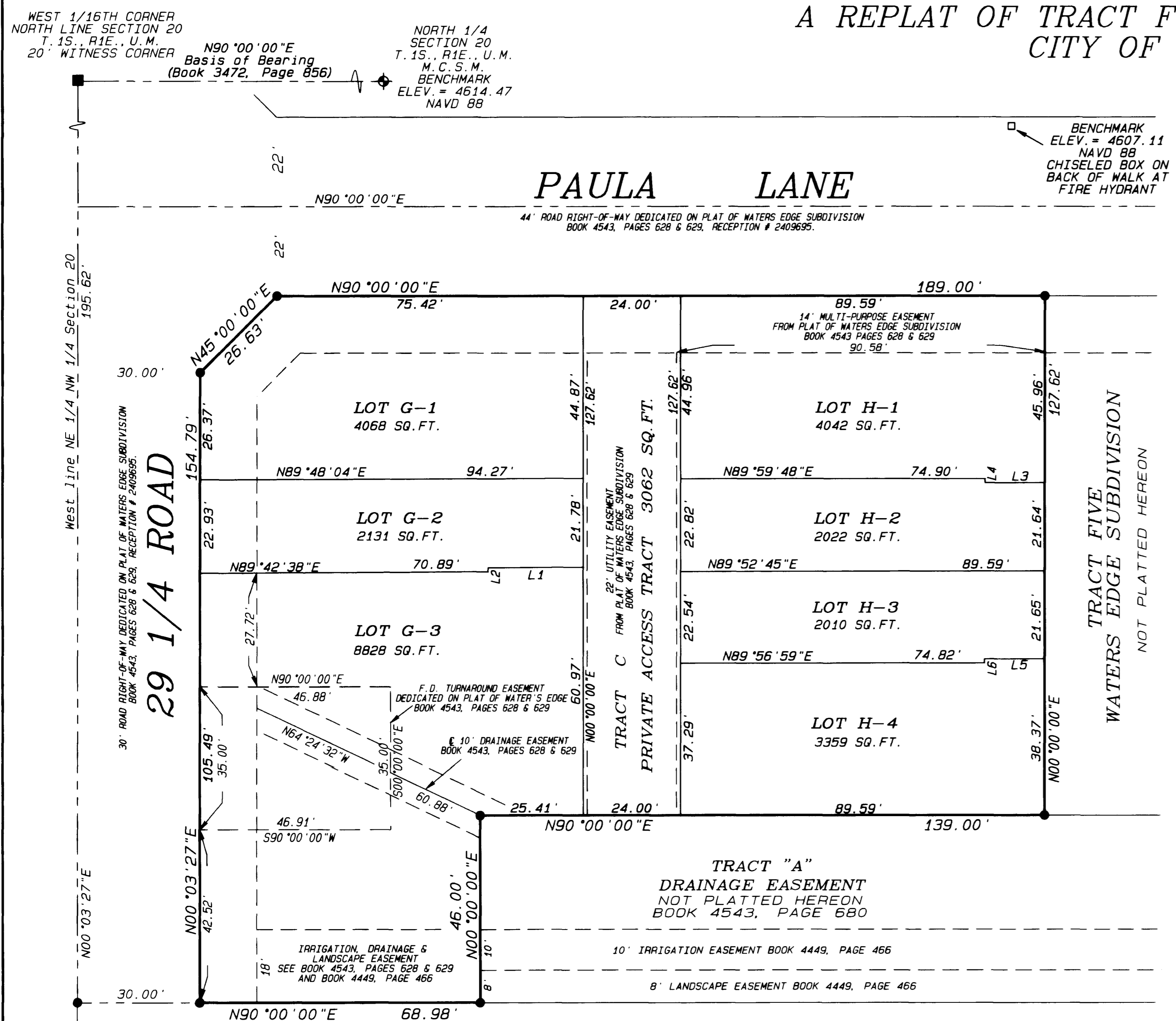


WATER'S EDGE SUBDIVISION FILING NO. FOUR

A REPLAT OF TRACT FOUR WATER'S EDGE SUBDIVISION RECEPTION NO. 2409695
CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO

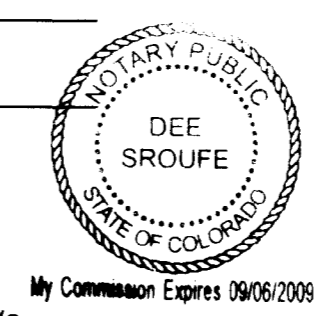


DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, TML Enterprises, Inc., a Colorado corporation, is the owner of that real property situated in the NE 1/4 NW 1/4, Section 20, Township 1 South, Range 1 East of the Ute Meridian, City of Grand Junction, Mesa County, Colorado, being more particularly described as follows: Tract Four of Water's Edge Subdivision the plat of which is recorded at Reception No. 2409695 of the Mesa County records, City of Grand Junction, Mesa County, Colorado. Said Owners have by these presents laid out, platted and subdivided the above-described property into Lots and Tracts as shown hereon, and designated the same as WATER'S EDGE SUBDIVISION FILING NO. FOUR in the City of Grand Junction, County of Mesa, State of Colorado, and does hereby offer the following dedications and grants: Tract C to be granted to the Homeowners Association by separate instrument. Said owners further certify that all lienholders if any, are represented hereon.

Thomas M. Ladd
T.M.L. Enterprises, Inc., a Colorado corporation
by:

STATE OF COLORADO)
County of Mesa) ss
The foregoing instrument was acknowledged before me this 26 day of September A.D., 2008 by Thomas M. Ladd for T.M.L. Enterprises, Inc. a Colorado Corporation
Witness my hand and official seal: *David J. Stepples*
Notary Public
Address 722 Spanish Trail Drive Grand Junction CO 81505
My commission expires: 09/06/2009



PLAT NOTES

Pursuant to the City of Grand Junction's Zoning and Development Code Section 3.2.E.5 in order that the structures, lots and tracts authorized by the City of Grand Junction's approval of this plat shall conform to the City's set back and related rules, no structures or buildings shall be constructed or installed on any portion of the private access tract, labeled Tract C hereon, unless the prior written consent of the City of Grand Junction and the Homeowners Association is first obtained.
The Basis of Bearing is derived from a Quit Claim Deed recorded at Book 3472, at Page 856 of the Mesa County records. The Bearing of N90°00'00"E is along the north line of the northeast 1/4 of the northwest 1/4 of Section 20, Township 1 South, Range 1 East of the Ute Meridian.
NOTICE: According to Colorado law you must commence any legal action based upon any defect in the survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of this certification/statement shown hereon.

AREA SUMMARY

LOTS	26,460 SQ. FT. / 90%
PRIVATE ACCESS TRACT	3,062 SQ. FT. / 10%
TOTAL	= 29,522 SQ. FT. / 100%

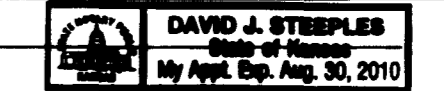
LINE TABLE

LINE	BEARING	DISTANCE
L1	N89°42'38"E	23.41'
L2	S00°49'15"E	1.00'
L3	N89°59'48"E	14.70'
L4	N00°11'44"E	1.00'
L5	S89°56'59"E	14.77'
L6	S00°14'56"W	1.00'

LIENHOLDERS RATIFICATION OF PLAT

The undersigned, hereby certifies that it is a holder of a security interest upon the property hereon described and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof and agree that its security interest which is recorded in Book 4562 at Page 637 of the public records of Mesa County, Colorado shall be subordinated to the dedications shown hereon.

BY: James E. Berkley FOR: STOCKTON NATIONAL BANK
STATE OF KANSAS Pres. / Chm.
COUNTY OF ROCK) ss
The foregoing Lienholders Ratification was acknowledged before me this 29th day of September A.D., 2008 by James E. Berkley
Witness my hand and official seal David J. Stepples
Notary Public
Address _____
My commission expires _____



CITY APPROVAL

This plat of Water's Edge Filing No. Four, a subdivision of the City of Grand Junction, County of Mesa, State of Colorado, is approved and accepted on the 16 day of October, 2008.
Jim McDaniel City Manager
Greg Palmer City Mayor

CLERK AND RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed for recording in my office at 09:25 o'clock A.M., this 20th day of OCTOBER A.D. 2008, and is duly recorded in Book No. 4742 at page 382.
Reception No. 2462129, Fee \$ 10⁰⁰/1⁰⁰ Drawer No. WW-44

Lucille McElroy
Deputy

Janice Rich
Clerk and Recorder

TITLE CERTIFICATION

State of Colorado
County of Mesa
We, First American Heritage Title Company, a title insurance company, as duly licensed in the State of Colorado, hereby certify that we have examined the title to the hereon described property, that we find the title to the property is vested to TML Enterprises, Inc a Colorado corporation; that the current taxes have been paid; that all mortgages not satisfied or released of record or otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations and right-of-ways of record are shown hereon.
Date: 10-8-2008 By: Anna Smith

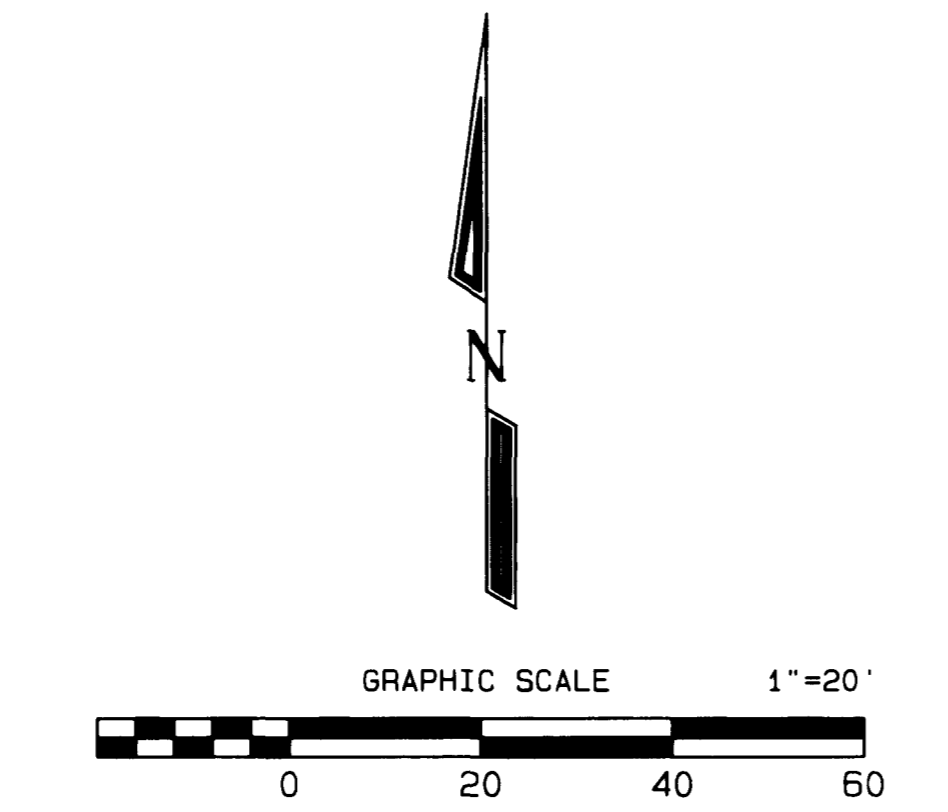
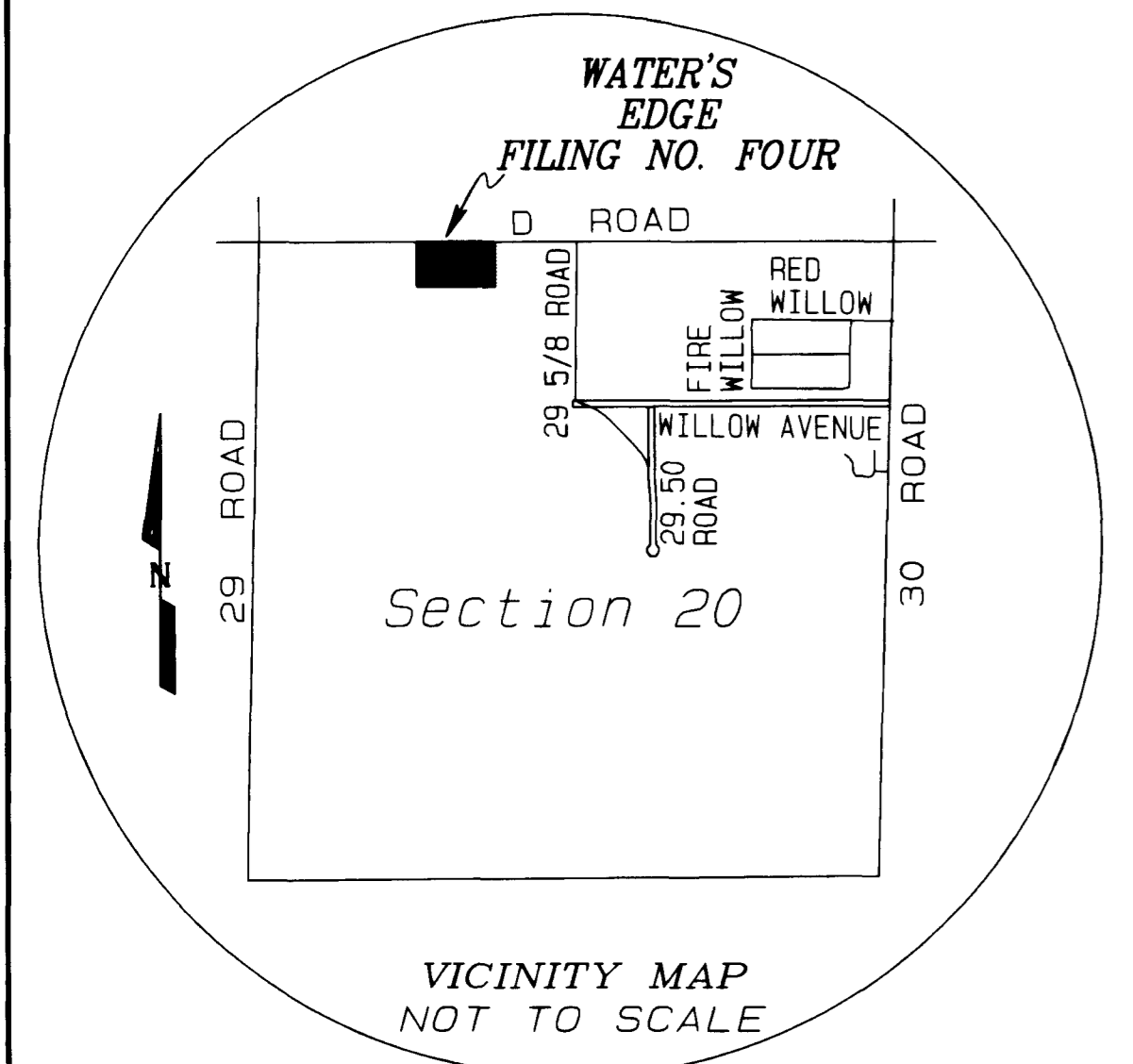
SURVEYOR'S STATEMENT

I, Steven L. Hagedorn, a registered Professional Land Surveyor in the State of Colorado, do hereby state that this survey was performed by me or under my direct responsibility, supervision, and checking. That title research was supplied by First American Heritage Title Company in File 910-HO220958-097-TBE.



To be completed by the City of Grand Junction personnel.
The accuracy of this information is the responsibility of the City of Grand Junction.
Warranty Deed Book 4742 Page 383

WATER'S EDGE SUBDIVISION FILING NO. FOUR
A REPLAT OF TRACT FOUR WATER'S EDGE SUBDIVISION
CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO
D H SURVEYS INC.
118 OURAY AVE. - GRAND JUNCTION, CO.
(970) 245-8749
Designed By S.L.H. Checked By M.W.D. Job No. 830-04-01
Drawn By TERRAMODEL Date SEPTEMBER 2008 Sheet 1 of 1



- ### LEGEND & ABBREVIATIONS
- SET 2" ALUMINUM CAP ON #5 REBAR STAMPED "D H SURVEYS INC LS 24306"
 - FOUND 3 1/4" ALUMINUM CAP STAMPED "JOHNSON LS 16835"
 - ⊕ FOUND MESA COUNTY SURVEY MARKER (M.C.S.M.)
 - ⊗ BUREAU OF LAND MANAGEMENT MONUMENT
- SQ. FT. = Square Feet
Lineal units of measurement used: U.S. Survey Foot