

HILLTOP HEALTH SERVICES SUBDIVISION

SITUATED IN THE NE 1/4 NE1/4 OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 1 EAST, U.M.
CITY OF GRAND JUNCTION, COUNTY OF MESA, COLORADO

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, Hilltop Health Services Corporation, a Colorado Non Profit Corporation, is the owner of that real property situated in the County of Mesa, State of Colorado, and is described in Book 2294 at Page 802 of the Mesa County Clerk and Recorder's Office, and being situated in the Northeast Quarter of Section 18, Township 1 South, Range 1 East, of the Ute Meridian, described as follows: That said owner has caused the said real property to be laid out and surveyed as HILLTOP HEALTH SERVICES SUBDIVISION, a subdivision of a part of the City of Grand Junction, State of Colorado. That said owner does hereby dedicate and set apart real property as shown and labeled on the accompanying plot as follows:

DESCRIPTION
Lot 1, Block 1:
 A portion of a parcel of land described in Book 2294 at Page 802, recorded January 16, 1997 in the Mesa County Clerk and Recorder's Office, lying in the Northeast Quarter of the Northeast Quarter of Section 18, Township 1 South, Range 1 East, Ute Meridian, being more particularly described as follows: COMMENCING at the NE Corner of Said Section 18 (a found 2.5 MCSM brass cap illegible - P030), whence the W1/16th Corner of Section 8 and Section 17, Township 1 South, Range 1 East, Ute Meridian (a found SW Aluminum cap in range box THOMPSON-LANGFORD CORP. W/16 S17 S8 2000 PLS 18480) bears S89°57'27"E a distance of 1322.05 feet; THENCE S34°19'32"W a distance of 88.22 feet to a point on the westerly line of the tract of land described in Book 1835 at Page 515 recorded May 1, 1991 in the Mesa County Clerk and Recorder's Office, said point being the POINT OF BEGINNING; THENCE S00°12'02"E along a line being 50.00 westerly of and parallel with the easterly line of the NE1/4, NE1/4 of said Section 18, being non-tangent with the following described curve, a distance of 180.96 feet; THENCE the following nine (9) courses along the westerly and northerly lines of a parcel of land described in Reception No. 2483979, recorded on April 10, 2009 in Mesa County Clerk and Recorder's Office:
 1. along the arc of a curve to the right, having a central angle of 6°56'53", a radius of 754.00 feet, a chord bearing of S04°13'53"W a distance of 91.38 feet, and an arc distance of 91.43 feet;
 2. THENCE along the arc of a curve to the left, tangent with the last described curve, having a central angle of 8°50'56", a radius of 798.00 feet, a chord bearing of S03°16'51"W a distance of 123.12 feet, and an arc distance of 123.24 feet;
 3. THENCE S01°08'36"E tangent with the last described curve a distance of 34.40 feet;
 4. THENCE S15°00'18"W a distance of 34.40 feet;
 5. THENCE S49°48'45"W a distance of 48.46 feet;
 6. THENCE S84°37'15"W a distance of 33.87 feet;
 7. THENCE N75°13'53"W a distance of 22.88 feet;
 8. THENCE N74°13'53"W a distance of 140.16 feet;
 9. THENCE N37°09'50"W a distance of 34.33 feet;
 THENCE along the easterly, southeasterly and southerly lines of a parcel of land described in Book 1835, Page 515, recorded in Mesa County Clerk and Recorder's Office on May 1, 1991 the following three (3) courses:
 1. N00°12'19"W a distance of 545.06 feet;
 2. THENCE N45°10'37"E a distance of 32.55 feet;
 3. THENCE S89°49'23"E a distance of 47.84 feet;
 THENCE along the southerly line of a parcel of land described in Book 2849, Page 522, recorded in Mesa County Clerk and Recorder's Office on May 14, 2001 the following four(4) courses:
 1. S81°00'07"E a distance of 16.66 feet;
 2. THENCE S89°48'56"E a distance of 160.37 feet;
 3. THENCE S63°16'41"E a distance of 4.08 feet;
 4. THENCE S44°54'21"E a distance of 26.35 feet to the POINT OF BEGINNING. Containing 161,073 square feet, (3.698 Acres), more or less.

Lot 1, Block 2:
 A portion of a parcel of land described in Book 2294 at Page 802, recorded January 16, 1997 in the Mesa County Clerk and Recorder's Office, lying in the Northeast Quarter of the Northeast Quarter of Section 18, Township 1 South, Range 1 East Ute Meridian, being more particularly described as follows: COMMENCING at the NE Corner of Said Section 18 (a found 2.5 MCSM brass cap illegible - P030), whence the W1/16th Corner of Section 8 and Section 17, Township 1 South, Range 1 East, Ute Meridian (a found SW Aluminum cap in range box THOMPSON-LANGFORD CORP. W/16 S17 S8 2000 PLS 18480) bears S89°57'27"E a distance of 1322.05 feet; THENCE S00°12'02"E along the easterly line of the NE1/4, NE1/4 of said Section 18, a distance of 877.50 feet; THENCE S89°47'58"W a distance of 58.76 feet to the southerly line of said parcel of land described in Book 2294, Page 802, recorded in Mesa County Clerk and Recorder's Office on January 16, 1997, being the POINT OF BEGINNING; THENCE N89°49'23"W along said southerly line a distance of 260.53 feet; THENCE the following ten (10) courses along the easterly, southerly and westerly lines of a parcel described in Reception No. 2483979, recorded on April 10, 2009 in Mesa County Clerk and Recorder's Office:
 1. THENCE N00°05'47"W a distance of 147.55 feet;
 2. THENCE N12°58'28"E a distance of 10.65 feet;
 3. THENCE N52°50'10"E a distance of 28.74 feet;
 4. THENCE S37°18'18"E a distance of 6.22 feet;
 5. THENCE S74°13'53"E a distance of 185.12 feet;
 6. THENCE S64°27'54"E a distance of 15.11 feet;
 7. THENCE S14°59'31"E a distance of 48.46 feet;
 8. THENCE S14°59'31"E a distance of 15.11 feet;
 9. THENCE S05°13'33"E a distance of 26.71 feet;
 10. THENCE S00°13'33"E a distance of 40.52 feet to the POINT OF BEGINNING. Containing 37,210 square feet, (0.854 Acres), more or less.
 Net Area: 4.552 Acres (198,283 square feet), more or less.

All Tracts/Easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention/Retention easements or tracts, the right to dredge; provided however, that the successors/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners so said lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may impede the use of the easement and/or prevent the reasonable ingress and egress to and from the easement.

IN WITNESS WHEREOF said owners have caused their names to be hereunto subscribed this 15th day of February, A.D., 2012.
 Owner Name: J. Michael Stahl
 Hilltop Health Services Corporation, A Colorado Nonprofit Corporation

STATE OF COLORADO } S.S.
 COUNTY OF MESA }
 The foregoing instrument was acknowledged before me this 15th day of February, A.D., 2012, by J. Michael Stahl (Officer or Agent Name(s))
 of Hilltop Health Services Corporation, Colorado (State or Place of Incorporation)
 (Signature) J. Michael Stahl
 (Title or Rank) C.P.O.
 (serial number, if any) 416/13
 My commission expires: Notary Public

WITNESSES RATIFICATION OF PLAT
 The undersigned, hereby certifies that it is a holder of a security interest upon the property hereon described and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof and agree that its security interest which is recorded in Book 3010, Page 59, Reception No.2057545, January 28, 2002 of the Public Records of Mesa County, Colorado, shall be subordinated to the dedications shown thereon.
 IN WITNESS WHEREOF said corporation has caused these presents to be signed by its Executive Vice President, with the authority of its Board Of Directors, this 14th day of February, A.D., 2012.
 BY: [Signature] FOR: ALPINE BANK OF GRAND JUNCTION (CORPORATE NAME)
 STATE OF COLORADO } S.S.
 COUNTY OF MESA }
 The foregoing instrument was acknowledged before me this 14th day of February, A.D., 2012, by Sharon Miller (Officer or Agent Name(s))
 of Alpine Bank, Colorado (State or Place of Incorporation)
 (Signature) [Signature]
 (Title or Rank) Notary
 (serial number, if any) 9/8/13
 My commission expires: Notary Public

CITY APPROVAL
 This subdivision plat of HILLTOP HEALTH SERVICES SUBDIVISION, a subdivision of a part of the City of Grand Junction, County of Mesa, and State of Colorado was approved and accepted this 16th day of February, A.D., 2012.
 BY: [Signature] MATOR

SURVEYOR'S CERTIFICATE
 I, Maria M. McComber, certify that the accompanying subdivision plat of HILLTOP HEALTH SERVICES SUBDIVISION, a subdivision of a part of the City of Grand Junction, County of Mesa, State of Colorado has been prepared under my direct supervision and accurately represents a field survey of same. I further certify that this plat conforms to all applicable state laws and regulations and is not a guaranty or warranty, either express or implied.
 Maria Mellor McComber, Professional Land Surveyor of Jacobs Engineering Group Inc.
 Colorado Registered Professional Land Surveyor PLS 24961
 Date: 2/9/2012

CLERK AND RECORDER'S CERTIFICATE
 I hereby certify that this instrument was filed in my office at 3:12 o'clock P. M. on this 15th day of February, A.D., 2012 and is duly recorded in Book 5265, Page 548, Reception No. 2601894
 Driver No. 44-97 Fee 70
 BY: Sheila Reiner CLERK AND RECORDER
 DEPUTY: Ginny Baughman

SYMBOL LEGEND

- ◆ Aliquot Corner Monument
- Set 2"Alumn.Cap in concrete "JACOBS ENGR" LS 24961 (except as noted)
- ▲ Monument found as described
- Aliquot Line
- - - Easement Line
- Parcel Boundary

ABBREVIATIONS

A	Arc Length
Alumn.	Aluminum
Ave.	Avenue
Bk.	Book
C	Chord Length
CB	Chord Bearing
Cir	Circle
Co.	Company
Cor.	Corner
De	Delta
E	East
E'y	Easterly
Fnd.	Found
Hwy	Highway
Inc.	Incorporated
Ln	Lane
LS	Land Surveyor
MCSM	Mesa County Survey Monument
N	North
N'y	Northerly
NO. & No.	Number
NTS	Not to scale
Pg.	Page
R	Radius
Rd	Road
Rec.	Reception
Rec.#	Reception Number
R.O.W.	Right-of-Way
S	South
S'y	Southerly
SE'y	Southeasterly
S(Number)	Section Number
Sq.Ft.	Square Feet
sq.ft.	Square Feet
U.M.	Ute Meridian
U.S.	United States
W	West
W'y	Westerly

AREA SUMMARY

LOT 1 BLOCK 1 =	161,073 sq.ft.
LOT 1 BLOCK 2 =	37,210 sq.ft.
TOTAL =	198,283 sq.ft.

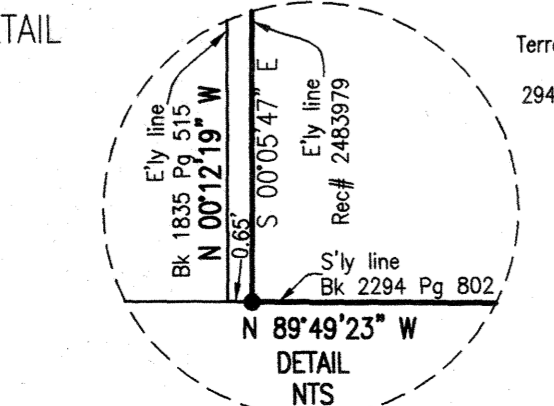
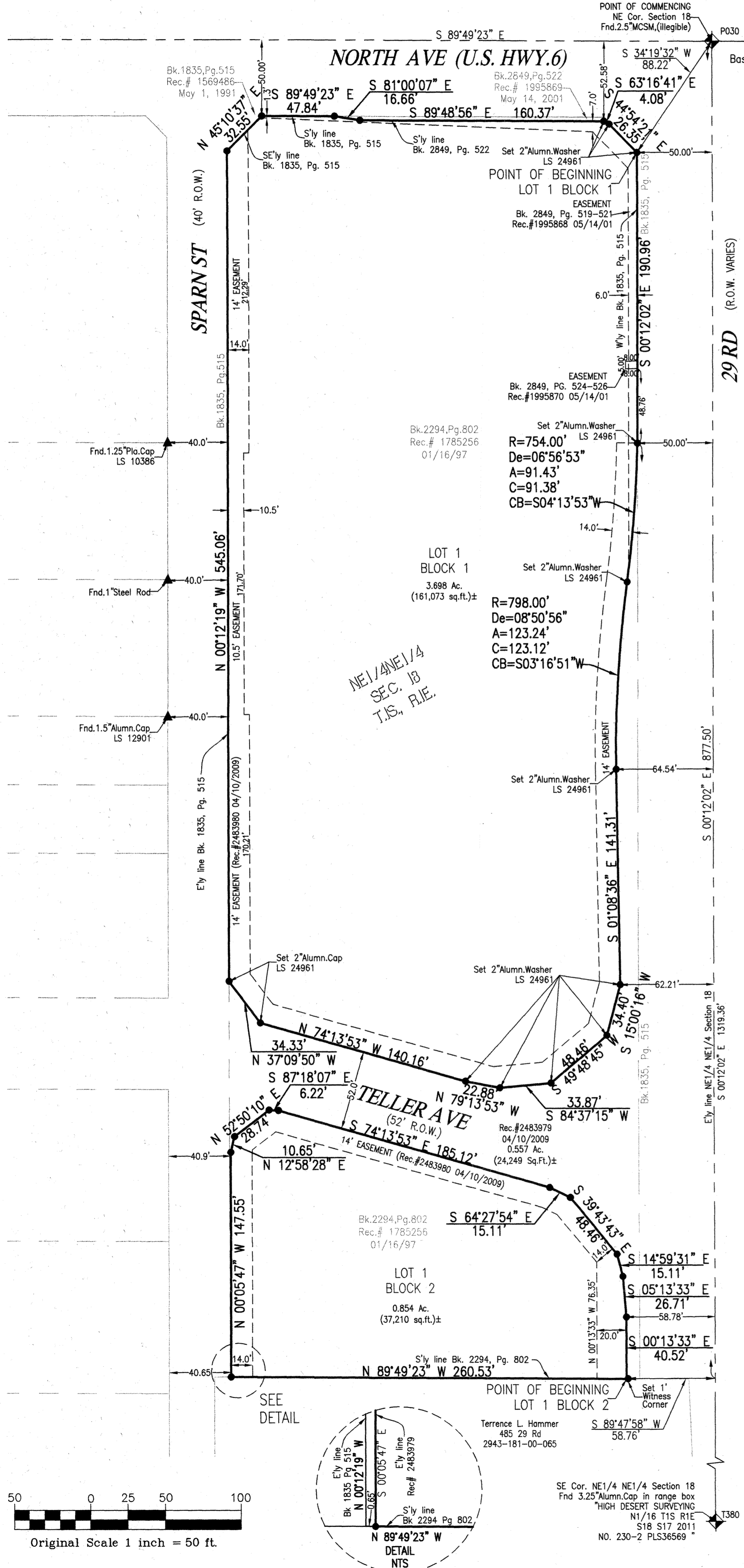
LINEAL UNITS
 The lineal units shown hereon are US Survey Feet

Basis of Bearing:
 S89°57'27"E 1322.05 Between Mesa County Local Coordinate System points from the Northwest Corner of Section 17 (found 2.5" MCSM brass cap illegible) to the Northeast Corner of the Northwest Quarter of the Northwest Quarter of Section 17 (Fnd 3 1/4" Alumn. Cap in Range Box THOMPSON-LANGFORD CORP W 1/16 S8 S17 2000 PLS 18480) both in Township 1 South, Range 1 East, Ute Meridian.

TITLE COMMITMENT NOTE
 This survey does not constitute a title search by Jacobs Engineering Group Inc. to determine ownership or easements of record. For all information regarding easements, rights of way and title of record, Jacobs Engineering Group Inc. relied upon Title Commitment Number 009240333 dated January 9, 2012 prepared by Abstract & Title Co. of Mesa County, Inc. and issued by Lawyers Title Insurance Corporation. All tax information, liens, if any, leases, deeds of trust, releases, assignments, assumptions, terms, agreements, provisions, conditions and obligations for the property shown hereon are reflected in said title commitment.



JACOBS
 707 17th Street, Suite 2300
 Denver, Colorado 80202
 303-820-5240



SE Cor. NE1/4 NE1/4 Section 18
 Fnd 3.25" Alumn. Cap in range box
 "HIGH DESERT SURVEYING"
 N17°16'17.5"E
 S18°51'20.11"
 NO. 230-2 PLS36569