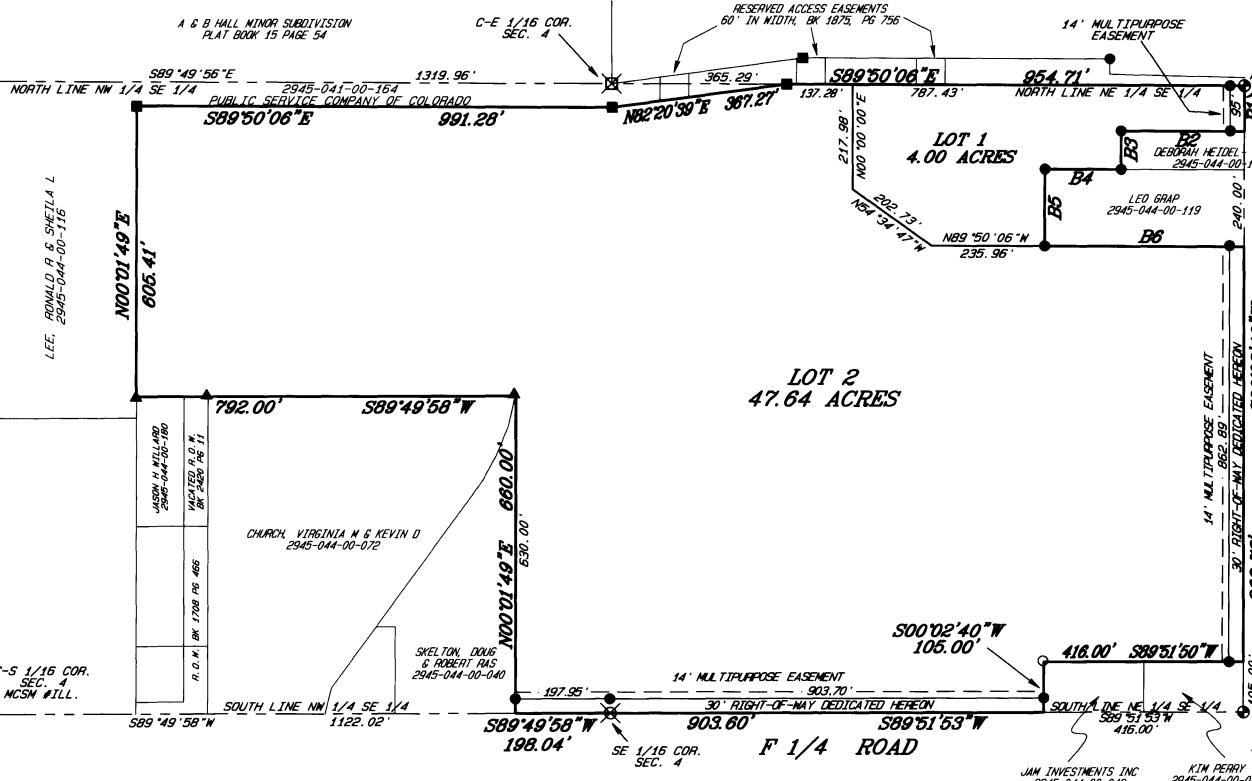
KNOW ALL MEN BY THESE PRESENTS:

DEDICATION

That the undersigned, Heritage Estates, LLC is the owner of that real property situate in the N 1/2 SE 1/4 of Section 4, Township 1 South, Range 1 West of the Ute Meridian,

City of Grand Junction, Mesa County, Colorado; being more particularly described as follows: Beginning at the found Mesa County survey marker for the E 1/4 corner of said Section 4, the basis of bearing being SOO°O2'40"W along the east line of said N 1/2 SE 1/4 to the S 1/16 corner of said Section 4, also being a Mesa County survey marker; thence SOO°O2'40"W a distance of 95.00 feet along the east line of said N 1/2 SE 1/4; thence NB0°50'06"W a distance of 257.00 feet; RESERVED ACCESS EASEMENTS C-E 1/16 COA. SEC. 4 \ N WIDTH, BK 1875, PG 756 A & B HALL MINOR SUBDIVISION PLAT BOOK 15 PAGE 54 EASEMENT thence SOO °O2'40"W a distance of BO.00 feet; thence NB9°50'06"W a distance of 159.00 feet; thence N89°50'06"W a distance of 159.00 feet; thence S00°02'40"W a distance of 160.00 feet to said east line; thence S89°50'06"E a distance of 416.00 feet to said east line; thence S00°02'40"W a distance of 862.73 feet along said east line; thence S89°51'50"W a distance of 416.00 feet; thence S00°02'40"W a distance of 105.00 feet to the south line of said N 1/2 SE 1/4; thence S89°51'53"W a distance of 903.60 feet to the SE 1/16 corner of said Section 4; thence S89°51'53"W a distance of 198.04 feet along the south line of said N 1/2 SE 1/4; thence S89°49'58"W a distance of 198.04 feet along the south line of said N 1/2 SE 1/4; thence S89°49'58"W a distance of 660.00 feet; thence S89°49'58"W a distance of 792.00 feet to the west line of the E 3/4 NW 1/4 SE 1/4 of said Section 4; thence N00°01'49"E a distance of 605.41 feet along said west line; thence S89°50'06"E a distance of 991.28 feet; C 1/4 COR. SEC. 4 MCSM #550-1 589°50'06"E 954.71 S89'50'06"E 991.28 LOT 1 4.00 ACRES thence S89°50'06"E a distance of 991.28 feet; thence NB2°20'39"E a distance of 367.27 feet; thence SB9°50'06"E a distance of 954.71 feet to the point of beginning. Said parcel contains 53.06 acres more or less. Se Said Owner has by these presents laid out, platted and subdivided the above-described real property into Lots as shown hereon, and designated the same as MORAN'S SUBDIVISION, in the City of Grand Junction, County of Mesa, State of Colorado, and does hereby offer the following dedications and grants: LOT 2 All streets, roads and Rights-of-Way are dedicated to the City of Grand Junction for the use of the public forever. 47.64 ACRES 792.00 S89'49'58"W All Multipurpose Easements are dedicated to the City of Grand Junction as perpetual easements for City approved utilities including the installation, operation, maintenance and repair of said utilities and appurtenances which may include but are not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, traffic control facilities, street lighting, landscaping, trees and grade structures. All Tracts/Easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention/ Retention easements or tracts, the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, CHURCH, VIRGINIA N & KEVIN D 2945-044-00-072 the owners of said lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may impede the use of the easement and/or prevent the reasonable ingress and egress to and from the easement. S00'02'40"W 105.00 SKELTON, DOUG & ROBERT RAS 2945-044-00-040 Owner further certifies that all lienholders, if any, are represented hereon. C-S 1/15 COR. SEC. 4 MCSM #ILL. 14' MULTIPURPOSE EASEMENT _ __ __ 903.70' __ O' RIGHT-OF-WAY DEDICATED HEREON <u>SOUTH LINE NW 1/4 SE 1/4</u> Hen itage Estates, LLC 589 •49 ·58 *W 1122.02 S89'51'53"T 903.60 S89*49'58 198.04 F 1/4 ROAD INVESTMENTS INC Lloyd J. Davis Jr., Manager STATE OF COLORADO))55 COUNTY OF MESA) The foregoing instrument was acknowledged before me this A.D., 2009 by Lloyd J. Davis Jr., Managen, Heritage Estates, LLC. Witness my hand and official seal: tary Public My commission expires:____ JUJ JU UU L 410 TITLE CERTIFICATION State of Colorado County of Mesa We, Land Title Guarantee Company, a title insurance company, as duly licensed in the State of Colorado, hereby certify that we have examined the title to the hereon described property, that we find the title to the property is vested to Heritage Estates, LLC; that the current taxes have been paid; that all mortgages not satisfied or released of record or otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations and right-of-ways of record are shown hereon. CLERK AND RECORDER'S CERTIFICATE This plat was accepted for filing in the office of the Clerk and Recorder of Mesa County, Colorado Date: APRIL 16, 2009 at <u>4:45</u> o'clock <u>P</u>M., on this <u>19</u>th day of <u>may</u> 2009 A.D., and was recorded at AWRENCE D. VENT Reception No. 2489536 Book 4855 and Page 14 Drawer No. ULD-140 IXAMINER and Fees # 10 - 1% LIENHOLDERS RATIFICATION OF PLAT The undersigned, hereby certifies that it is a holder of a security interest upon the property hereon described and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof and agree that its security interest which is recorded in Book 3911 at Page 448 of the public records of Mesa County, Colorado shall be subordinated to the dedications shown hereon. BY: Thele Q. Ineto FOR: Timberline Bank CITY APPROVAL STATE OF COLORADO) This plat of Moran's Subdivision, a subdivision of the City of Grand Junction, County of Mesa, State of Colorado, is approved and accepted on the 15 day of 1997 2009 COUNTY OF MESA GRAPHIC SCALE The foregoing Lienholders Ratification was acknowledged before me this ____ of May 2009 A.D., by Mell A. Taets for Timberline Bank 200 400 -0 LINEAL UNITS = U.S.SURVEY FEET Witness my hand and official seal: My commission expires: 10.25.12





BOUNDARY DIMENSIONS		
LINE	BEARING	DISTANCE
<i>B1</i>	500 °02 '40 "W	95.00 '
B2	NB9 °50 '05 "W	257.00'
<i>B3</i>	500 °02 '40 "W	80.00'
<i>B4</i>	NB9 "50 '06 "W	159.00 '
<i>B</i> 5	500 °02 '40 "W	150.00'
<i>B6</i>		415.00'

AREA SUMMARY	
DED. ROA LOTS	1DS = 1.42 AC. / 03% = 51.64 AC. / 97%
TOTAL	= 53.05 AC. / 100%

E 1/4 COR. SEC. 4 MCSM #ILLEGIBLE 30' R.O.W. F 1/2 ROAD r tchmann ave 1/4 ROA MORAN'S ORESIGH SUBDIVISION PATTERSON ROAD COMMERCE BL VD. INDUSTRIAL BLVD. WEST MESA C. VICINITY MAP N. T. S. 5 1/16 COR. SEC. 4 LEGEND & ABBREVIATIONS MCSM #549-1 🕈 FOUND MESA COUNTY SURVEY MARKER 2945-044-00-043 FOUND B.L.M. / G.L.O. BRASS CAP FOUND #6 REBAR W/2.5" ALUMINUM CAP STAMPED D H SURVEYS LS 24306 ▲ FOUND #5 REBAR (BARE) ■ FOUND #5 REBAR W/1.5" ALUMINUM CAP STAMPED I.T.S. LS 10097 O FOUND #5 REBAR W/ PLASTIC CAP MARKED LISER PE-PLS 14113 • SET #5 REBAR W/2" ALUMINUM CAP STAMPED D H SURVEYS LS 20677 G. V. A. L. C. S. = GRAND VALLEY AREA LOCAL COORDINATE SYSTEM W.C. = WITNESS CORNER P.O.B. = POINT OF BEGINNING DED. = DEDICATED BK = BOOK PG = PAGE SEC. = SECTION R.O.W. = RIGHT-OF-WAY SURVEYOR'S STATEMENT I, Michael W. Drissel, a registered Professional Land Surveyor in the State of Colorado, do hereby state that this survey was performed by me or under my direct responsibility, supervision, and checking. That title research was supplied by Land Title Guarantee Company under Order Number GJIF65008625. MORAN'S SUBDIVISION LOCATED IN THE 1 " = 200 ' N 1/2 SE 1/4, SEC. 4, TIS, RIW, U.M. D H SURVEYS INC. 600 118 OURAY AVE. - GRAND JUNCTION, CO. (970) 245-8749 Designed By M.W.D. *198-05-55* Checked By S.L.H. Job No. TMODEL APRIL 2009 1 OF 1 Sheet