

Per Colorado Statute number 38-51-106(I) all Lineal Units used on this plat are U.S. Survey feet.

VERTICAL CONTROL NOTE:

THE VERTICAL CONTROL FOR LEGENDS EAST FILING TWO IS BASED ON AN SCALED USGS ELEVATION OF 4733.90 ON THE N1/4 CORNER OF SECTION 7, TIS, R1 E, U.M. A MCSM NO, 217-1

ALL VERTICAL DATA FOR THE "FALLS" AND "LEGENDS" PROJECTS HAS BEEN BASED ON THIS SCALED ELEVATION.

THE NAVD 1988 ELEVATION IS 4736.45 WHICH RESULTS A 2.55' VERTICAL DIFFERENCE.

CITY OF GRAND JUNCTION USE

Additional instruments documenting property interests and rights of other relative to the lands platted hereon are recorded as follows:

Declaration of Covenants, Conditions, and Restrictions are recorded in Book<u>4705</u> at Pages<u>547</u>

Declaration of Covenant for Density Requirements are recorded in Book<u>4705</u>at Pages<u>55/</u>____

Tracts A & B are to be granted to the Legends Homeowners Association by separate instrument recorded in Book <u>4705</u> at Pages <u>554</u> Release of Temporary Turn-Around Easements are recorded in Books_<u>4705</u> at Pages_555

Release of Temporary Turn-Around Easements are recorded in Books____ ____ at Pages_

SURVEYOR'S CERTIFICATE

I, David Max Morris, certify that the accompanying plat of LEGENDS EAST-FILING THREE, a subdivision of a part of the City of Grand Junction, County of Mesa, State of Colorado has been prepared under my direct supervision and accurately represents a field survey of same. I further certify that this plat conforms to all applicable requirements of the Zoning and Deployment, Code of the City of Grand Junction and all applicable state laws and regulations.

10 MAX 402 -Handlin "Allow David Max Horris, Q.E.D. Surveying Systems Inc. Colorado Registered Prefessional Land Surveyor L.S. 30111

TITLE CERTIFICATION

STATE OF COLORADO)) S.S. COUNTY OF MESA

We, <u>LAND TITLE GUARANTEE COMPANY</u>, a title insurance company, as duly licensed in the state of Colorado, hereby certify that we have examined the title to the hereon described property, that we find the title to the property is vested to CREEDY CROUP LLC THE LEGENDS PARTNERO, US; that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements , reservations and rights of way of record are shown hereon.

DATE: JULY 17, 2008

SF & SQ. FT. SQUARE FEET ESMT. EASEMENT MPE MULTI-PURPOSE EASEMENT LEN. LENGTH С CURVE LINE ACRES BK BOOK PG PAGE MCSM MESA COUNTY SURVEY MONUMENT UTE MERIDIAN U.**M**. MULTI MULTIPLE R.O.W. RIGHT-OF-WAY T1S TOWNSHIP 1 SOUTH R1E RANGE 1 EAST Т.В.М. TEMPORARY BENCH MARK **#**5 RE−BAR L.S. 5/8" REINFORCING BAR LAND SURVEYOR W/CAP WITH CAP NO. NUMBER COA COMMON OPEN AREA NW NORTH WEST NORTH EAST NE EAST WEST SW SOUTH WEST SE SOUTH EAST CAL CALCULA TED COR CORNER NORTH AMERICAN VERTICAL DATUM NAVD USGS UNITED STATES GEOLOGICAL SURVEY

ABBREVIATIONS

LECEND & NOTES

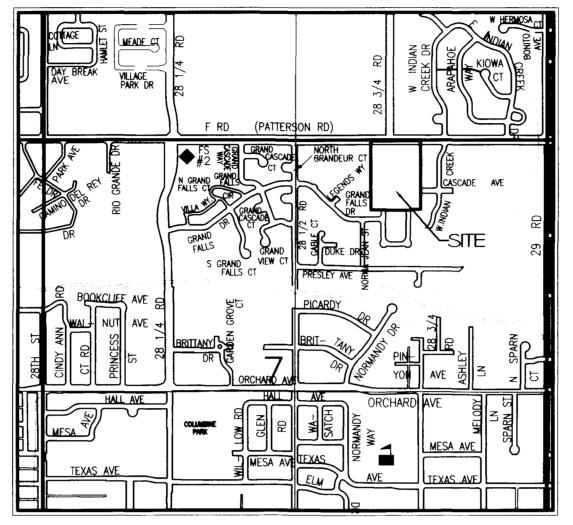
- FOUND SURVEY MONUMENTS SET BY L.S. 30111 IN CONCRETE
- FOUND SURVEY MONUMENTS SET BY L.S. 16413 NO. 5 RE-BAR
- SET NO. 5 RE-BAR W/CAP L.S. 30111
- FOUND MESA COUNTY SURVEY MARKER
- REPLACED DESTROYED MESA COUNTY SURVEY MARKER w/No.6 REBAR and 2 1/2" ALUMINUM CAP. L.S. 30111 SET IN MONUMENT BOX
- 1. BOUNDARY CORNERS SET IN CONCRETE
- 2. BEARINGS BASED ON S89'50'00"W BETWEEN THE N1/4 COR. AND THE NW CORNER OF THE NE1/4 NW1/4 SEC. 7 TIS, RIE, U.M. AS MONUMENTED BY MESA COUNTY SURVEY MARKERS AS SHOWN AND THE RECORDED BEARING FOR "THE FALLS" SUBDIVISION PLAT.
- 3. ENGINEERED FOUNDATIONS REQUIRED FOR ALL LOTS
- 4. ALL LOT CORNERS ARE TO BE SET BY A PROFESSIONAL LAND SURVEYOR IN ACCORDANCE TO COLORADO REVISED STATUTE 38-51-105

NOTICE:

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

LEGENDS EAST- FILING THREE

A REPLAT OF LOT 1, BLOCK FOUR, LEGENDS EAST- FILING TWO (BOOK 4471 PAGE 262/263) SITUATED IN THE NE1/4 SECTION 7, TOWNSHIP 1 SOUTH, RANGE 1 EAST, UTE MERIDIAN MESA COUNTY, COLORADO



Vicinity Map (NOT TO SCALE)

| AREA SUMMARY | | | | | | | |
|--------------|---|------|-------|---|--------------------------|--|--|
| | | | | | 89.95 % 01.40% | | |
| | | | | | 08.65% | | |
| TOTAL | = | 7.86 | ACRES | = | 100% | | |

7-16.08 Date

LAWRENCE D. VENT

KNOW ALL MEN BY THESE PRESENTS

Lot 1 Block Four

State of Colorado.

That said owner does hereby dedicate and set apart real property as shown and labeled on the accompanying plat as follows:

All Irrigation Easements to be granted to the owner(s) and/or the property owners' association, (The Legends Homeowners Association) for the benefit of the owners of the lots and tracts hereby platted as undivided interests (not partitionable), as perpetual easements for the installation, operation, maintenance and repair of irrigation systems and to supply and drain irrigation water.

All Drainage Easements are dedicated to the City of Grand Junction as perpetual easements for the inspection, installation, operation, maintenance and repair of detention and drainage facilities and appurtenants thereto. The City of Grand Junction is dedicated reasonable ingress/egress access to the drainage/detention easement areas. The owner(s) and/or the property owners' association, if one exists, is not relieved of its responsibility to inspect, install, operate, maintain, and repair the detention and

All Utility Easements are dedicated to the City of Grand Junction for the use of City—approved public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, equivalent other public utility providers and appurtenant facilities.

Al Multipurpose Easements are dedicated to the City of Grand Junction for the use of City—approved utilities and public providers as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, traffic control facilities, street lighting, landscaping, trees and grade structures.

All Tracts/Easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention/Retention easements or tracts, the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may impede the use of the easement and/or prevent the reasonable ingress and egress to and from the easement.

Tracts A & B are to be granted to the Legends Homeowners Association by separate instrument.

All lienholders appear hereon. IN WITNESS WHEREOF said owner has cause Jack Afbeloc A.D., 2008.

THE LEGENDS PARTNERS, LLC BY: RONALD A. AL STATE OF COLORADO) *S.S*.

COUNTY OF MESA

The foregoing instrument was acknowledged of LEGENDS PARTNERS, LLC

1/2/00

My commission expires:

LIENHOLDERS RATIFICATION OF PLAT

The undersigned, hereby certifies that it is agree of the land described in said herei 4525 Page 670, Book 4452 Page 750 & I shown heron. with the In witness whereof, board of directors, this 19th day of July

VICE PROSID

STATE OF COLORADO)) S.S.

COUNTY OF MESA

The foregoing Lienholders Ratification was BY: JON MARASCH 4.18.2011

My commission expires:

CLERK AND RECORDER'S CERTIFICATI STATE OF COLORADO)) S.S.

COUNTY OF MESA ()

I hereby certify that this instrument ______ A.D., 2008, and is duly

Reception No. 2450795

CITY APPROVAL

This plat of LEGENDS EASTand State of Colorado was approv

MAtanic City Manager

DATE: 7/11/08

DEDICATION

THE That the undersigned, LEGENDS PARTNERS, LLC is the owner of that real property situated in the County of Mesa, State of Colorado, as shown on the accompanying plat, said property being described in Book <u>4705</u> at Pages <u>523-524</u> of the Mesa County Clerk and Recorders Office, and being situated in the NE1/4 Section 7, Township 1 South, Range 1 East, of the Ute Meridian, Mesa County, Colorado being described as follows:

Legends East— Filing Two as recorded in Book 4471 at Pages 262—263, Reception NO. 2391206, Drawer No. TT114, Mesa County Clerk and Recorder's Office.

Mesa County, Colorado That said owner has caused the said real property to be laid out and surveyed as LEGENDS EAST— FILING THREE, a subdivision of a part of the City of Grand Junction,

oads and Rights—of—Way are dedicated to the City of Grand Junction for the use of the public forever

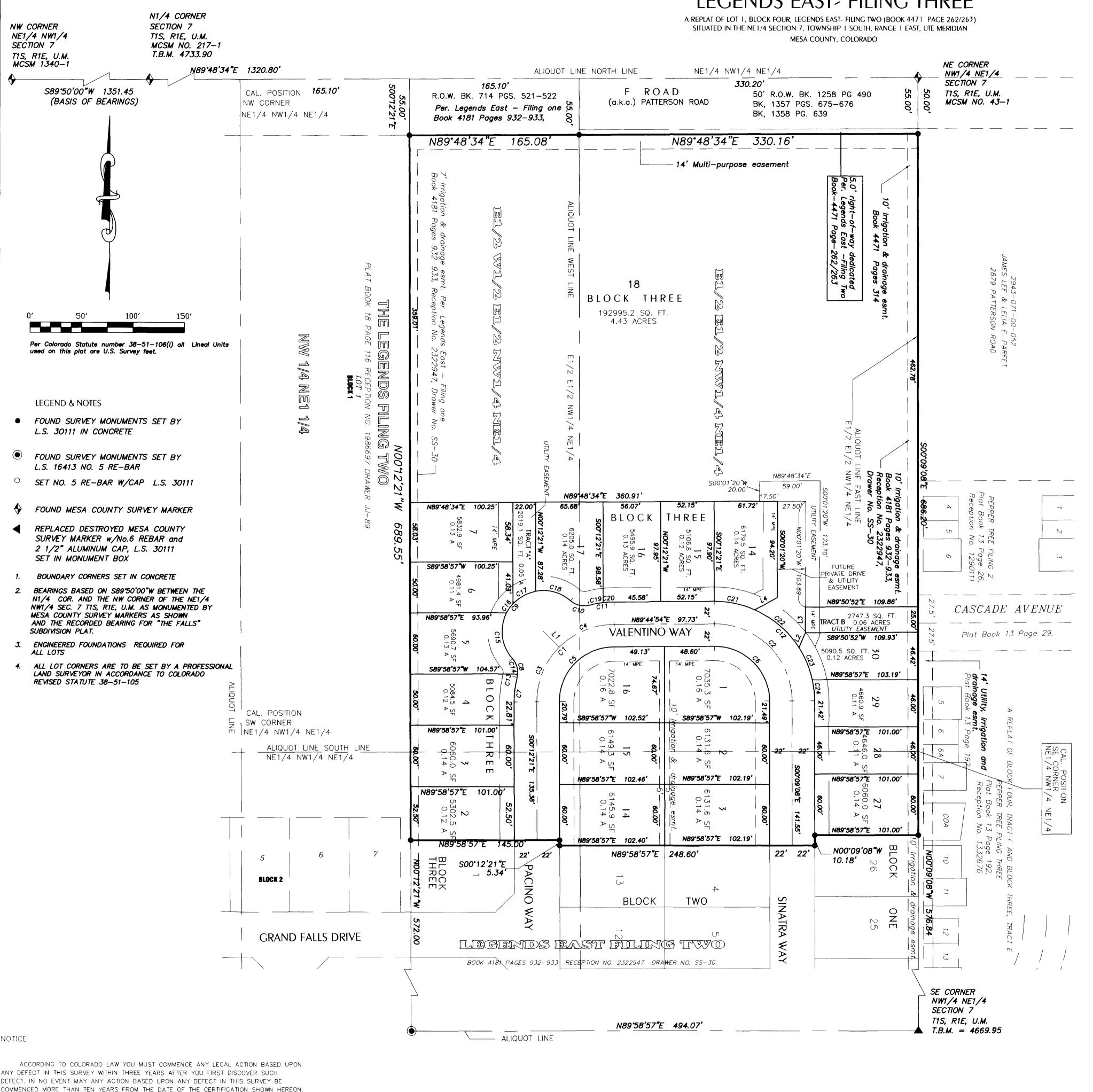
| d his name to be hereunto subscribed this/7th day of | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| | | | | | | | | |
| BELOE. | | | | | | | | |
| | | | | | | | | |
| before me this 175 day of July A.D. 2003. by Ronald A. Abeloe | | | | | | | | |
| | | | | | | | | |
| Notary Public | | | | | | | | |
| | | | | | | | | |
| a holder of a security interest upon the property hereon described and does dedication by the owners thereof and by join in and consent to the dedication that its security interest which is recorded in Book 4524 Page 411, Book Book 4463 Page 358. of the public records of Mesa County, Colorado shall be subordinated to the dedications the said corporation has caused these presents to be signed by its <u>presented of the security</u> , authority of its <u>the said corporation</u> has caused these presents to be signed by its <u>presented</u> , authority of its | | | | | | | | |
| FOR: WELLS FARGO BANK, NATIONAL ASSOCIATION | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| is acknowledged before me this <u>(8++</u> day of <u>Juely</u> A.D., 2008, | | | | | | | | |
| Tipa I. Chaple | | | | | | | | |
| Notary Public | | | | | | | | |
| | | | | | | | | |
| 3 100.108 | | | | | | | | |
| was filed in my office at 2:59 o'clock P. M. this <u>30</u> day of | | | | | | | | |
| recorded in Book No. <u>4705</u> , Page <u>523-524</u> | | | | | | | | |
| Drawer No. WW-12 Foo 20-12 BY <u>Actille WElrey</u> | | | | | | | | |
| BY MILLE MUGLAR | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| – FILING THREE, a subdivision of the City of Grand Junction, County of Mesa, oved and accepted this day of <u></u> A.D. 2008. | | | | | | | | |
| (my talmer | | | | | | | | |
| Mayor | | | | | | | | |
| | | | | | | | | |
| LEGENDS EAST- FILING THREE | | | | | | | | |
| A REPLAT OF LOT 1, BLOCK FOUR, LEGENDS EAST- FILING TWO (BOOK 4471 PAGE 262/263) | | | | | | | | |
| SITUATED IN THE NE1/4 SECTION 7, TOWNSHIP 1 SOUTH, RANGE 1 EAST, UTE MERIDIAN | | | | | | | | |
| MESA COUNTY, COLORADO FOR: GREEDY GROUP IIC Surveying Western Colorado Since 1979 SURVEYED BY: SR (GPS) | | | | | | | | |
| Q.E.D. | | | | | | | | |
| ACAD ID: LegendsEastFiling3Fin SURVEYING DRAWN BY: DMM SYSTEMS, Inc. CHECKED BY: MEM | | | | | | | | |
| SCALE: | | | | | | | | |
| 1" = 50' SHEET NO. 1 OF 2 | | | | | | | | |

(970) 241-2370

Fax: 241-7025

FILE:

2008-012



| | | CURVE TABLE | | | | | | | | | |
|-------|----------------|--------------------|--------------|---------------|--------------------|--|--|--|--|--|--|
| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE | | | | | | |
| C1 | 75.50' | 118.53' | 106.73' | N44°46'17"E | 89*57'14" | | | | | | |
| C2 | 75.50 ' | 118.73' | 106.87' | S45°12'07"E | 90 ° 05'59" | | | | | | |
| C3 | 75.50' | 59.27' | 57.76' | N22*16'58"E | 44*58'37" | | | | | | |
| C4 | 75.50' | 59.27' | 57.76' | N67*15'35"E | 44*58'37 " | | | | | | |
| C5 | 53.50' | 83.99' | 75.63' | S44°46'17"W | 89*57'14" | | | | | | |
| C6 | 53.50' | 84.13' | 75.73' | N45°12'07"W | 90°05'59" | | | | | | |
| C7 | 97.50' | 24.39' | 24.32' | N06*57'36"E | 14°19'54" | | | | | | |
| C8 | 20.00' | 19.52' | 18.76' | S13*50'11"E | 55 * 55'28" | | | | | | |
| C9 | 40.00' | 120.87' | 79.86' | N44°46'17"E | 173°08'24" | | | | | | |
| C10 | 20.00' | 19.52' | 18.76' | N76°37'16"W | 55 * 55'28" | | | | | | |
| C11 | 97.50' | 24.39' | 24.32' | N82°34'57"E | 14°19'54" | | | | | | |
| C12 | 97.50' | 153.32' | 138.01' | S45°12'07"E | 90°05'59" | | | | | | |
| C13 | 20.00' | 3.09' | 3.09' | S09°41′51″W | 08*51 '25" | | | | | | |
| C14 | 20.00' | 16.43' | 15.97' | S18°15'54"E | 47°04'04" | | | | | | |
| C15 | 40.00' | 48.04' | 45.21' | N07°23'30"W | 68 * 48'50" | | | | | | |
| C16 | 40.00' | 10.97' | 10.94' | N34°52'31"E | 15*43'12" | | | | | | |
| C17 | 4 0.00' | 25.53' | 25.10' | N61'01'12"E | 36*34'10" | | | | | | |
| C18 | 40.00' | 36.33' | 35.09' | S74'40'37"E | 52*02'12" | | | | | | |
| C19 | 97.50' | 13.88' | 13.86' | N79°29'37"E | 08°09'14" | | | | | | |
| C20 | 97.50' | 10.51' | 10.51' | N86°39'34"E | 06*10'39" | | | | | | |
| C21 | 97.50' | 40.51 ['] | 40.22' | S78'20'54"E | 23*48'24" | | | | | | |
| C22 | 97.50' | 57.94' | 57.09' | S49'25'13"E | 34'02'59" | | | | | | |
| C23 | 97.50' | 34.12' | 33.95' | S22°22'08"E | 20°03'12" | | | | | | |
| C24 | 97.50' | 20.74 | 20.70' | S06°14'50"E | 12'11'24" | | | | | | |
| C25 | 20.00' | 19.81 | 19.01' | N04°07'40"W | 56*44'17" | | | | | | |
| C26 | 61.00' | 21.42' | 21.31' | S14°10'56"W | 20°07'04" | | | | | | |
| C27 | 20.00' | 15.22' | 14.86' | N10°41'41"W | 43°36'14" | | | | | | |
| C28 | 20.00' | 4.58' | 4.57' | N17°40'27"E | 13*08'02" | | | | | | |

SF & SQ. FT. SQUARE FEET ESMT. EASEMENT MULTI-PURPOSE EASEMENT MPE LEN. LENGTH CURVE LINE ACRES BOOK PG. PAGE MCSM MESA COUNTY SURVEY MONUMENT U.M. UTE MERIDIAN MULTI MULTIPLE R.O.W. RIGHT-OF-WAY T1S TOWNSHIP 1 SOUTH R1E RANGE 1 EAST TEMPORARY BENCH MARK Т.**В.М**. **#**5 RE−BAR 5/8" REINFORCING BAR LAND SURVEYOR L.S. WITH CAP W/CAP NO. NUMBER COMMON OPEN AREA COA NORTH WEST NORTH EAST EAST WEST SOUTH WEST SOUTH EAST CAL COR CALCULATED CORNER NAVD NORTH AMERICAN VERTICAL DATUM USGS UNITED STATES GEOLOGICAL SURVEY

ABBREVIATIONS

BK

NW

NE

SW

SE

LINE TABLE

BEARING DISTANCE LINE N4573'43"W 22.00' L1 L2 N22'19'41"E 15.96 N00°01'20"E L3 25.00 L4 N61°16'17"E 25.02'

VERTICAL CONTROL NOTE:

THE VERTICAL CONTROL FOR LEGENDS EAST FILING TWO IS BASED ON AN SCALED USGS ELEVATION OF 4733.90 ON THE N1/4 CORNER OF SECTION 7. TIS. R1 E. U.M. A MCSM NÖ, 217-1

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LEGENDS EAST- FILING THREE

A REPLAT OF LOT 1, BLOCK FOUR, LEGENDS EAST- FILING TWO (BOOK 4471 PAGE 262/263)

SITUATED IN THE NE1/4 SECTION 7, TOWNSHIP 1 SOUTH, RANGE 1 EAST, UTE MERIDIAN MESA COUNTY, COLORADO SURVEYED BY: SB (GPS) Surveying Western Colorado Since 1979 -FOR: GREEDY GROUP LLC Q.E.D. DRAWN BY: DMM ACAD ID: LegendsEastFiling3Fin SURVEYI NG SYSTEMS, hc. CHECKED BY: MEM 1018 Colorado Ave SCALE: Grand Junction, CO SHEET NO. 2 of 2 1" = 50' 81501-3521 (970) 241-2370 Fax: 241-7025 FILE: DATE: 7/11/08 2008-012