

WATER'S EDGE SUBDIVISION FILING NC

A REPLAT OF TRACT THREE WATER'S EDGE SUBDIVISION RECEPTION NO. 2409695 CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO



STATE OF COLORADO)

County of Mesa)

Witness my hand and official seal:

of the Ute Meridian.

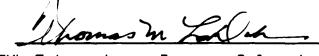
My commission expires: <u> 4-2.6-11</u>

KNOW ALL MEN BY THESE PRESENTS:

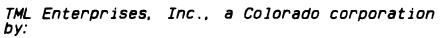
That the undersigned, TML Enterprises, Inc., a Colorado corporation, is the owner of that real property situated in the NE 1/4 NW 1/4, Section 20, Township 1 South, Range 1 East of the Ute Meridian, City of Grand Junction, Mesa County, Colorado, being more particularly described as follows: Tract Three of Water's Edge Subdivision the plat of which is recorded at Reception No, 2409695 of the Mesa County records, City of Grand Junction, Mesa County, Colorado.

Said Owners have by these presents laid out, platted and subdivided the above-described real property into Lots and Tracts as shown hereon, and designated the same as WATER'S EDGE SUBDIVISION FILING NO. SEVEN in the City of Grand Junction, County of Mesa, State of Colorado, and does hereby offer the following dedications and grants:

Tract F to be granted to the Homeowners Association by seperate instrument. Said owners further certify that all lienholders if any, are represented hereog.



Address 330 Grand Ave. Grand Twiction CO 8150



The foregoing instrument was acknowledged before me this 19th day of February

PLAT NOTES

The Basis of Bearing is derived from a Quit Claim Deed recorded at Book 3472, at Page 856 of the Mesa County records. The Bearin

of N90 °00'00"E is along the north line of the northeast 1/4 of the northwest 1/4 of Section 20, Township 1 South, Range 1 East

NOTICE: According to Colorado law you must commence any legal action based upon any defect in the survey within three years after you first discover such defect. In no event may any action

based upon any defect in this survey be commenced more than ten

years from the date of this certification/statement shown hereon.

Pursuant to the City of Grand Junction's Zoning and Development Code Section 3.2.E.5 in order that the structures, lots and tracts authorized by the City of Grand Junction's approval of this plat shall conform to the City's set back and related rules, no structures or buildings shall be constructed or installed on any portion of the private access tract, labeled Tract E hereon, unless the prior written consent of the City of Grand Junction and the Homeowners Association is first obtained.

A.D., 2009 by Thomas M. LaDuke for TML Enterprises, Inc. a Colorado corporation

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I hereby ce this 267 Reception |

State of County of We, Firs licensed title to is veste

taxes ha or other encumbrar of record

Date: <u>Z</u>-



To be completed by the City of Grand Junctio. The accuracy of this information is the res, of the City of Grand Junction. Warranty Deed Book 4803

AREA SUMMARY

LOTS		26,641 SQ.FT. / 88%
PRIVATE ACCESS	TRACT	3,489 SQ.FT. / 12%
TOTAL		30, 130 SQ.FT. / 100%

LINE TABLE

LINE	BEARING	DISTANCE
L1	589 °57 ' 36 " W	14.77'
L2	500 °14 '01 "W	1.00'
L3	N89 *57 '02 'W	14.76
L4	N01 *16 '43 "W	1.00'
L5	N89 *58 ' 49 "E	23. 49 '
L6	N01 *17 ' 48 " E	1.00'
L7	N89 *59 ' 44 " W	23.50'
LB	NO0 °01 '04 "W	1.00'

SEVEN
OLDERS RATIFICATION OF PLAT
eby certifies that it is a holder of a security interest reon described and does hereby join in and consent to e land described in said dedication by the owners thereof ecurity interest which is recorded in Book 4714 at Page 963 s of Mesa County, Colorado shall be subordinated to the reon.
Jognam FOR: Ute Mortgage Company
) ss) By Commission Expires (M/20/2011
rs Ratification was acknowledged before me this <u>19</u> ^m day
icial seallichael Logsdon
notary Public Cand Ave Grand Junction CO \$1501
4-26-11
CITY APPROVAL
s Edge Filing No. Seven, a subdivision of the City of Grand Mesa, State of Colorado, is approved and accepted on
2009.
- Cmy Palma
City Mayor
AND RECORDER'S CERTIFICATE
trument was filed for recording in my office at $\frac{2.56}{0}$ o'clock PM .
A.D. 2009, and is duly recorded in Book No. $\frac{4803}{1603}$ at page 54.
Fee \$ <u>/0+1</u> Drawer No. <u>WW/05</u> .
ch Sharen Didaeuriter
TITLE CERTIFICATION
age Title Company, a title insurance company, as duly Colorado, hereby certify that we have examined the ribed property, that we find the title to the property ises, Inc a Colorado corporation; that the current at all mortgages not satisfied or released of record by law are shown hereon and that there are no other that all easements, reservations and right-of-ways on.
By: Jonath Bron, Examiner
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of the contract of the contrac
TEMENT n, a registered Professional Land Surveyor in the b hereby state that this survey was performed by me esponsibility, supervision, and checking. That title d by First American Heritage Title Company in File -TBE, Amendment No. A.
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TEMENT n, a registered Professional Land Surveyor in the b hereby state that this survey was performed by me esponsibility, supervision, and checking. That title d by First American Heritage Title Company in File -TBE, Amendment No. A. WATER'S EDGE SUBDIVISION FILING NO. SEVEN A REPLAT OF TRACT THREE WATER'S EDGE SUBDIVISION
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