face of this plat.

Note: Property corners located during this survey that were within 0.25± feet of the calculated point were accepted as being "in position".

Easement and Title Information provided by Security Title Guaranty Co., Policy No. S0161282, Amendment No. 2, dated November 14, 2006 and also by First American Heritage Title Company commitment No. H0179089 dated August 9, 2007. The Declaration of Covenants and Restrictions are recorded at Book _____ Page _____ Mesa County Records.

FOR CITY USE ONLY

Book	Page	Type
<u>4501</u>	<u>876</u>	<u>Recording Memorandum</u>

CITY OF GRAND JUNCTION APPROVAL

This plat of DJ HALL SUBDIVISION, a subdivision of a part of the City of Grand Junction, County of Mesa, State of Colorado, is approved and accepted this 27th day of August, A.D., 2007.

City Manager [Signature]
 Mayor [Signature]

CLERK AND RECORDER'S CERTIFICATE

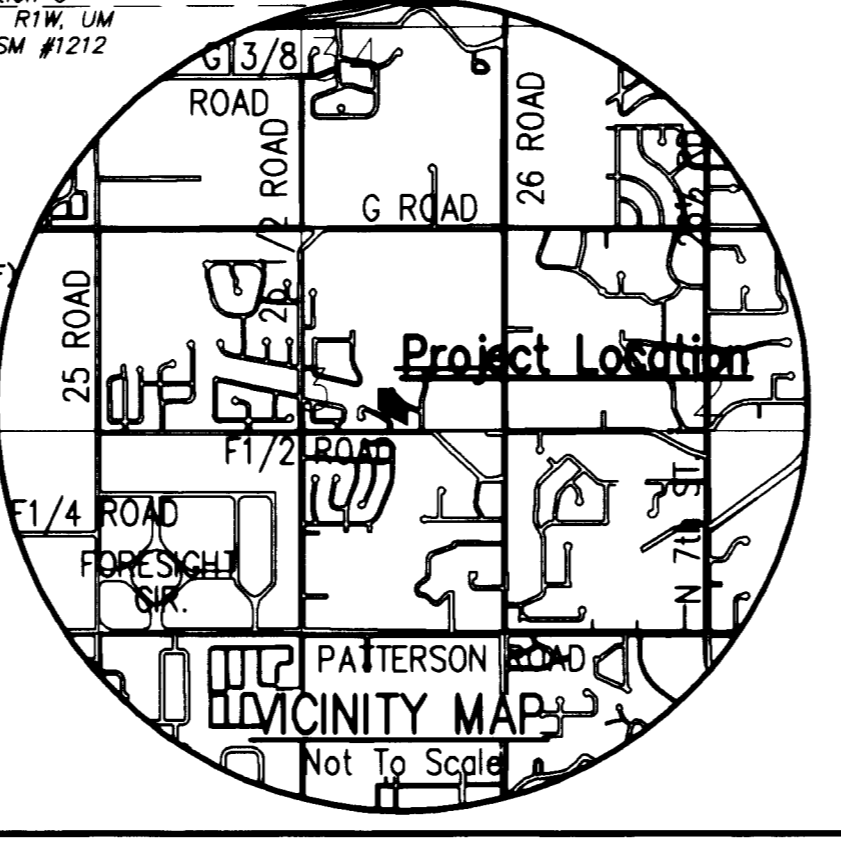
STATE OF COLORADO } ss
 COUNTY OF MESA }
 I hereby certify that this instrument was filed in my office at 10:48 o'clock A.M., August 28th A.D., 2007, and was duly recorded in Book 4501, Page(s) No. 784
 Reception No. 3398359 Drawer No. 77-139 Fees: 10 + 1

Janice Rich
 Clerk and Recorder
Shawn Bridgewater
 Deputy

LEGEND

<ul style="list-style-type: none"> ● ALIQUOT SURVEY MARKER, AS NOTED ○ SET ALUMINUM CAP ON No. 5 REBAR, PLS 36569 □ PER CRS-38-51-105, IN CONCRETE ○ FOUND REBAR, AS NOTED ▲ PK NAIL, SET IN PAVING ▲ SET ALUMINUM CAP ON No. 5 REBAR, PLS 36569 ▲ FOR REFERENCE MONUMENT ▲ SET ALUMINUM CAP ON No. 5 REBAR, PLS 36569 ▲ FOR WITNESS CORNER ○ CORNER POSITION (UNABLE TO SET) ○ ALUMINUM CAP ON No. 5 REBAR TO BE SET AT ALL LOT CORNERS, PRIOR TO SALE OF ANY LOTS, TO COMPLY WITH CRS-38-51-105 Δ DELTA ANGLE OF ARC R RADIUS OF ARC L LENGTH OF ARC Ch CHORD DISTANCE OF ARC Brg CHORD BEARING OF ARC = EQUAL SYMBOL % PERCENT SYMBOL & AND SYMBOL 	<ul style="list-style-type: none"> Ⓜ INTERSTATE HIGHWAY SYMBOL Ⓢ STATE HIGHWAY SYMBOL US UNITED STATES NTS NOT TO SCALE CRS COLORADO REVISED STATUTES Ⓢ SOLICIT, USED IN LEGAL DOCUMENTS (LATIN - ONE HALF) PLS PROFESSIONAL LAND SURVEYOR No. NUMBER LLC LIMITED LIABILITY COMPANY A.D. ANNO DOMINI ± MORE OR LESS ± DEGREES (ANGULAR) ± MINUTES (ANGULAR) OR FEET (LINEAR) ± SECONDS (ANGULAR) OR INCHES (LINEAR) ● MESA COUNTY SURVEY MARKER ● BUREAU OF LAND MANAGEMENT ● ROW RIGHT-OF-WAY ● CDOT COLORADO DEPARTMENT OF TRANSPORTATION ● POB POINT OF BEGINNING ● POC POINT OF COMMENCING ● NAVD NORTH AMERICA VERTICAL DATUM
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NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.



SURVEYOR'S CERTIFICATION

I, DAVID W. JENKINS, do hereby certify that the accompanying plat of DJ HALL SUBDIVISION, a subdivision of a part of the City of Grand Junction, Colorado, has been prepared under my direct supervision and represents a field survey of same. This plat conforms to the requirements for subdivision plats specified in the City of Grand Junction Development code and the applicable laws of the State of Colorado.

Date certified _____

DJ HALL SUBDIVISION
 SW1/4 NE1/4 SECTION 3
 T1S, R1W, UTE MERIDIAN
 MESA COUNTY, COLORADO

High Desert Surveying, LLC
 1673 Highway 50 Unit C
 Grand Junction, Colorado 81503
 Telephone: 970-254-8649 Fax 970-241-0451

PROJ. NO. 07-27	SURVEYED	DRAWN	CHK'D	SHEET	OF
DATE: April, 2007	dj/k	rsk	dj	1	1