Maverik 2 Subdivision

SITUATED IN THE SE1/4 SW1/4 SECTION 5, T1S, R1E OF THE UTE MERIDIAN CITY OF CRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO

LEGEND

FOUND MESA COUNTY SURVEY MARKER (A 3" Alloy Cap set in Concrete)

FOUND BLM ALUMINUM MONUMENT

FOUND SURVEY MONUMENT AS DESCRIBED

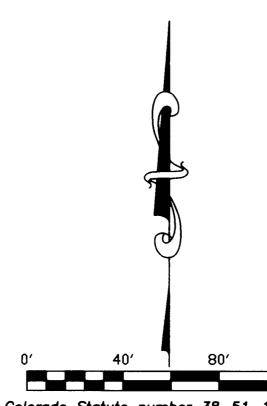
SET or RECOVERED No.5 REBAR w/CAP L.S.30111 PERIMETER SET in CONCRETE

BASIS OF BEARING STATEMENT

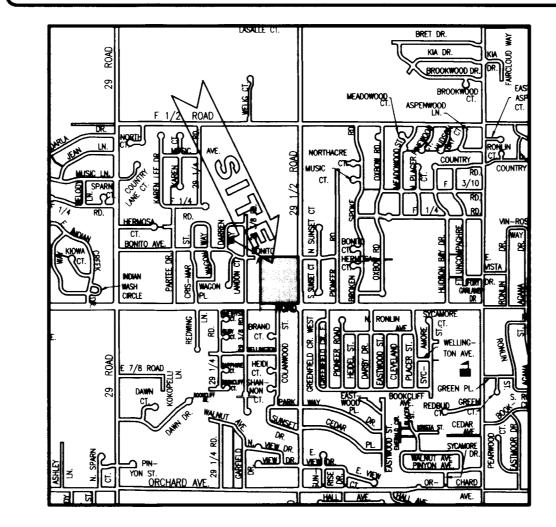
AREA SUMMARY

Bearings are based on the Mesa County Local Coordinate System. GPS observations on the Mesa County Survey Monuments located at the NE Corner SE2 SW2 and at the SE Corner SE¹ SW¹ of Section 5, Township 1 South, Range 1 East of the Ute Meridian results in the bearing of NOO*12'26"W.

Per Colorado Statute number 38-51-106(I) all That said owners has caused the said real property to be laid out and surveyed as Maverik 2 Subdivision, a subdivision of a part of the City of Grand Junction, Lineal units on this plat are U.S. Survey feet.



LIST OF ABBREVIATIONS SQ. FT. SQUARE FEET SOUTH LICENSED SURVEYOR **TOWNSHIP** LS RANGE MCSM MESA COUNTY SURVEY MARKER UTE MERIDIAN POB POINT OF BEGINNING BK PG NORTH WEST BOOK SOUTH WEST PAGE SECTION ALUMINUM EAST ALUM NORTH CENTER RIGHT OF WAY



Vicinity Map (NOT TO SCALE)

Notes:

2. A Title Commitment was provided (Stewart Title of Colorado-Grand Junction Division, file #200802395 & Heritage Title

FOR CITY OF CRAND JUNCTION USE

Additional instruments documenting property interests and rights of other relative to the lands platted hereon are recorded as follows:

Company, file \$460-H0278645-900-GTO) A Title Search was not performed by me.

Common Driveway Easement

3. Found Monuments that represent property corners are within .25 \pm of calculated position.

is recorded in Book <u>5027</u> at Page <u>**559**</u>

R.O.W. = 0.18 ACRES = 7.50%LOTS = 2.22 ACRES = 92.50% TOTAL = 2.40 ACRES = 100.00%

THE UNDERSIGNED, HEREBY CERTIFIES THAT IT IS A HOLDER OF A SECURITY INTEREST UPON THE PROPERTY HEREON DESCRIBED AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREE THAT ITS SECURITY INTEREST WHICH IS RECORDED IN BOOK 4937 PAGE 654 OF THE PUBLIC RECORDS OF MESA COUNTY, COLORADO SHALL BE SUBORDINATED TO THE DEDICATIONS SHOWN HEREON. IN WITNESS WHEREOF, THE SAID LENDER HAVE CAUSED THESE PRESENTS TO BE SIGNED, THIS ______ DAY OF _______

BY: Jont Berr

(TITLE) Vice President STATE OF UTAH COUNTY OF SALT LAKE

easements ,reservations and rights of way of record are shown hereon.

TITLE CERTIFICATION

DATE: 6-17-2010

STATE OF COLORADO

COUNTY OF MESA

The foregoing instrument was acknowledged before me this 4 harboral association.

Vice President of Zions First Nation Bank, a West serveration.

We, <u>Heritage Title Company</u>, a title insurance company, as duly licensed in the state of Colorado, hereby certify that we have examined the title to the hereon described property, that we find the title to the property is vested to

LIENHOLDERS RATIFICATION OF PLAT

Maverik Inc., a Uyoming Corporation; that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record; that all

August 2, 2013 My commission expires:



CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO)

I hereby certify that this instrument was filed in my office at 11:27 o'clock A M. this 30 day of JUNE A.D., 2010, and is duly recorded in Book No. 5020, Page 316 + 317

Drawer No. XX. - 106 Fees: \$ 20+1 Reception No. 2537762 CLERK & RECORDER

SURVEYOR'S CERTIFICATE

I, David Max Morris, certify that the accompanying plat of Maverik 2 Subdivision, a subdivision of a part of the City of Grand Junction, County of Mesa, State of Colorado has been prepared under my direct supervision and accurately represents a field survey of same. I further certify that this plat conforms to all applicable requirements of the Zoning and Development Code of the City of Grand

Junction and all applicable state laws and regulations.

> David Max Morris, Q.E.D. Surveying Systems Inc. Colorado Registered Professional Land Surveyor L.S. 30111

NOTICE:

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

STATE OF UTAH

DEDICATION

KNOW ALL MEN BY THESE PRESENTS

The owners do hereby state that all lienholders appear hereon.

IN WITNESS WHEREOF said owners has caused their names to be hereunto subscribed this

A.D., 201Q

Containing 2.40 acres as described.

June

Maverik Inc., a Wyoming Corporation

(Michael Call- President)

CITY APPROVAL

The foregoing instrument was acknowledged before me this 14 Hz day of TUNE A.D., 2010, by Michael Call — President of Maverik Inc., a Wyorning Corporation

That the undersigned, Maverik Inc., a Wyoming Corporation, is the owner of that real property situated in the City of Grand Junction, County of Mesa, State of Colorado and is described in Book 4950 Page 356, Book 4950 Page 359, and Book 4930 Page 382 of the Mesa County Clerk and Recorders Office, and being

Commencing at the South 1 Corner of said Section 5, thence S89°58'56"W 40.00 feet along the South line of the SE1 SW1 of said Section 5; thence N00°12'26"W 50.00 feet to the intersection of the West R.O.W. line of 29½ Road and the North R.O.W. line of F Road, said point being the TRUE POINT OF BEGINNING (P.O.B.); thence along said North R.O.W. line of F Road S89°58'56"W 290.40 feet; thence N00°11'39"W 360.66 feet; thence N89°58'56"E 290.32 feet to the West R.O.W. line of

All Multipurpose Easements are dedicated to the City of Grand Junction as perpetual easements for City approved utilities including the installation, operation,
maintenance and repair of said utilities and appurtenances which may include but are not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer
lines, storm sewers, water lines, telephone lines, traffic control facilities, street lighting, landscaping, trees and grade structures.

All Tracts/Easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush. Furthermore, the owners of said lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may impede the use of the easement and/or prevent the reasonable ingress and egress to and

situated in the SE SE SW of Section 5, Township 1 South, Range 1 East of the Ute Meridian, more particularly described as follows:

That said owners do hereby dedicate and set apart real property as shown and labeled on the accompanying plat as follows:

1. All streets, roads and Rights-of-Way are dedicated to the City of Grand Junction for the use of the public forever

29 Road; thence along said West R.O.W. line S00°12'26"E 360.66 feet to the Point of Beginning,

This plat of Maydrik 2/Suddivision, a subdivision of the City of Grand Junction, County of Mesa, and State of Colorado was approved and accepted this ______ day of ______ A.D. 201_.

SITUATED IN THE SE1/4 SW1/4 SECTION 5, T1S, R1E OF THE UTE MERIDIAN Surveying Western Colorado Since 1979 SURVEYED BY: SB (GPS) FOR: MAVERIK

ACAD ID: MAVERICK2

SCALE: 1" = 40'DATE: 6/09/10



SURVEYING SYSTEMS, Inc. 1018 Colorado Ave Grand Junction, CO 81501-3521 (970) 241-2370

DRAWN BY: DMM RM CHECKED BY:MFM SHEET NO. 1 of 2

Fax: 241-7025 FILE: 2008-052.04

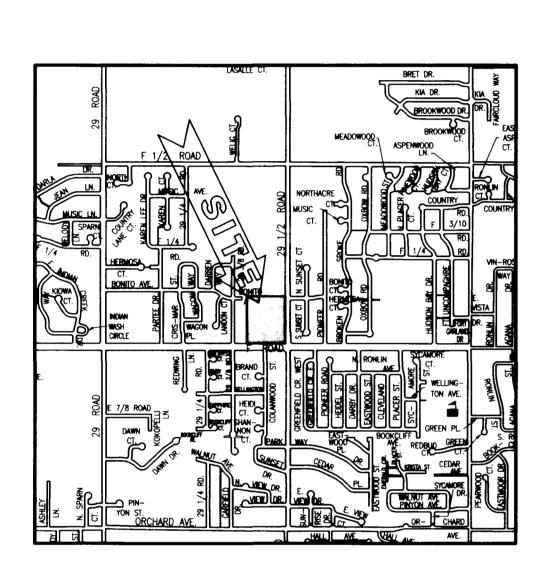
Maverik 2 Subdivision

Grand Valley Drainage District Easement is recorded in Book _____at Page ___

YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION

Maverik 2 Subdivision

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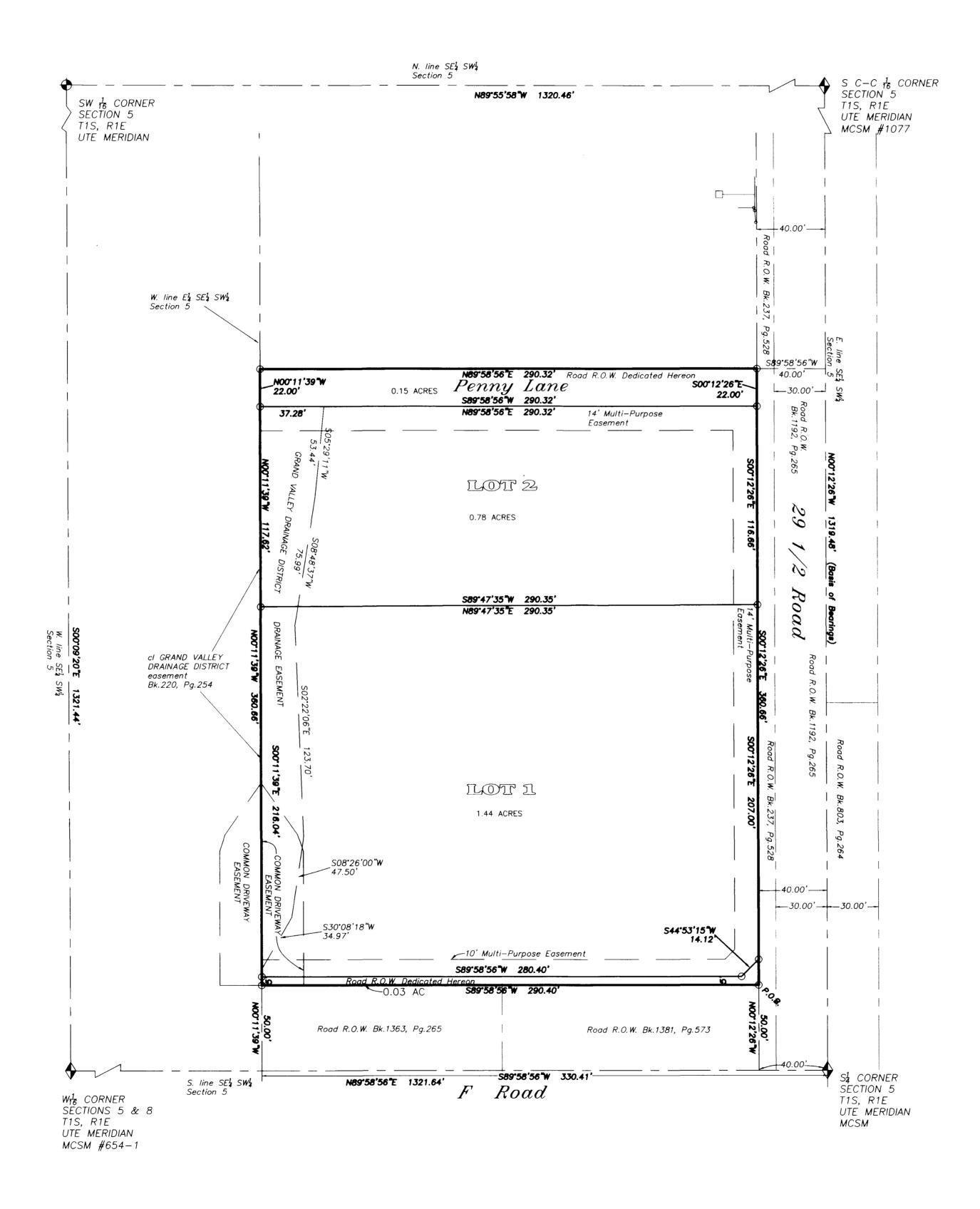


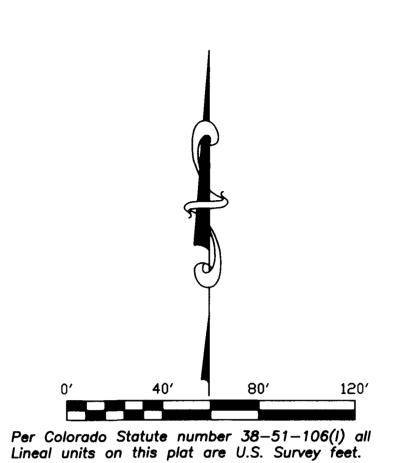
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TOTAL = 2.40 ACRES = 100.00%





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SQ. FT. T R U.M. NW SW W E N R.O.W.	SQUARE FEET TOWNSHIP RANGE UTE MERIDIAN NORTH WEST SOUTH WEST WEST EAST NORTH RIGHT OF WAY	S LS MCSM POB BK PG SEC. ALUM C	SOUTH LICENSED SURVEYOR MESA COUNTY SURVEY MARKEI POINT OF BEGINNING BOOK PAGE SECTION ALUMINUM CENTER

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Notes:

. Deeds were provided by client.

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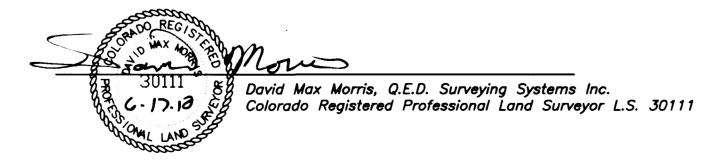
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