

The foregoing instrument was acknowledged before me by Suzanne Marie Hatch (aka Suzanne M. Hatch) this

The foregoing instrument was acknowledged before me by Robert Curt Hatch (aka Robert C. Hatch) this

**LEGEND** 

STACY ANTONUCCI

Notary Public State of Colorado

STACY ANTONUCCI Notary Public State of Colorado

50 INTERSTATE HIGHWAY SYMBOL

CRS COLORADO REVISED STATUTES

PLS PROFESSIONAL LAND SURVEYOR

DEGREES (ANGULAR)
MINUTES (ANGULAR) OR FEET (LINEAR)
SECONDS (ANGULAR) OR INCHES (LINEAR)
MCSM MESA COUNTY SURVEY MARKER

CDOT COLORADO DEPARTMENT OF TRANSPORTATION
POB POINT OF BEGINNING
POC POINT OF COMMENCEMENT
TXN TOWNSHIP x NORTH
RXW RANGE x WEST

BUREAU OF LAND MANAGEMENT RIGHT-OF-WAY

L.L.C. LIMITED LIABILITY COMPANY
A.D. ANNO DOMINI

MORE OR LESS

ss SCILICET, USED IN LEGAL DOCUMENTS (LATIN - ONE HALF)

540 STATE HIGHWAY SYMBOL

US UNITED STATES

NTS NOT TO SCALE

No. NUMBER

NOTARY PUBLIC'S CERTIFICATE

Witness my hand and official seal:

My Commission Expires <u>8-5-15</u>

NOTARY PUBLIC'S CERTIFICATE

Witness my hand and official seal:

My Commission Expires 8-5-15

ALIQUOT SURVEY MARKER. AS NOTED

PER CRS-38-51-105, IN CONCRETE

DURABLE CAP ON No. 5 REBAR TO BE SET AT ALL

LOT CORNERS, PRIOR TO SALE OF ANY LOTS, TO COMPLY

FOUND REBAR, AS NOTED

▲ PK NAIL, SET IN PAVING

△ DELTA ANGLE OF ARC

LENGTH OF ARC

Ch CHORD DISTANCE OF ARC

Brg CHORD BEARING OF ARC

WITH CRS-38-51-105

R RADIUS OF ARC

= EQUAL SYMBOL

& AND SYMBOL UM UTE MERIDIAN

% PERCENT SYMBOL

SET ALUMINUM CAP ON No. 5 REBAR, PLS 27279

STATE OF COLORADO } ss

STATE OF COLORADO ss

# HATCH SUBDIVISION

A PART OF THE REPLAT OF THE FAIRWAY, PLAT BOOK 13, PAGE 243 AND AN UNPLATTED PARCEL LOCATED IN NORTHWEST QUARTER NORTHEAST QUARTER (NW1/4 NE1/4) SECTION 27. TOWNSHIP 11 SOUTH, RANGE 101 WEST, 6th PRINCIPAL MERIDIAN GRAND JUNCTION, MESA COUNTY, COLORADO

#### DEDICATION

That Robert Curt Hatch and Suzanne Marie Hatch, as joint tenants, also known as Robert C. Hatch and Suzanne M. Hatch are the owners of that real property being all of Replat of The Fairway, EXCEPT Lots 1-6 and Tract A of Block One, as recorded at Plat Book 13, Page 243, Mesa County records and an unplatted parcel being located in part of the Northwest Quarter of the Northeast Quarter (NW% NE%) of Section 27. Township 11 South, Range 101 West of the 6th Principal Meridian, City of Grand Junction, Mesa County, Colorado, being more particularly described as follows: (Original Warranty Deeds Book 5026, Page 293 (Robert C. Hatch and Suzanne M. Hatch) and Book 5029. Page 924 (Robert Curt Hatch and Suzanne Marie Hatch). Mesa County records.)

Commencing at the Northwest corner of the NW¼ NE¼ Section 27, whence the Northeast corner of said NW¼ NE¼ Section 27 bears South 88°20'02" East, a distance of 1329.43 feet for a basis of bearings, with all bearings contained herein relative thereto; thence, along the North line of said NW¼ NE¼ Section 27, South 88°20'02" East, a distance of 292.86 feet to the POINT OF BEGINNING: thence South 88°20'02" East, a distance of 390.02 feet, along the North line of said NW1/4 NE1/4 Section 27, to a point on the centerline of the Redlands Mesa 2nd Lift Canal; thence along the centerline of said Redlands Mesa 2nd Lift Canal the following twenty—two (22) courses: (1) thence South 19'03'29" West, a distance of 6.62 feet; (2) thence along a curve to the right, having a delta angle of 10°07'54", a radius of 50.00 feet, an arc length of 8.84 feet, a chord length of 8.83 feet, and a chord bearing of South 24°07'17" West; (3) thence South 29°11'05" West, a distance of 23.17 feet; (4) thence along a curve to the right, having a delta angle of 7"15'17", a radius of 75.00 feet, an arc length of 9.50 feet, a chord length of 9.49 feet, and a chord bearing of South 32°48'38" West; (5) thence South 36°26'11" West, a distance of 18.10 feet; (6) thence along a curve to the right, having a delta angle of 03°27'01", a radius of 240.00 feet, an arc length of 14.45 feet, a chord length of 14.45 feet, and a chord bearing of South 38°09'41" West; (7) thence South 39°53'12" West, a distance of 73.37 feet; (8) thence along a curve to the left, having a delta angle of 03°04'57", a radius of 240.00 feet, an arc length of 12.91 feet, a chord length of 12.91 feet, and a chord bearing of South 38°20'43" West; (9) thence South 36'48'15" West, a distance of 28.54 feet; (10) thence along a curve to the left, having a delta angle of 06'54'26", a radius of 125.00 feet, an arc length of 15.07 feet, a chord length of 15.06 feet, and a chord bearing of South 33°21'01" West: (11) thence South 29°53'48" West, a distance of 32.78 feet; (12) thence along a curve to the left, having a delta angle of 03°59'19", a radius of 200.00 feet, an arc length of 13.92 feet, a chord length of 13.92 feet, and a chord bearing of South 27'54'11" West; (13) thence South 25'54'34" West, a distance of 35.54 feet; (14) thence along a curve to the left, having a delta angle of 02°04'48", a radius of 100.00 feet, an arc length of 3.63 feet, a chord length of 3.63 feet, and a chord bearing of South 24°52'08" West; (15) thence South 23°49'41" West, a distance of 115.73 feet; (16) thence South 23°04'27" West, a distance of 35.45 feet; (17) thence along a curve to the left, having a delta angle of 04°30′58″, a radius of 50.00 feet, an arc length of 3.94 feet, a chord length of 3.94 feet, and a chord bearing of South 20°48'57" West; (18) thence South 18'33'27" West, a distance of 32.34 feet; (19) thence along a curve to the left, having a delta angle of 18'28'19", a radius of 30.00 feet, an arc length of 9.67 feet, a chord length of 9.63 feet, and a chord bearing of South 09'19'11" West; (20) thence South 00°04'54" West, a distance of 13.57 feet; (21) thence along a non-tangent curve to the left, having a delta angle of 12°14'47", a radius of 30.00 feet, an arc length of 6.41 feet, a chord length of 6.40 feet, and a chord bearing of South 09°07'50" East; (22) thence South 18°20'35" East, a distance of 5.51 feet; thence North 68°03'02" West, a distance of 464.14 feet: thence North 00"14"58" Fast, a distance of 121.69 feet: thence South 89"44"02" Fast, a distance of 70.55 feet to a point at the beginning of a curve; thence along a non-tangent curve to the right, having a delta angle of 04°28'40", a radius of 212.58 feet, an arc length of 16.61 feet, a chord length of 16.61 feet, and a chord bearing of North 11'28'32" East; thence with a reverse curve to the left, having a delta angle of 13'26'54", a radius of 188.58 feet, an arc length of 44.26 feet, a chord length of 44.16 feet, and a chord bearing of North 06°59'25" East; thence North 00°15'58 East, a distance of 70.00 feet, to the beginning of a curve; thence along a curve to the right, having a delta angle of 90°00'03", a radius of 37.00 feet, an arc length of 58.12 feet, a chord length of 52.33 feet, and a chord bearing of North 45'16'00" East; thence South 89'44'02" East, a distance of 156.79 feet; thence North 00'03'39" West, a distance of 4.00 feet to the POINT OF BEGINNING.

Said parcel having an area of 4.395 Acres, as described.

That said owners have by these presents laid out, platted, and subdivided the above described real property into lots, blocks, and tracts, as shown hereon, and designated the same as HATCH SUBDIVISION, a subdivision in the City of Grand Junction, Colorado, and hereby offers the following dedications and grants:

All streets, roads and Rights-of-Way are dedicated to the City of Grand Junction for the use of the public forever.

All Utility Easements are dedicated to the City of Grand Junction as perpetual easements for City approved utilities including the installation, operation, maintenance and repair of said utilities and appurtenances which may include but are not limited to electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, equivalent other public utility providers and appurtenant facilities.

All Multipurpose Easements are dedicated to the City of Grand Junction as perpetual easements for City approved utilities including the installation, operation, maintenance and repair of said utilities and appurtenances which may include but are not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, traffic control facilities, street lighting, landscaping, trees and grade structures.

All Tracts/Easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention/Retention easements or tracts, the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots or tracts hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may impede the use of the easement and/or prevent the reasonable ingress and egress to and from the easement.

Owners hereby declare all lienholders of record to herein described real property are shown hereon.

IN WITNESS WHEREOF, said owners, Robert Curt Hatch aka Robert C. Hatch and Suzanne Marie Hatch aka Suzanne M. Hatch,

has caused their names to be hereunto subscribed this 14 mg /6 m day of February ,A.D. 20/2

Suranne M. Hartch aka Suzanne M. Hatch aka Robert C. Hatch

#### **GENERAL NOTES**

Basis of bearings is the North line of the NW1/4 NE1/4 Section 27, which bears North 88°20'02" West, a distance of 1329.43 feet, established by observation of the MCGPS control network, which is based on the NAD 83 datum for Horizontal and NAVD 88 datum for Vertical Information. Both monuments on this line are Aliquot Survey Markers, as shown on the face of this plat.

Property corners located during this survey that were within 0.25 feet of the calculated point were accepted as being "in position"

All lineal units shown hereon in U.S. Survey feet.

Easement and Title Information provided by Land Title Guarantee Company - Grand Junction, Policy No. GJIF0501822-3, dated February 7, 2012.

#### TITLE CERTIFICATION

STATE OF COLORADO) COUNTY OF MESA SS

We. LAND TITLE GUARANTEE COMPANY - GRAND TRANTION, a title insurance company, as duly licensed in the state of Colorado, hereby certify that we have examined the title to the hereon described property, that we find the title to the property is vested to hereof that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record: that all easements, reservations and rights of way of record are shown hereon.

for: LAND TITLE GURRANTEE COMPANY - GRAND LINE Name Of Title Company \* ROBERT CURT HATCH AND JUZAME MALIE HATCH \*\* TAXES FOR THE YEAR LOVE NOT YET THID. FOR CITY USE ONLY

## Associated Recorded Documents

Page

Egress Access and Utility
pany_

15.00' Wide Electrical Utility Easement to XCEL Energy

# CITY OF GRAND JUNCTION APPROVAL

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO,

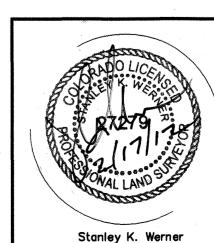
COUNTY OF MESA } ss

I hereby certify that this instrument was filed in my office at 10.59 o'clock A..M., February 28, A.D., 2012, and was duly recorded in Book 5265, Page(s) No. 875+876

Reception No. 2602013 Drawer No. YY-99 Fees: 2000 100

### SURVEYOR'S CERTIFICATION

I, Stanley K. Werner, do hereby certify that the accompanying plat of HATCH SUBDIVISION, a subdivision of a part of the City of Grand Junction, Colorado, has been prepared under my direct supervision and represents a field survey of same. This plat conforms to the requirements for subdivision plats specified in the City of Grand Junction Development code and the applicable laws of the State of Colorado.



COLORADO PROFESSIONAL LAND SURVEYOR P.L.S. NO. 27279

HATCH SUBDIVISION NORTHWEST QUARTER NORTHEAST QUARTER (NW1/4 NE1/4) SECTION 27

TOWNSHIP 11 SOUTH, RANGE 101 WEST 6th PRINCIPAL MERIDIAN GRAND JUNCTION, MESA COUNTY, COLORADO

High Desert Surveying, LLC 1673 Highway 50 Unit C Grand Junction, Colorado 81503 Telephone: 970-254-8649 Fax 970-241-0451

PROJ. NO. 10-117 SURVEYED DRAWN CHK'D SHEET OF DATE: February, 2012

