CONDOMINIUM MAP OF ALPINE COMMERCIAL CONDOMINIUM NE1/4 NE1/4 SECTION 9, T.1S., R.1W., UTE MERIDIAN CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO

OWNER'S CERTIFICATE

Alpine Commercial Center LLC, ("Declarant") is the owner of the following described property, A parcel of land situated in the NE 1/4 NE 1/4 of Section 9, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, being more particularly described as follows: Lot 6 in Benson Commercial Subdivision as recorded in Plat Book 11 at Page 20 at Reception No. 993739 of the Mesa County records EXCEPT Independent Ranchmans Ditch as described in Book 14 at Page 466 at Reception No. 4687 of said Mesa County records. Said parcel contains 0.87 acres more or less.

The owner certifies that this Condominium Map of ALPINE COMMERCIAL CONDOMINIUM has been prepared pursuant to the purposes stated in the Condominium Declaration for ALPINE COMMERCIAL CONDOMINIUM.

Said owner further certifies that all lienholders appear hereon.

Lee J. Bohning Registered Agent

STATE OF COLORADO))55 COUNTY OF MESA)

The foregoing owner's certificate was acknowledged before me this	day
of Porlany A.D., 2008 by Lee J. Bohning as registered agent o	f BY PLUC
Alpine Commercial Center LLC Witness my hand and official seal	
Witness my hand and official seal	FRANCES
Noțary Public	BLACKWELDEF
Address 646 Pinewood Court, Grand Junction, Co 81504	
My commission expires 2-09-2008	So OF COL

LIENHOLDERS RATIFICATION OF PLAT

The undersigned, hereby certifies that it is a holder of a security interest upon the property hereon described and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof and agree that its security interest which is recorded in Book 4485 at Page 773 of the public records of Mesa County, Colorado shall be subordinated to the dedications shown hereon.

VILE PRESIDENT

FOR: Bank of Colorado

STATE OF COLORADO COUNTY OF MESA

The foregoing Lienholders Ratification was acknowledged before me this 742_day of February A.D., 2008 by Kathleen Belgard, VP of Bank of Colorado Witness my hand and official seal

Notary Public Address 200 grand Avenue grand Junetion, 60 8150/ My commission expires 10-01-08

JULIE N. HAYDEN

SURVEYOR'S STATEMENT

I, Steven L. Hagedorn, a Professional Land Surveyor licensed in the State of Colorado, do hereby state that this map was prepared under my direct supervision, that it depicts the vertical and horizontal locations of each unit shown hereon, and that it was made from measurments upon and within the existing structures. This map contains all the information required by C.R.S. 38-33.3-209.



NOTICE: According to Colorado law you must commence any legal action based upon any defect in the survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of this certification/statement shown hereon.

CITY APPROVAL

This condominium plat of ALPINE COMMERCIAL CONDOMINIUM, a condominium in the City of Grand Junction, County of Mesa, State of Colorado, is approved and accepted on the 8^{++} day of Filewary 2008.

City Manager

City Mayor

CLERK AND RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed for recording in my office at $\underline{9:0b}$ o'clock <u>A.</u>M., this <u>ll</u>th day of <u>February</u> A.D. 2008, and is duly recorded in Book No. <u>4599</u> at page <u>976-9</u>77 Reception No. 2423282 Fee \$ 2000 Drawer No. UU-26

Ungy Daughman

erk and Recorder

TITLE CERTIFICATION

State of Colorado County of Mesa

We,Land Title Guarantee Company, a title insurance company, as duly licensed in the State of Colorado, hereby certify that we have examined the title to the hereon described property, that we find the title to the property is vested to Alpine Commercial Center LLC; that the current taxes have been paid; that all mortgages not satisfied or released of record or otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations and right-of-ways of record are shown hereon.* 1007 These terminated wer May

date: 2-7-2006

Apren a Creepen KAREN A CRESPIN Licence True Examined

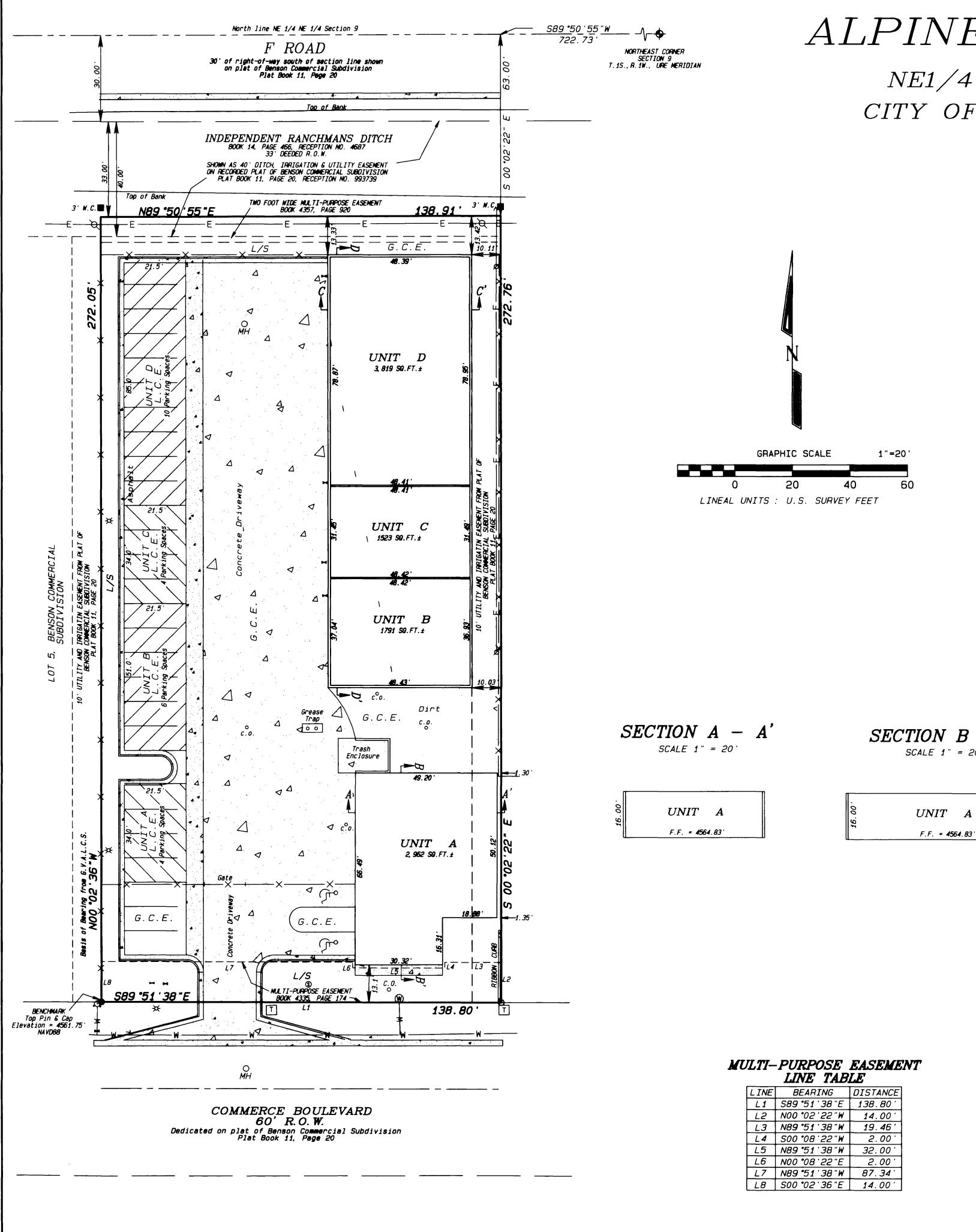
SURVEYOR'S NOTE

Except for the Units, the entire area within the boundary will be designated General Common Element except as shown. Offset dimensions shown are from property lines to outside face of foundation wall.

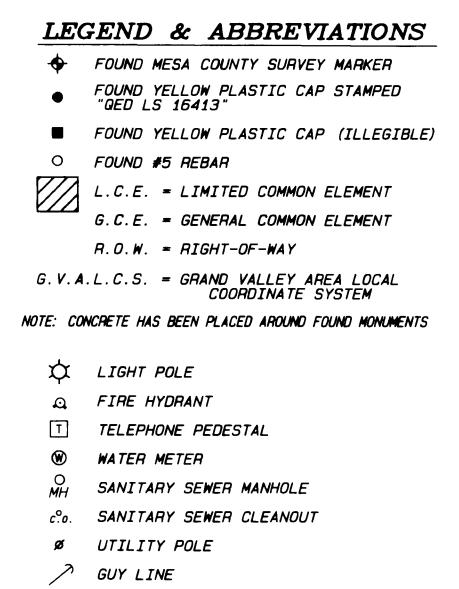
To be completed by the City of Grand Junction personnel. The accuracy of this information is the responsibility of the City of Grand Junction.

Declaration of Covenante Conditions & Restrictions B

ALPINE COM	IMERCIAL CO	ONDOMINIUM			
		S., R. 1 W., UTE M.			
CITY OF GRAND J	IUNCTION, MESA C	COUNTY, COLORADO			
D H SURVEYS INC. 118 OURAY AVE. – GRAND JUNCTION, CO. (970) 245–8749					
Designed By S.L.H.	Checked By M.W.D.	Job No. 1037-07-01			
Drawn By TERRAMODEL	Data FERRUARY 2008	Sheet 1 OF 2			



CONDOMINIUM MAP OF ALPINE COMMERCIAL CONDOMINIUM NE1/4 NE1/4 SECTION 9, T.1S., R.1W., UTE MERIDIAN CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO



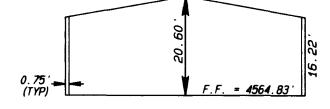
- IRRIGATION VALVE
- WATER VALVE
- SIGN BASE
- С.О. SEWER CLEAN OUT

CONCRETE

- L/S = LANDSCAPING
- F.F. = FINISH FLOOR ELEVATION
- W.C. = WITNESS CORNER

SECTION B - B' SCALE 1" = 20' UNIT A

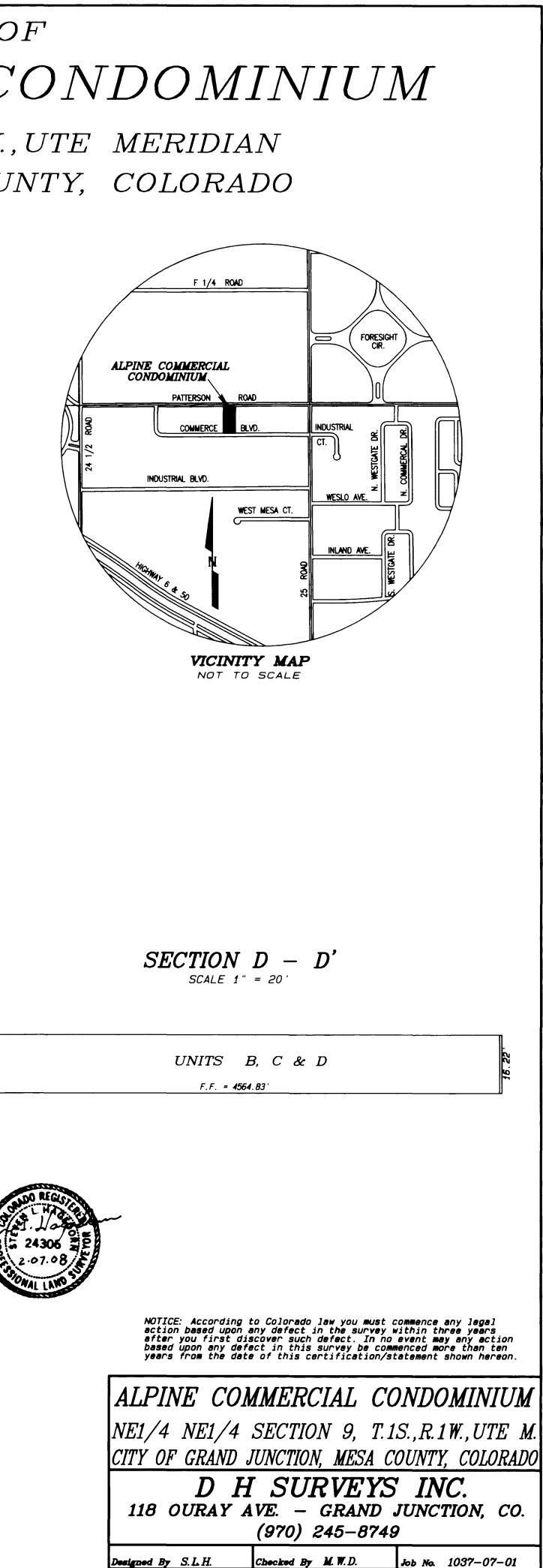






LINE	BEARING	DISTANCE
L1	S89 *51 ' 38 "E	138.80'
L2	N00 •02 '22 "W	14.00'
L3	N89 *51 ' 38 " W	19.46 '
L 4	500 °08 '22 "W	2.00'
L5	N89 •51 ' 38 " W	32.00'
L6	N00 •08 '22 "E	2.00'
L7	N89 •51 '38 "W	87.34'
L8	S00 •02 ' 36 "E	14.00'

	AREA S	SUMMARY	
UNIT A UNIT B UNIT C UNIT D L.C.E.UNI L.C.E.UNI L.C.E.UNI L.C.E.UNI	T B T C T D	2, 962 SQ.FT. 1, 791 SQ.FT. 1, 523 SQ.FT. 3, 819 SQ.FT. 731 SQ.FT. 1, 097 SQ.FT. 731 SQ.FT. 1, 827 SQ.FT.	1.3% 1.7% 1.6% 1.6% 1.9% 3.0% 1.9% 4.8%
TOTAL	0.87 ACRES	23, 355 SQ.FT. 37, 836 SQ.FT.	61.8% 100%



Drawn By TERRAMODEL Date FEBRUARY, 2008 Sheet 2 OF 2