

WATER'S EDGE SUBDIVISION FILING

A REPLAT OF TRACT TWO WATER'S EDGE SUBDIVISION RECEPTION NO. CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, TML Enterprises, Inc., a Colorado corporation, is the owner of that real property situated in the NE 1/4 NW 1/4, Section 20, Township 1 South, Range 1 East of the Ute Meridian, City of Grand Junction, Mesa County, Colorado, being more particularly described as follows:

Tract Two of Water's Edge Subdivision the plat of which is recorded at Reception No, 2409695 of the Mesa County records, City of Grand Junction, Mesa County, Colorado.

Said Owners have by these presents laid out, platted and subdivided the above-described real property into Lots and Tracts as shown hereon, and designated the same as WATER'S EDGE SUBDIVISION FILING NO. FIVE in the City of Grand Junction, County of Mesa, State of Colorado, and does hereby offer the following dedications and grants:

Tract D to be granted to the Homeowners Association by seperate instrument. Said owners further certify that all lienholders if any, are represented hereon.

TML Enterprises, Inc., a Colorado corporation bv

STATE OF COLORADO)

County of Mesa)

The foregoing instrument was acknowledged before me this <u>/?"</u> day of <u>October</u>

A.D., 2008 by <u>Shomes M. Haller</u> for TML Enterprises, Inc. a Colorado Corporation

Address 722 Apaniel Drail Dr. Shand Junction CO 81505 My commission expires: 09/06/2009

PLAT NOTES

Pursuant to the City of Grand Junction's Zoning and Development Code Section 3.2.E.5 in order that the structures, lots and tracts authorized by the City of Grand Junction's approval of this plat shall conform to the City's set back and related rules, no structures or buildings shall be constructed or installed on any portion of the private access tract, labeled Tract D hereon, unless the prior written consent of the City of Grand the Homeowners Association is first obtained

The Basis of Bearing is derived from a Quit Claim Deed recorded at Book 3472, at Page 856 of the Mesa County records. The Bearing of N90 °00'00"E is along the north line of the northeast 1/4 of the northwest 1/4 of Section 20, Township 1 South, Range 1 East of the Ute Meridian.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in the survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of this certification/statement shown hereon.

AREA SUMMARY

LOTS		26,047 SQ.FT. / 88%
PRIVATE ACCESS	TRACT	3,489 SQ.FT. / 12%
TOTAL	=	29,536 SQ.FT. / 100%

of Oct Witness

SROUFE

We commission Expires 09/06/2009

I hereby ce this 30th de Reception N

State of County of

We, First licensed title to is vested taxes hav or other encumbrar of record

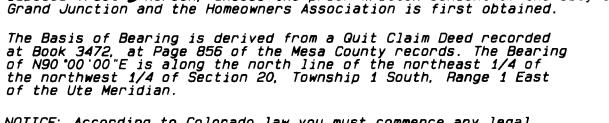
Date: ___O



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	LINE TAB	LE
LINE	BEARING	DISTANCE
L1	S89 •59 ' 16 "E	14.84'
L2	NOO •44 '41 "E	1.00'
LЭ	S89 *59 ' 54 ' E	14.90'
L4	S00 •18 ' 16 "E	1.00'
L5	N89 •55 '09 "E	14.78'
L6	501 °10 '34 "E	1.00'
L7	S89 •55 ' 49 "E	14.83'
<i>L8</i>	500 °05 '08 "W	1.00'

To be completed by the Ci The accuracy of this inf of the City	ty of Grand Junctio ormation is the res of Grand Junction.
Warranty Deed	Book 4747



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NO. 2409693	5		
LIENHC	LDERS RATIF	ICATION OF PLA	1 <i>T</i>
of the public records dedications shown here A	eon described and land described i curity interest w of Mesa County, eon.	l does hereby join n said dedication d hich is recorded i Colorado shall be	in and consent to by the owners thereof n Book 4<u>932</u> at Page <u>4</u>23 subordinated to the
BY: Dunke And I'	hun	FOR: BENNINGT	ON STATE BANK
STATE OF <u>Colorado</u>) COUNTY OF Mise	55		
The foregoing Lienholder of Octobe	s Ratification was $A_{\rm A}D_{\rm A}$ 2008 by \mathcal{B}	as acknowledged bef arke fre Mall	ore me this <u>/7⁷⁴ d</u> ay
Witness my hand and offi	. 1	Sringe	
Address 722 Joan		Notary Public	0 81505 RY 008
My commission expires			DEE
			SROUFE
			My Commission Expires 09/06/2009
	CITY APPR	OVAL	Wy Cultures auto Expres Daroor 2009
This plat of Water's Junction, County of P the \$9 day of @21		Five, a subdivision lorado, is approve , 2008.	of the City of Grand d and accepted on
2 AV A	\cap	\int	
City Manager		City Ma	yor
CLERK	AND RECORDER'S	CERTIFICATE	
			at 3:29 alazard Pu
hereby certify that this instributes 30^{H} day of 0 $136 f$ A.			
eception No. <u>2463657</u> , F			
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Marga /- 1000	week	aple Clerk	e Krzh and Recorder
Т	ITLE CERTIFIC	ATION	
tate of Colorado		AIION	
ounty of Mesa			
e, First American Herita icensed in the State of itle to the hereon descr s vested to TML Enterpri- axes have been paid; tha r otherwise terminated b ncumbrances of record; th f record are shown hereo	Colorado, hereby ibed property, th ses, Inc a Colora t all mortgages r y law are shown h hat all easements	certify that we ha nat we find the tit ndo corporation; th not satisfied or re nereon and that the	ve examined the le to the property at the current leased of record re are no other
ate: <u>10-28-2008</u>	<i></i>	By: Innother	V Barrio
		By: Jonathon FAHTLO	Examiner
<u> </u>			
I, Steven L. Hagedorn,		ofeeniers Land Gu	avoyon in the
State of Colorado, do or under my direct res	hereby state tha	nt this survey was	performed by me
research was supplied No.	by First America	n Heritage Title C All 9:0-H02225	ompany in File
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10.28.09			
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nd Junction personnel. is the responsibility	CITY OF GRAN	D JUNCTION, MEX	SA COUNTY, COLORADO
Junction.		H SURVE	
4747 Page 606			ND JUNCTION, CO.
	Designed By S.L.H		
	Drawn By TERRAMOD		