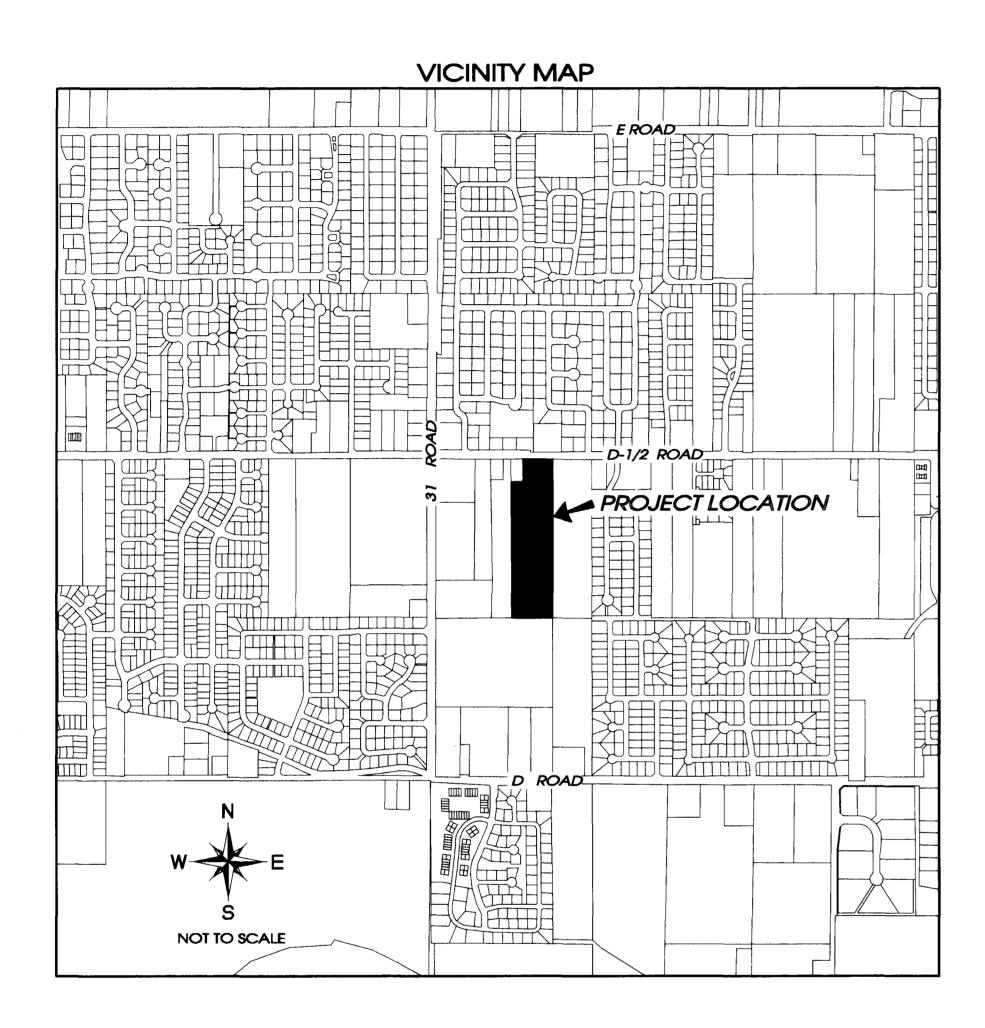
## **RICK'S SUBDIVISION** A PART OF THE NW1/4 SW1/4 SECTION 15, TOWNSHIP 1 SOUTH, RANGE 1 EAST OF THE UTE MERIDIAN **CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO**



I, Dennis R. Shellhorn, a Professional Land Surveyor licensed in the State of Colorado, do hereby state that the accompanying plat of RICK'S SUBDIVISION, a subdivision of a part of the City of Grand Junction, Colorado, has been prepared by me and/or under my direct supervision and represents a field survey of the same. This statement is only applicable to the survey data hereon, and does not represent a warranty or opinion as to ownership, lienholders or quality of title.

Dennis R. Shellhorn, Colorado PLS 18478

This survey does not constitute a title search by this surveyor or River City Consultants, Inc. All informátion regarding ownership, rights-of-way, easements of record, adjoiners, and other documents that may affect the quality of title to this property is from a title policy issued by Lawyers Title Insurance Corporation, Policy No. C31-0047331, dated December 11, 2007.



of comparable quality to the original document.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon. STATEMENT OF OWNERSHIP AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, Sage Hills of GJ, LLC, a Colorado limited liability company, is the owner of that real property situated in the NWI/4 SWI/4 of Section 15, Township I South, Range I East of the Ute Meridian, City of Grand Junction, Mesa County, Colorado, evidence of ownership of which is demonstrated in an instrument recorded in Book 4568 at Page 593 of the Mesa County records; said property being more particularly described as follows:

PARCEL ONE:

EI/2 WI/2 EI/2 NWI/4 SWI/4 Section 15, Township | South, Range | East of the Ute Meridian:

EXCEPT the North 30 feet thereof for road purposes.

PARCEL TWO:

Beginning South 89°55' East 750.55 feet from the Northwest corner of the SWI/4 of Section 15, Township | South, Range | East of the Ute Meridian; thence South 89°55' East 68.20 feet: thence South 1320.00 feet; thence North 89°55' West 168.20 feet; thence North 1102.20 feet; thence South 89°55' East 100.0 feet thence North 217.80 feet to the Point of Beginning; EXCEPT the North 30 feet for County Road.

That said owner has by these presents laid out, platted, and subdivided that above described real property as shown hereon, and designates the same as RICK'S SUBDIVISION , a subdivision of the Citu of Grand Junction, Mesa County, Colorado.

That said owner does hereby dedicate and set apart real property as shown and labeled on the accompanying plat as follows:

\* All streets, roads and Rights-of-Way are dedicated to the City of Grand Junction for the use of the public forever.

\* All multi-purpose easements are dedicated to the City of Grand Junction as perpetual easements for City approved utilities including the installation, operation, maintenance and repair of said utilities and appurtenances which may include but are not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, traffic control facilities, street lighting, landscaping, trees and grade structures.

\* Ingress/egress easement fronting Lot 2 to be conveyed by separate document. Easement may be subject to terms and conditions affecting use and eventual termination.

All Tracts/Easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention/Retentioneasements or tracts, the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Further more, the owners of said lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may impede the use of the easement and/or prevent the reasonable ingress and egress to and from the easement.

Said owner further certifies that all lienholders if any, are represented hereon.

Executed this 2013 day of \_\_\_\_\_\_ Sage Hills of GAL, LLC, a Colorado limited liability company

State of Co County of mean)

The foregoing Statement of Ownership and Dedication was acknowledged before

me this 20th, day of august, 2009, by Mark W. Fenn, as Manager

of Sage Hills of GJ, LLC, a Colorado limited liability company

Louise Doyae Notary Public My commission expires: <u>10 - 27 - 2010</u>

LOUISE DOYAL NOTARY PUBLIC STATE OF COLORADO

LAND USE SUMMARY		
LOTS	9.281 ACRES	<b>99.4%</b>
STREETS	0.053 ACRES	0.6%
TOTAL	9.334 ACRES	100%

Notice: This plat has been determined to be of sufficient clarity and legibility to be approved by the City of Grand Junction. It may bear the stamp "POOR QUALITY ORIGINAL DOCUMENT PROVIDED FOR REPRODUCTION" from the Mesa County Clerk and Recorder's office. This stamp, if it appears hereon, is an indication of the Clerk and Recorder's Office inability to create a scanned image that is CONVEYANCE DOCUMENTS (FOR CITY USE ONLY)

INGRESS/EGRESS EASEMENT BOOK 4909 PAGE 439

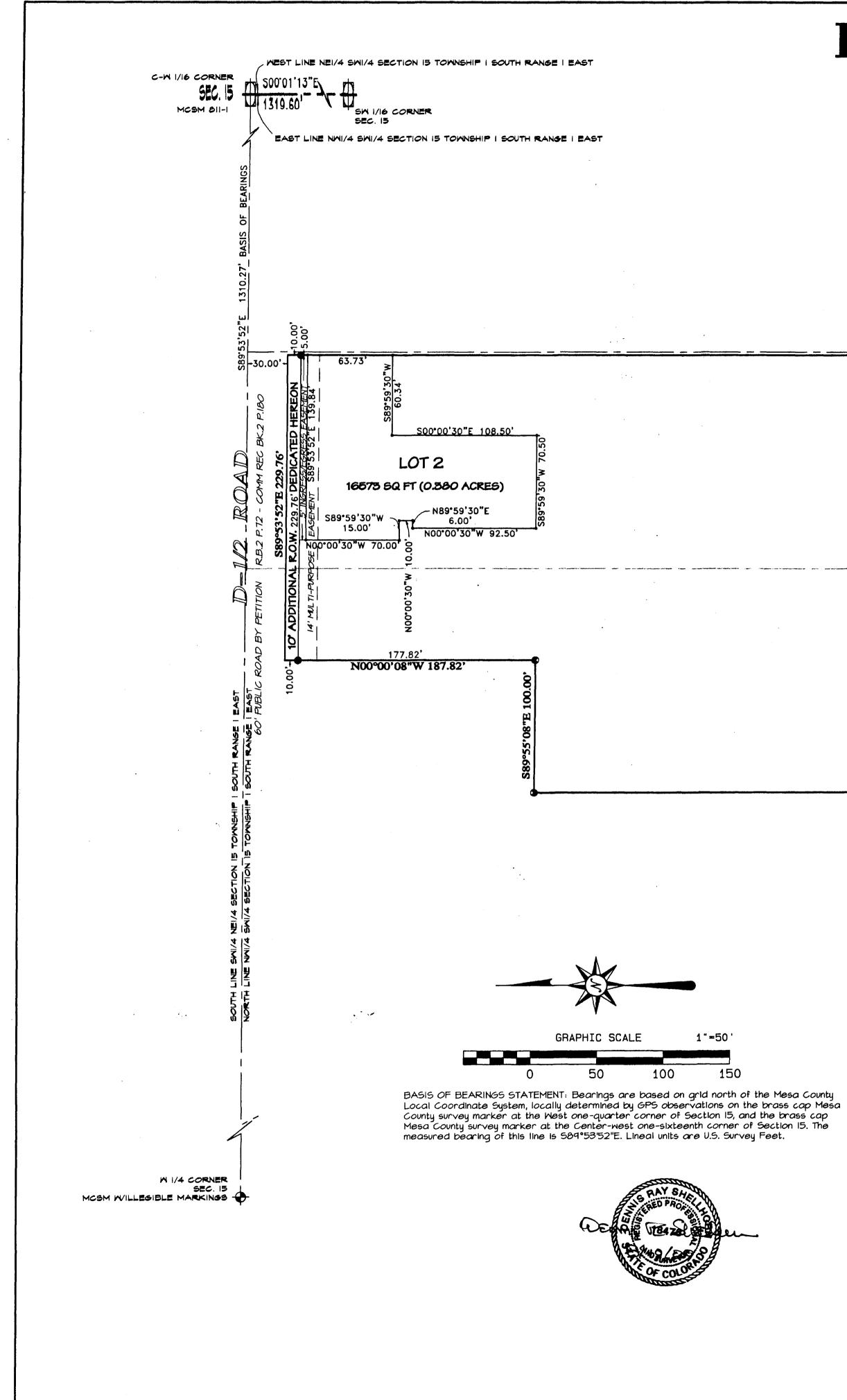
LIENHOLDERS RATIFICATION OF PLAT

The undersigned, American National Bank, hereby certifies that it is a holder of a security interest upon the property hereon described and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof and agree that its security interest which is recorded in Book 4568 at Page 595 and Book 4568 at Page 603 of the public records of Mesa County, Colorado shall be subordinated to the dedications shown hereon.

In witness whereof, the said coporation has caused these presents to be signed Branch President, with the authority of its Board of Directors, this 20 + day of \_\_\_\_ For: American National Bank State of Colorado) County of Mesa ) The foregoing Lienholder's Ratification of Plat was acknowledged before me by Brad Krebill of Amercan National Bank as its Branch President this 20th day of August \_\_\_\_\_, 2009. TARY PUR SMCOMANYA ------SAMANTHA My commission expires: 02/12/2011 MCANANY TITLE CERTIFICATION My Comm. Exp. 02-12-201 State of Colorado County of Mesa We, Abstract & Title Co of Mesa County, Inc., a title insurance company, as duly licensed in the State of Colorado, hereby certify that we have examined title to the hereon described property, that we find the title to the property is vested to Sage Hills of GJ, LLC; that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all easements, reservations, and rights of way of record are shown hereon. A3 OF August 18.7009 By: Barbara & Briggin, Litle Estemaier Abstract & Title Co of Mesa County, Inc. CITY APPROVAL This plat of RICK'S SUBDIVISION, a subdivision of the City of Grand Junction, County of Mesa, Colorgdo, is hereby approved and dedications accepted this \_\_\_\_\_\_ day of August\_\_\_\_\_, 2009. CLERK AND RECORDER'S CERTIFICATE State of Colorado ) County of Mesa ) This plat was accepted for filing in the office of the Clerk and Recorder of Mesa County, Colorado, at 2:40 o'clock P. M., on this 274 day of August \_\_\_\_\_, 2009, A.D., and was recorded at Reception Drawer No. XX-25, Fees 20.00 1.00 No. 2503272 usa Deputy 437-438 **RICK'S SUBDIVISION** SAGE HILLS of GJ, LLC SECTION: NW1/4 SW1/4 S.15 TWNSHP: 1 South RNGE: 1 East MERIDIAN: UTE CONSULTANTS Integrated Deeign Solutions 744 Hortzon Court, Suite 110 Grand Junction, CO 81506 Phone: 970-241-4722 Email: Info@rccwest.com Current Revision: Aug 18, 2009 Plotted: Aug 19, 2009 Date of Survey: Sep 2007 Drawn: DRS Checked: KST Field Surveyor: DGF Job No. 0865-004

S:\PROJECTS\0865 Jacobeen\004 Sage Hills\survey\Dunn Simple Sub.pro Sheet 1 of 2

\$20.00 S \$1.00 Janice Rich, Mesa County, CO CLERK AND RECORDER



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## **RICK'S SUBDIVISION**

E. TO ACRES NWY/A SW1!A BOOK 913 PAGE 451

> S00°00'30"E 1289.63' 1210.90'

LOT 1

## 387708 SQ FT (8.901 ACRES) RESERVED FOR FUTURE DEVELOPMENT

N00°00'08"W 1101.80'

BOOK 1893 PAGE 631

LIST OF ABBREVIATIONS - NOTE: NOT ALL ABBREVIATIONS ON THIS LIST APPEAR ON THIS PLAT

N: NORTH E: EAST S: SOUTH W: WEST NE: NORTHEAST SE: SOUTHEAST • DEGREES OF ARC ': MINUTES OF ARC ", SECONDS OF ARC A: ARC LENGTH OF CURVE R: RADIUS OF CURVE DELTA: INTERIOR/DEFLECTION ANGLE OF CURVE LCBrg: BEARING OF LONG CHORD OF CURVE LC: LENGTH OF LONG CHORD OF CURVE T .: TOWNSHIP R.: RANGE or RAY AS IT APPEARS IN SURVEYOR'S NAME R.O.W., RIGHT-OF-WAY PLS: PROFESSIONAL LAND SURVEYOR S.(XX), SECTION NUMBER REC. NO.: MESA COUNTY CLERK'S DOCUMENT RECEPTION NUMBER #, NUMBER MCSMI MESA COUNTY SURVEY MARKER HOA, HOMEOWNERS' ASSOCIATION MULTI -: MORE THAN ONE L: LINE C: CURVE ": INCH ': FEET

SAN : SANITATION DIST.: DISTRICT U.S.: UNITED STATES DEPT .: DEPARTMENT FT2, SQUARE FEET ALUM: ALUMINUM GPS: GLOBAL POSITIONING SYSTEM M.P.E., MULTI-PURPOSE EASEMENT BLM: BUREAU OF LAND MANAGEMENT LLC, LIMITED LIABILITY COMPANY INC: INCORPORATED IRRIG: IRRIGATION No.: NUMBER PLSS: PUBLIC LAND SURVEY SYSTEM GJDD, GRAND JUNCTION DRAINAGE DISTRICT P.O.B., POINT OF BEGINNING A.D.: ANNO DOMINI INCL .: INCLUDES W/: WITH CO: COLORADO TWNSHP: TOWNSHIP RNGE: RANGE

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