KNOW ALL MEN BY THESE PRESENTS: That, AMERICAN FURNITURE WAREHOUSE CO, a Colorado corporation and GJGG Holdings LLC are the owners of that real property located in the NW Quarter of the NE Quarter of Section 15, Township 1 South, Range 1 West, of the Ute Meridian, City of Grand Junction, Mesa County, Colorado being more particulary described as follows:

LOTS	1	AND	3	GREGG	MINOR	SUBDIV	<b>VISION</b>	PLAT	BOOH	< 17 F	PAGE 1	34
LOTS	1	AND	2	GREGG	II MINO	OR SUB	DIVISIO	N PL	AT BC	OK 17	7 PAGE	5 367
LOTS	1	AND	2	GOLD'S	GYM	SUBDIVI	SION E	BOOK	4621	PAGE	487	
LOT 1	F	AFW S	SUE	BDIVISIO	N BOO	K 4976	PAGE	213				

Said parcels contain 26.19 acres.

Said Owners have by these presents laid out, platted and subdivided the above described real property into Lots as shown hereon, and designated the same as AMERICAN SUBDIVISION, in the City of Grand Junction, County of Mesa, State of Colorado, and does hereby offer the following dedication and grants

All streets to the full width of their platted rights of way are dedicated to the City of Grand Junction for the use of the public forever.

All Multipurpose Easements shown hereon are dedicated to the City of Grand Junction as perpetual easements for City approved utilities including the installation, operation, maintenance and repair of said utilities and appurtenances which may include but are not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, traffic control facilities, street lighting, landscaping, trees and grade structures.

Tracts A and B are dedicated to the City of Grand Junction as a Drainage Easement as a perpetual Easement for the inspection, installation, operation, maintenance, and repair of detention and drainage facilities and appurtenants thereto. The City of Grand Junction is dedicated reasonable ingress/egress access to the drainage/detention easement areas. The Owners of the lots platted hereon are not relieved of their responsibility to inspect, install, operate, maintain, and repair the detention and drainage facilities.

All Easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention/Retention easements or tracts, the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may impede the use of the easement and/or prevent the reasonable ingress and egress to and from the easement.

Said Owner states that there are <del>no</del> lien holders of record.

IN WITNESS WHEREOF, said owne	er has caused his name to be hereunto subscribed
this day of	<u>EMBEL</u> , A.D. 2010.
by:	als
	sident American Furniture Warehouse Co.
by: feve = Brog nex	
	adbent, Manager GJGG Holdings LLC
NOTARY PUBLIC CERTIFICA	TION
STATE OF COLORADO :	
COUNTY OF DOJGLAS	
The foregoing instrument was askno	wledged before me

The foregoing instrument was acknowleaged before me day of Sattemper A.D. 2010. Jake Jabs, President American Furniture Warehouse Co., a Colorado corporation

Witness my hand and official seal My Commission Expires 62.02.

TARY No`tar√ Public -----PUBL

## NOTARY PUBLIC CERTIFICATION

STATE OF L take :

COUNTY OF Sall Lake

The foregoing instrument was acknowledged before me September, A.D. 2010. this\_ . day of Stephen C. Broadbent, Manager GJGG Holdings LLC by \_\_\_\_\_

Witness my hand and official seal 10-7-14 My Commission Expires

JUSTIN JOHN NOTARY PUELIC - ST. HE OF UTW MESION SE 205 **COMM. EXP. 06-07-201** 

FOF	R C	ITY

ssociated	Reco
Book	Pag
5203	_11
5203	H
5203	_14

Notary Public

# AMERICAN SUBDIVISION

BEING A REPLAT OF LOTS 1 AND 3 GREGG MINOR SUBDIVISION PLAT BOOK 17 PAGE 134, LOTS 1 AND 2 GREGG II MINOR SUBDIVISION PLAT BOOK 17 PAGE 367 LOTS 1 AND 2 GOLD'S GYM SUBDIVISION BOOK 4621 PAGE 487 AND LOT 1 AFW SUBDIVISION BOOK 4976 PAGE 213 SITUATE IN THE NW14 NE14 SECTION 15, T1S, R1W, UTE MERIDIAN CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO

CITY APPROVAL
This plat of AFW Subdivision, a subdivision of the City of Grand Junction, County of Mesa, State of Colorado, is hereby approved and dedications accepted this <u>21 st</u> day of <u>Suptember</u> 20 <u>11</u> City Manager City Manager City Manager City Manager
CLERK AND RECORDER'S CERTIFICATE
STATE OF COLORADO : ss
COUNTY OF MESA :
This plat was accepted for filing in the office of the Clerk and Recorder of Mesa County,
Colorado, at <u>12:18</u> o'clock <u>P</u> .m., on this <b>23.1</b> day of <b>Section ber</b> 20 <u>11</u> and
was recorded at Reception No. <u>2585739</u> Book <u>5203</u> and Page <u>140, 141, 142</u> .
Drawer No. <u>Y-63</u> , and Fees <u>30.00./00</u> .
Clerk and Recorder Deputy
TITLE CERTIFICATION
STATE OF COLORADO ) COUNTY OF MESA { <sup>ss</sup>
WE, LAND TITLE GUARANTEE COMPANY - GRAND JUNCTION, A TITLE INSURANCE COMPANY, AS DULY LICENSED IN THE STATE OF COLORADO, HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY, THAT, WE FIND THE TITLE TO THE PROPERTY VESTED TO <b>HANS, ELE</b> ; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED, BY LAW ARE SHOWN HEREON AND THAT THERE ARE NO OTHER ENCUMBRANCES OF RECORD; THAT ALL EASEMENTS, RESERVATIONS AND RIGHTS OF WAY OF RECORD ARE SHOWN HEREON. * GJ&G HUDDINGS, LLC AND AMERICAN FURNITURE WAREHOUSECS. ** TAXES FOR THE NER LON ARE NO PAYADLE. ** TAXES FOR THE NER LON ARE NO PERFORMED IN BOOK #23.AT MAE 534 on JULY 24, 2008 TO DE RECORDED SIMULTANEOUSLY MERSION; MERSION;
DATE: SEPTEMBER 13, 2011 BY: Jahren A. CRESSIN VLic. TITLE EXAMINER

#### LAND TITLE GUARANTEE COMPANY-GRAND JUNCTION

### NOTES

1. OWNERSHIP, RECORDED RIGHTS-OF-WAY, AND EASEMENT INFORMATION WAS DONE USING A CURRENT TITLE POLICY BY ABSTRACT & TITLE CO. OF MESA COUNTY INC.

2. BEARINGS ARE BASED ON THE WEST LINE OF NW% NE% SECTION 15, TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE UTE MERIDIAN. THE VALUE USED NO'07'20"W. WAS CALCULATED USING GPS OBSERVATION TIED THE MESA COUNTY SURVEY INFORMATION MANAGEMENT SYSTEM USING PUBLISHED INFORMATION FOR THE NORTH AND SOUTH ENDS OF SAID LINE.

3. ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVERED SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

4. BLANKET EASEMENT AND EXCEPTION INFORMATION:

A. Rights of claims of parties in possession not shown by the Public Records.

B. Easements or claims of easements, not shown by the Public Records.

C. Any lien or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.

D. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the Public Records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by the Commitment.

E. Taxes and assessments not yet due or payable and special assessments not yet certified to the Treasurer's office.

F. Any unpaid taxes or assessments against said Land.

G. Liens for unpaid water and sewer charges, if any.

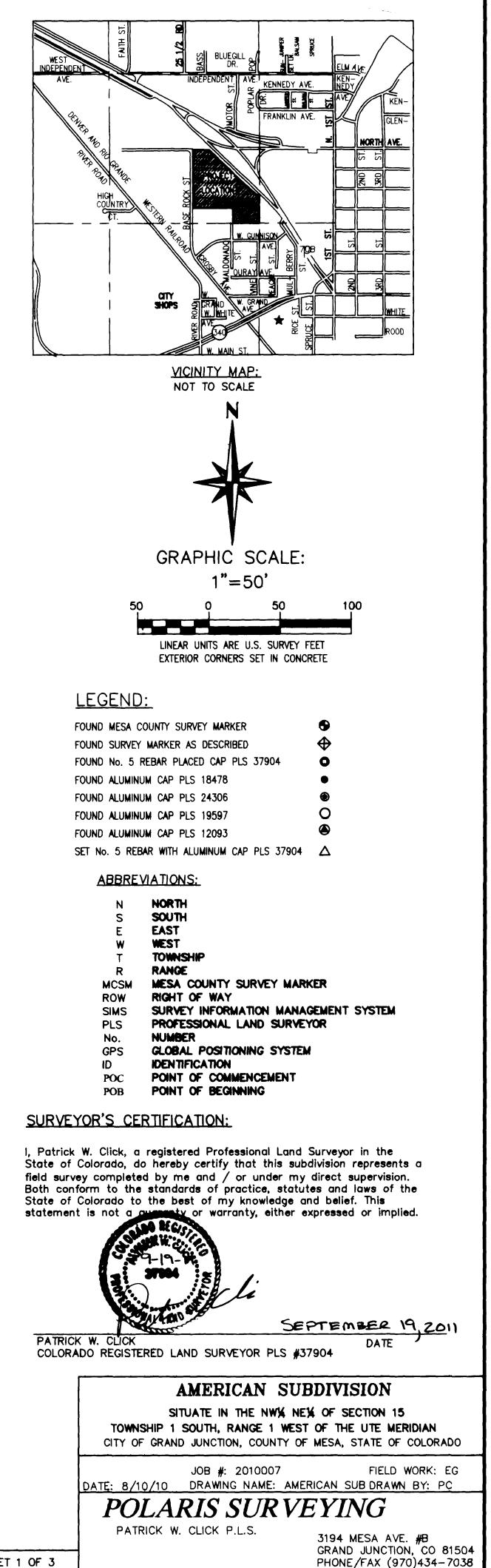
H. The right of the proprietor of a vein or lode to extract and remove his ore therefrom should the same be found to intersect sgid premises as reserved in United States patent recorded April 4, 1891 in Book 11 at Page 88.

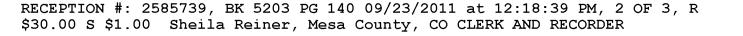
I. Any lease of tenancy not of record but in existence, and any and all assignments of interest therein.

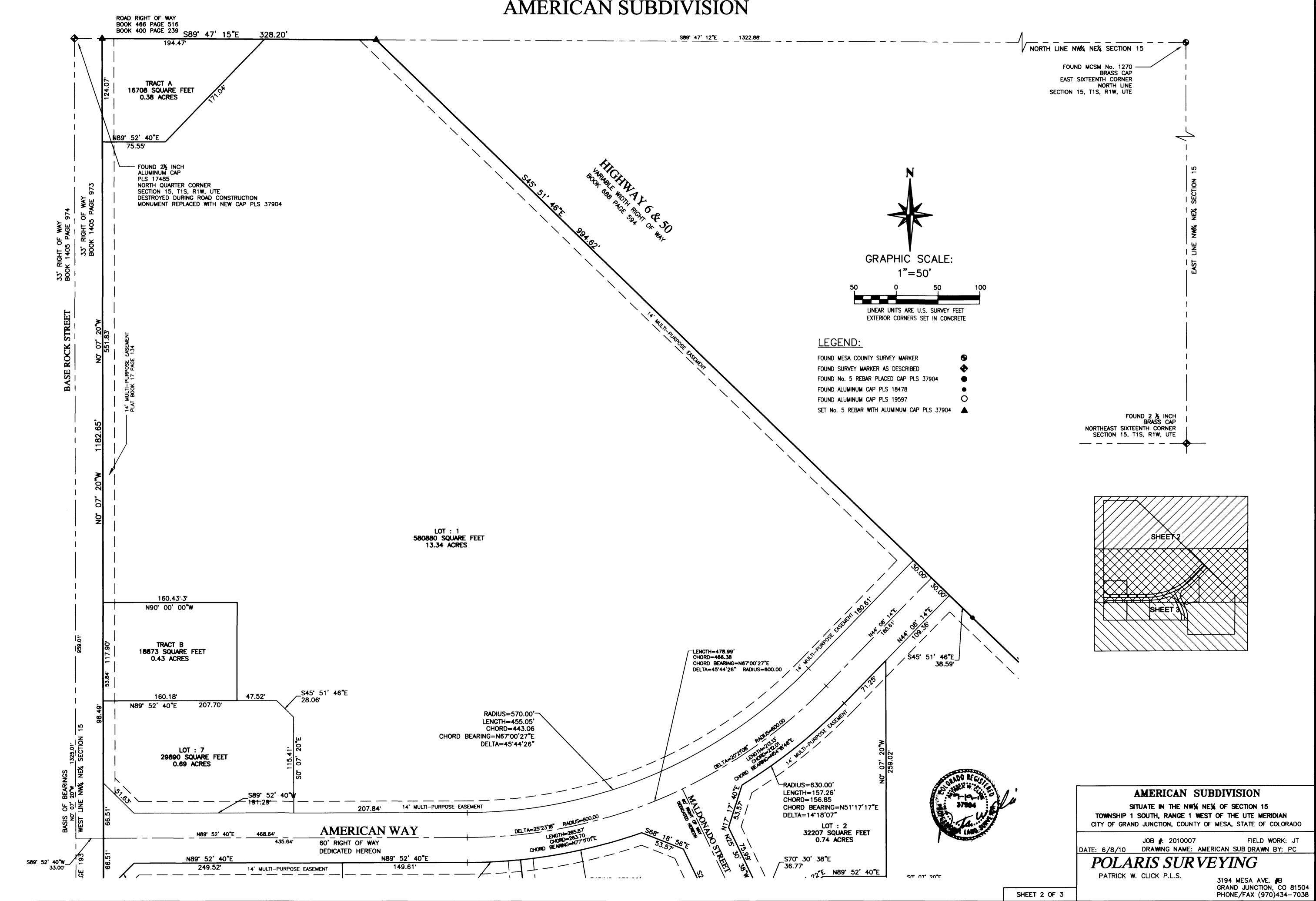
### USE ONLY

orded	Documents

	_	LAND USE SUMMA	RY	
'age	Туре			
116	Ordinance No. 4423	LOTS	23.42 ACRES	90%
<u>43</u>	Lienholders Ratification of Plat	RIGHT OF WAY	1.95 ACRES	7%
146	Limited Power of atterney	TRACTS	0.82 ACRES	3%
		TOTAL	26.19 ACRES	100%







# AMERICAN SUBDIVISION

RECEPTION #: 2585/39, BK 5203 PG 140 09/23/2011 at 12:18:39 PM, 3 OF 3, R \$30.00 S \$1.00 Sheila Reiner, Mesa County, CO CLERK AND RECORDER

