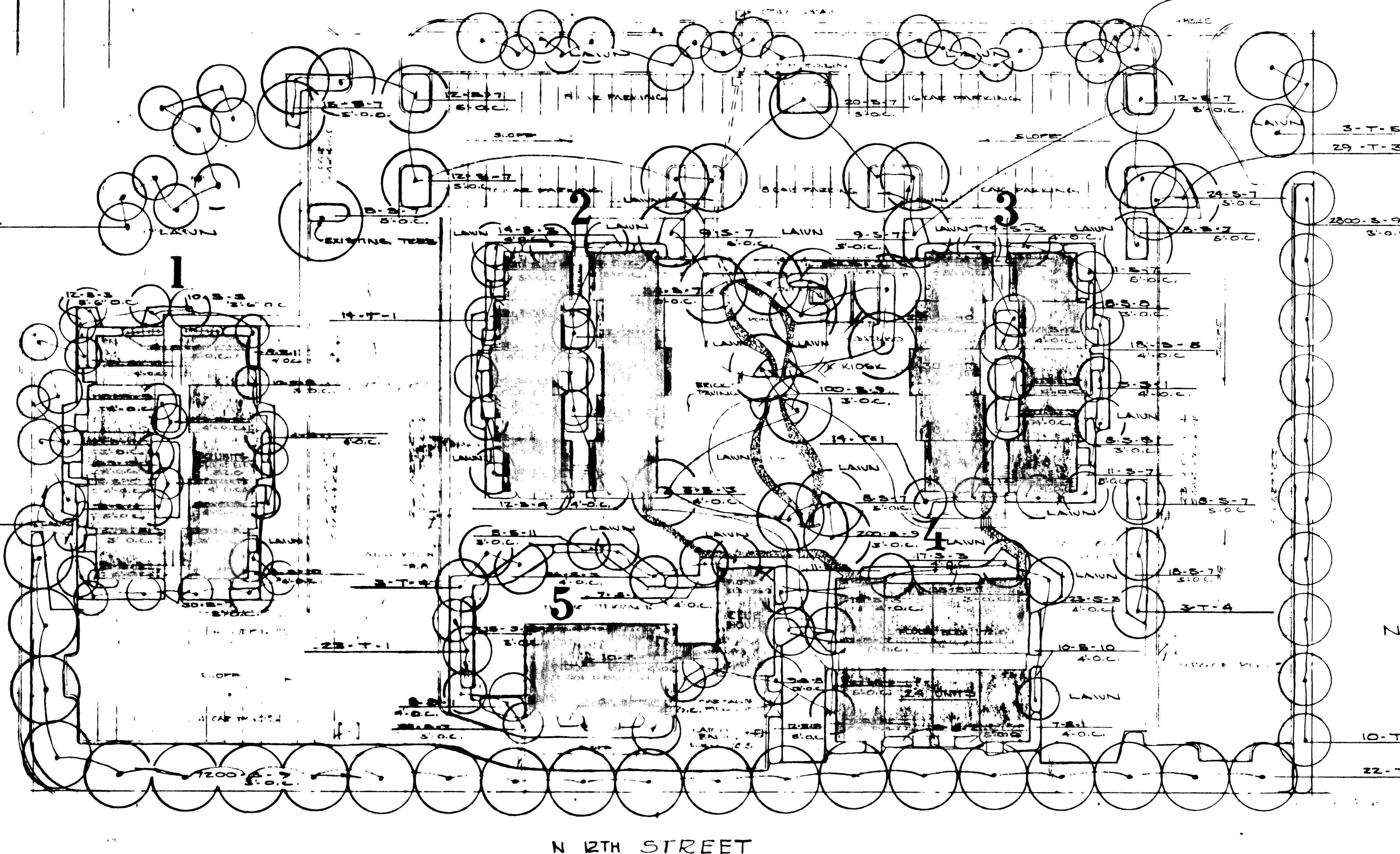


PLANT LIST

NO	QUAN	BOTANICAL NAMES	COMMON NAMES	COND	SIZE	N	QUAN	BOTANICAL NAMES	COMMON NAMES	COND	SIZE
- TREES -											
T-1	21	BETULA ALBA	EUROPEAN WHITE BIRCH	CAN.	6'-8'	S-4	31	EUONYMUS ALATUS COMPACTA	WINGED EUONYMUS	CAN	12'-18'
T-2	20	ELAAGNUS ANGUSTIFOLIA	RUSSIAN OLIVE	B.R.	8'-10'	S-5	91	JUNIPERUS HORIZONTALIS PUMOSA	ANDORA JUNIPER	CAN	12'-18'
T-3	51	FRAXINUS PENNSYLVANICA	GREEN ASH	CAN.	8'-10'	S-6	16	JUNIPERUS SABINA	SAVIN JUNIPER	CAN	18'-24'
T-4	16	PINUS CEMBOIDES EDULIS	PINON PINE	B.B.	3'-6'	S-7	350	JUNIPERUS SABINA TAMARIX	TAM JUNIPER	CAN	2'-15"
T-5	12	SALIX BABYLONICA	WEeping WILLOW	CAN	6'-8'	S-8	86	LEGUSTRUM LODENSE	LODENSE PRIVET	CAN	12'-15"
- SHRUBS -											
S-1	49	BERBERIS MENTORENSIS	MENTOR BARBERY	CAN	12'-18"	S-9	10,500	LONICEEA JAPONICA HALLIANA	HALLS CREEPING HONEYSUCKLE	FLATS	4'-6"
S-2	24	COTONEASTER DIVARICATA	SPREADING COTONEASTER	CAN	12'-18"	S-10	69	PINUS MUGHO MUGHUS	MUGHO PINE	CAN	12'-18"
S-3	204	COTONEASTER HORIZONTALIS	GROUND COTONEASTER	CAN	12'-18"	S-11	41	POTENTILLA FRUTICOSA	GOLD DROP	CAN	12'-18"
ADDITIONAL ORNAMENTAL TREES-											
T-5	60		PURPLELEAF PLUM			S-12	36	TAXUS CUSPIDATA	JAPANESE SPREADING YEW	B.E.	18'-24"
T-6			GOLDEN RAIN TREE			S-13	12	VIBURNUM BURKWOODI	BURKWOOD VIBURNUM	CAN	18'-24"
T-7			FLOWERING CRABAPPLE								

114 UNITS (DEDUCT 6 FOR SHOPS)  
114 CARPORTS  
208 CAR PARKING TOTAL

3150 LAKESIDE DRIVE



KNOW ALL MEN BY THESE PRESENTS:  
That the undersigned, T. L. Benson, Inc. (T. L. Benson, President and Marion J. Benson, Secretary) is the owner of that real property located within the NE 1/4 of Section 2, Township 1 South, Range 1 West of the Ute Meridian, which is described as follows:

TRACT B - LAKESIDE SUBDIVISION - FILING NO. 2, as filed in Plat Book 11, Page 70 in the office of the Mesa County Clerk and Recorder.

That said owner has caused said real property to be laid out for unit development and landscaping as shown hereon, said development to be identified as, LAKESIDE SUBDIVISION - FILING NO. 3 - PLANNED UNIT DEVELOPMENT OF TRACT B - FILING NO. 2, a part of the City of Grand Junction, County of Mesa and the State of Colorado.

In witness whereof: Said owner, T. L. Benson, Inc. (T. L. Benson, President and Marion J. Benson, Secretary), have caused their names to be subscribed this 21st day of March A.D. 1973.

T. L. Benson, Inc.  
By: *T. L. Benson* President  
T. L. Benson  
By: *Marion J. Benson* Secretary  
Marion J. Benson

STATE OF COLORADO)  
COUNTY OF MESA ) ss,  
The foregoing instrument was acknowledged before me this 21st day of March A.D., 1973 by T.L. Benson, President and Marion J. Benson, Secretary of T. L. Benson, Inc.  
My Commission Expires 7-14-74  
Witness My Hand And Official Seal

*Wm. A. Lockhart*  
Notary Public

NORTH

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO) ss  
COUNTY OF MESA )  
1045212  
I hereby certify that this instrument was filed in my office at 11:39 o'clock A.M. APR 24 A.D., 1973 and is duly recorded in Plat Book 11, Page 77.  
*Annie M. Dunaton*  
Clerk and Recorder  
By: \_\_\_\_\_ Deputy

CITY APPROVAL

This plat of Lakeside Subdivision - Filing No. 3 - Planned Unit Development of Tract B - Filing No. 2, a subdivision of the City of Grand Junction, County of Mesa and the State of Colorado was approved and accepted on this 21st day of March A.D., 1973.  
*William M. Rose* City Manager  
*James A. White* Grand Junction City Engineer  
*John W. ...* Chairman of Planning Commission  
*...* President of Council

LAKESIDE SUBDIVISION  
FILING NO 3  
PLANNED UNIT DEVELOPMENT  
TRACT B OF FILING NO. 2  
GRAND JUNCTION, COLORADO