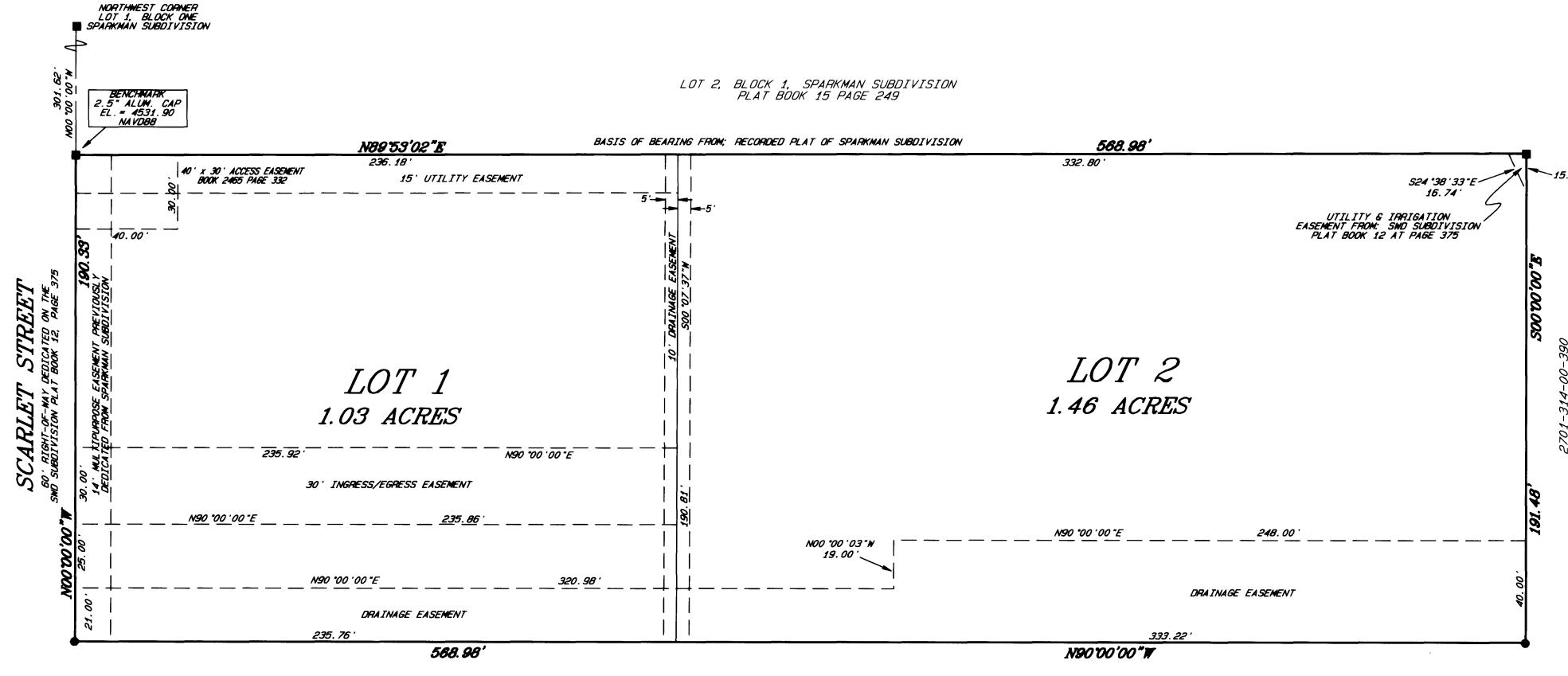
# SAX SUBDIVISION

A REPLAT OF LOT 3, BLOCK ONE, SPARKMAN SUBDIVISION RECORDED IN PLAT BOOK 15 AT PAGE 249



LOT 4, BLOCK 1, SPARKMAN SUBDIVISION PLAT BOOK 15 PAGE 249

#### CITY APPROVAL

This plat of Sax Subdivision, a subdivision of the City of Grand Junction, County of Mesa, State of Colorado, is approved and accepted on the day of March 2008.

City Manager

City Mayor

# CLERK AND RECORDER'S CERTIFICATE



Giny Baughman

Grant of Easement

Book 4632 Page 783

### LEGEND & ABBREVIATIONS

- FOUND #5 REBAR W/2.5" ALUMINUM CAP STAMPED LS 18480
- FOUND #5 REBAR W/2" ALUMINUM CAP STAMPED D H SURVEYS LS 20677

EL. = ELEVATION ALUM. = ALUMINUM NAVD88 = NORTH AMERICA VERTICAL DATUM 1988 AREA SUMMARY

LOT 1 & 2 = 2.49 AC. / 100% TOTAL = 2.49 AC. / 100%

NOTICE: According to Colorado law you must commence any legal action based upon any defect in the survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of this certification/statement shown hereon.

#### TITLE CERTIFICATION

# STATE OF COLORADO COUNTY OF MESA

We, Transnation Title Insurance Company, a title insurance company, as duly licensed in the State of Colorado, hereby certify that we have examined the title to the hereon described property, that we find the title to the property is vested to Scarlet Units, LLC; that the current taxes have been paid; that all mortgages not satisfied or released of record or otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations and right-of-ways of record are shown hereon.

Date: Munch 13, 2008

By: Donald K Paris

#### LIENHOLDERS RATIFICATION OF PLAT

The undersigned, hereby certifies that it is a holder of a security interest upon the property hereon described and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof and agree that its security interest which is recorded in Book 4319 at Page 695 of the public records of Mesa County, Colorado shall be subordinated to the dedications shown hereon.

BY: Set B. Hand President

FOR: Alpine Bank Burango Aspen

J. SCOTT NORRIS
NOTARY PUBLIC
STATE OF COLORADO

COUNTY OF MESA )

My Commission Expires 11/06/2010

The foregoing Lienholders Ratification was acknowledged before me this HTM

of MARCH A.D., 2008 by

Witness my hand and official seal:

Notary Public

My commission expires: \\/\(\lambda \setminus \frac{1}{2010}\)

0 30 60 LINEAL UNITS = U.S.SURVEY FEET

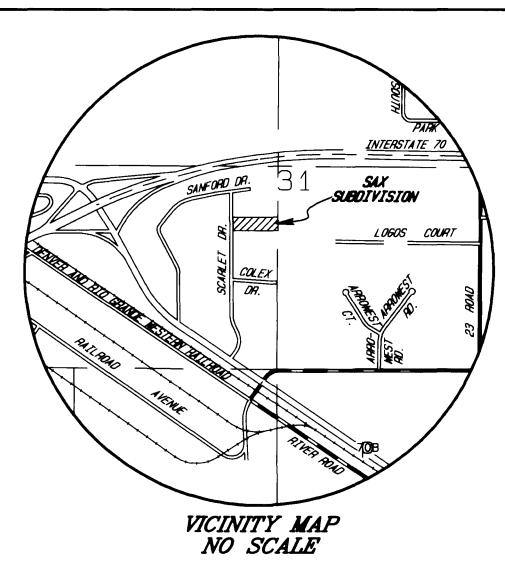
GRAPHIC SCALE

1"=30'

J. SCOTT NORRIS

NOTARY PUBLIC STATE OF COLORADO

My Commission Expires 11/06/2010



#### **DEDICATION**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, Scarlet Units, LLC is the owner of that real property situate in the SW 1/4 of Section 31, Township 1 North, Range 1 West of the Ute Meridian, City of Grand Junction, Mesa County, Colorado; being described as follows:

> Lot 3, Block One, Sparkman Subdivision, as recorded in Plat Book 15 at Page 249 City of Grand Junction, Mesa County, Colorado

Said Owner has by these presents laid out, platted and subdivided the above-described real property into Lots as shown hereon, and designated the same as SAX SUBDIVISION, in the City of Grand Junction, County of Mesa, State of Colorado.

All Utility Easements are dedicated to the City of Grand Junction for the use of City approved public utilities as perpetual for the installation, operation, maintenace and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, equivalent other public utility providers and appurtenant facilities.

Drainage Easements shown hereon to be granted to the future owners of Lots 1 and 2 and are hereby dedicated to the City of Grand Junction as perpetual easements for the inspection, installation, operation, maintenance, and repair of detention and drainage facilities and appurtenants thereto, which specifically include reasonable ingress/egress and access to the drainage/detention easement area and facilities. The lot owner(s) and/or property owners' association, if one exists, is not hereby relieved of the responsibility to inspect, install, operate, maintain and repair the detention and drainage facilities.

Ingress/Egress Easements shown hereon to be granted or reserved, as appropriate, to the future owners of Lot 1 and 2 as perpetual non-exclusive easement for ingress and egress by future Lot owner(s), and their guest(s), and invitee(s), and also for the use by public service providers including but not limited to; postal service, trash collection, fire, police and emergency vehicles and services

Owner further certifies that all lienholders, if any, are represented herein. J. SCUTT N. ER.

Scarlet Units, LLC JOEL SAX, MER

J. SCOTT NORRIS
NOTARY PUBLIC
STATE OF COLORADO

My Commission Expires 11/06/2010

Norahy

My Commission Facility 1/06/20

STATE OF COLORADO) )ss COUNTY OF MESA )

The foregoing instrument was acknowledged before me this 14 day

of MARCH A.D., 2008 by Scarilet Units, LLC,

Witness my hand and official seal: Notary Public

## SURVEYOR'S STATEMENT

I, Michael W. Drissel, a registered Professional Land Surveyor in the State of Colorado, do hereby state that this survey was performed by me or under my direct responsibility, supervision, and checking. That title research was supplied by Abstract & Title Co. of Mesa County, Inc. under No. 00914976.



SAX SUBDIVISION
LOCATED IN THE

SW 1/4, SEC. 31, T1N, R1W, U.M.

D H SURVEYS INC.

D H SURVEYS INC. 118 OURAY AVE. - GRAND JUNCTION, CO. (970) 245-8749

Designed By M. W. D. Checked By S. L. H. Job No. 227-98-08

Orawn By TMODEL Date MARCH 2008 Sheet 1 OF 1