

AMENDED CONDOMINIUM MAP OF FRONTIER PLAZA CONDOMINIUM, UNIT 5 and UNIT 7

SW 1/4 SE 1/4, SEC. 4, T1S, R1W, U.M.
A REPLAT OF UNITS 5 & 7 FRONTIER PLAZA CONDOMINIUM, RECORDED IN BOOK 3926 PAGE 409-410

CERTIFICATION

Robert J. Derner and Norrice A. Derner ("Declarant") are the owners of Unit 5 and 7, Frontier Plaza Condominium as recorded in Book 3926 at Page 409-410, City of Grand Junction, Mesa County, Colorado.

The owners certify that this condominium map has been prepared pursuant to the purposes stated in the First Amendment to Declaration for Frontier Plaza Condominium. The Declaration for Frontier Plaza Condominium is recorded in Book 3926 at Page 411 in the Clerk and Recorder's Office of Mesa County, Colorado.

[Signatures]
Robert J. Derner Norrice A. Derner

STATE OF COLORADO)
COUNTY OF MESA) ss

The foregoing owner's certificate was acknowledged before me this 20th day of May A.D., 2009 by Robert J. Derner and Norrice A. Derner.
Witness my hand and official seal Denise M. Personette
Notary Public

My commission expires 6/30/2010



Frontier Plaza Condominium Association, Inc.

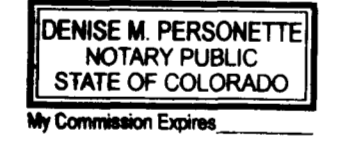
[Signature]
Norrice A. Derner, President

STATE OF COLORADO)
COUNTY OF MESA) ss

The foregoing signature was acknowledged before me this 20th day of May A.D., 2009 by Norrice A. Derner, President, Frontier Plaza Condominium Association, Inc.

Witness my hand and official seal Denise M. Personette
Notary Public

My commission expires 6/30/2010



LIENHOLDERS RATIFICATION OF PLAT

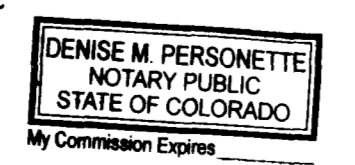
The undersigned, hereby certifies that it is a holder of a security interest upon the property hereon described and does hereby join in and consent to the replat of Units 5 and 7 of Frontier Plaza Condominium by the owners thereof and agree that its security interest which is recorded in Book 4060 at Page 987 and Book 4333 at Page 147 of the public records of Mesa County, Colorado shall be subordinated to the Units shown hereon.

BY: *[Signature]* FOR: American National Bank

STATE OF COLORADO)
COUNTY OF MESA) ss

The foregoing Lienholders Ratification was acknowledged before me this 20 day of May A.D., 2009 by Denise M. Personette
Witness my hand and official seal Denise M. Personette
Notary Public

My commission expires 6/30/2010



TITLE CERTIFICATION

State of Colorado
County of Mesa

We, Land Title Guarantee Company, a title insurance company, as duly licensed in the State of Colorado, hereby certify that we have examined the title to the hereon described property, that we find the title to the property is vested to Robert J. Derner and Norrice A. Derner; that the current taxes have been paid; that all mortgages not satisfied or released of record or otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations and right-of-ways of record are shown hereon.

Date: MAY 26, 2009

By: *[Signature]*
LAWRENCE D. VENT
TITLE EXAMINER

CITY APPROVAL

This amended condominium map of FRONTIER PLAZA CONDOMINIUM, UNIT 5 and UNIT 7 a condominium in the City of Grand Junction, County of Mesa, State of Colorado, is approved and accepted on the 27th day of MAY, 2009.

[Signature]
City Manager

[Signature]
City Mayor

CLERK AND RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed for recording in my office at 9:13 o'clock A.M., this 3rd day of June A.D. 2009, and is duly recorded in Book No. 4864 at page 362 + 363
Reception No. 2491691 Fees 20 + 1.00 Drawer No. UU-53

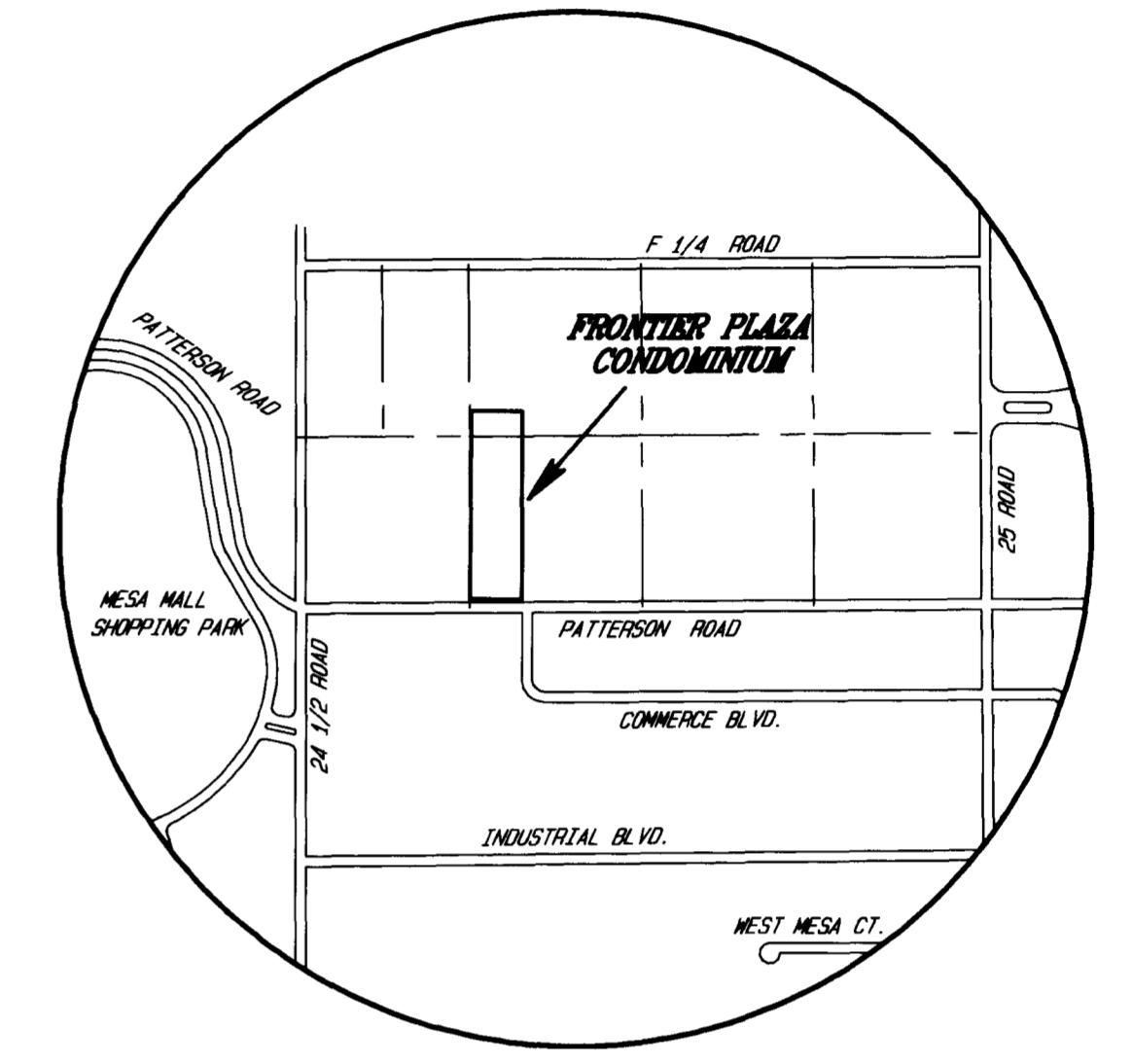
[Signature]
Deputy

[Signature]
Clerk and Recorder

CONDOMINIUM NOTES

- 1.) The Project Benchmark is the S 1/4 corner being a found Mesa County survey marker with an elevation of 4460.48 / NAVD 88.
- 2.) Except for the Units, the entire condominium boundary will be classified as General Common Element.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in the survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification / statement shown hereon.



VICINITY MAP
NOT TO SCALE

To be completed by the City of Grand Junction personnel. The accuracy of this information is the responsibility of the City of Grand Junction.
First Amendment to Declaration for Frontier Plaza Condominium are recorded in Book 4864 at Pages 364.

SURVEYOR'S STATEMENT

I, Michael W. Drissel, a Professional Land Surveyor licensed in the State of Colorado, do hereby state that this map was prepared under my direct supervision, that it depicts the vertical and horizontal locations of each unit shown hereon, and that it was made from measurements upon and within the existing structures. This map contains all the information required by C.R.S. 38-33.3-209. The improvements and units shown hereon are substantially complete.

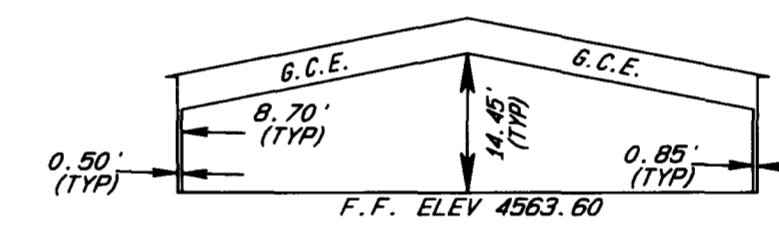
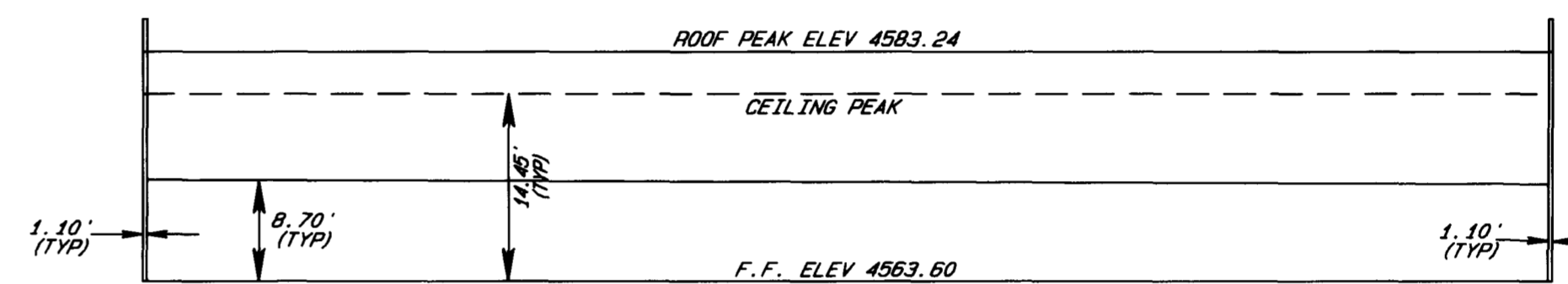
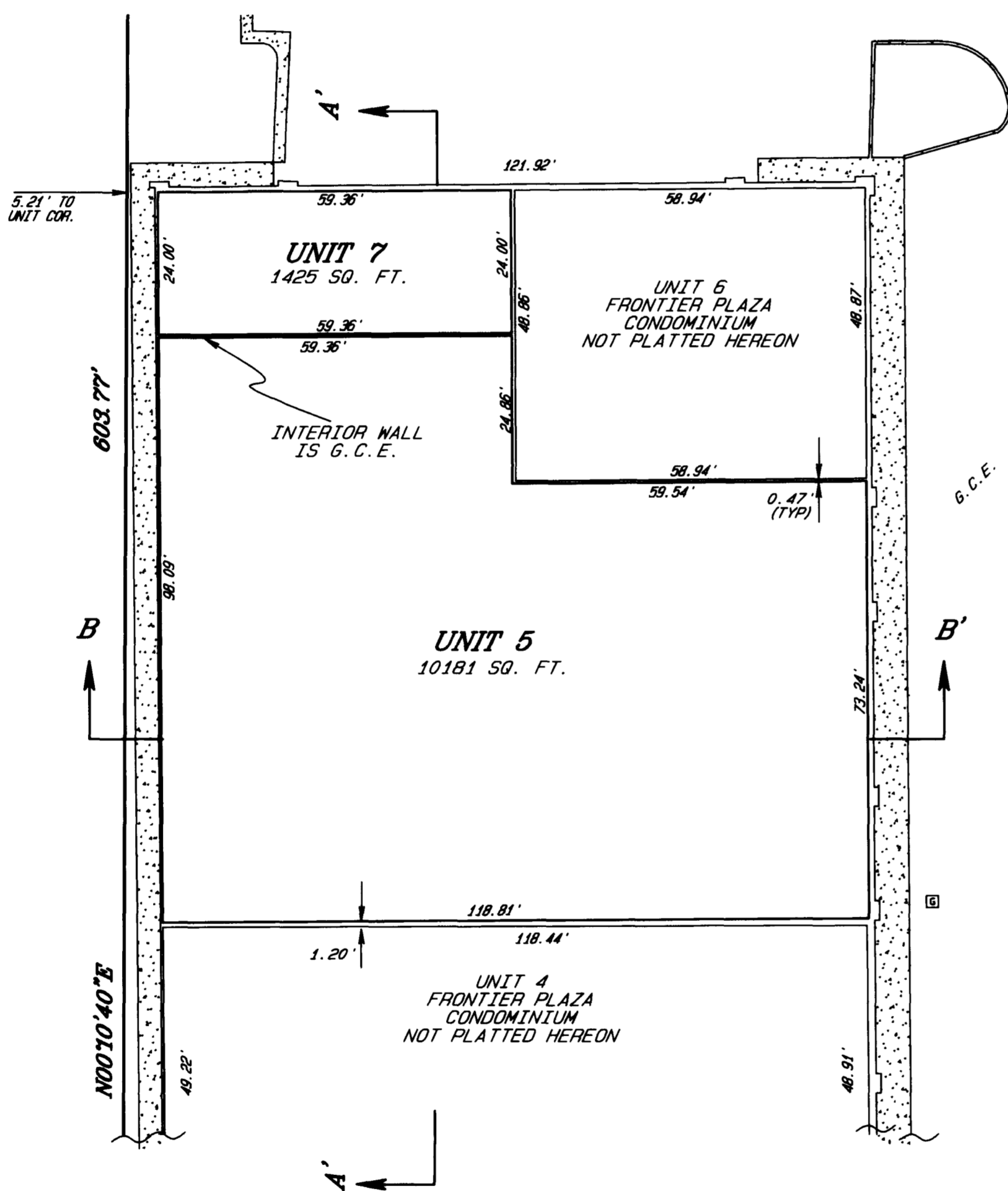


AMENDED
FRONTIER PLAZA CONDOMINIUM,
UNIT 5 and UNIT 7
LOCATED IN THE
SW 1/4 SE 1/4, SEC. 4, T1S, R1W, U.M.
D H SURVEYS INC.
118 OURAY AVE. - GRAND JUNCTION, CO.
(970) 245-8749

Designed By	M.W.D.	Checked By	S.L.H.	Job No.	849-04-01
Drawn By	TMODEL	Date	MAY 2009	Sheet	1 OF 2

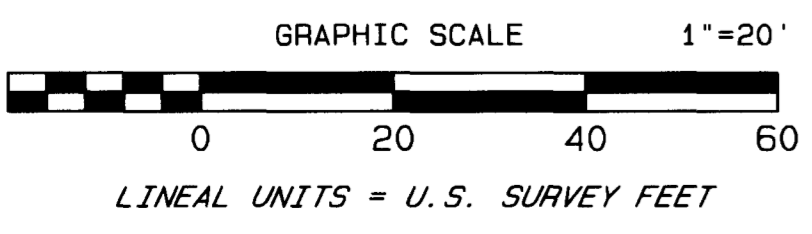
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LEGEND & ABBREVIATIONS

- G.C.E. = GENERAL COMMON ELEMENT
 - W.C. = WITNESS CORNER
 - SQ. FT. = SQUARE FEET
 - F.F. = FINISH FLOOR
 - (TYP) = TYPICAL
 - HORIZ. = HORIZONTAL
 - VERT. = VERTICAL
- | | |
|------------------------|--------------------------|
| ⊞ ELECTRIC PED./VAULT | —E— ELECTRIC LINE |
| ⊞ POWER POLE | —T— TELEPHONE/CABLE LINE |
| ⊞ GAS METER | —W— WATER LINE |
| ⊞ TELEPHONE PED. | —S— SEWER LINE |
| ⊞ SAN. SEWER MANHOLE | —IRR— IRRIGATION LINE |
| ⊞ STORM SEWER MANHOLE | — — LIMITS OF ASPHALT |
| ⊞ IRRIG. MANHOLE/RISER | —X— FENCE LINE |
| ⊞ FIRE HYDRANT | ←— DIRECTION OF FLOW |
| ⊞ WATER METER/MANHOLE | ⊞ CONCRETE |
| ⊞ WATER VALVE | |
| ⊞ MAILBOX | |
| * LIGHT POLE | |
| ⊞ STREET SIGN | |
| ⊞ TREE/BUSH | |



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