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PALOMIN

CONSIDER WEST LINE OF THE NW% SEC. 15, TIS, RIE, U.M., TO BERR NO0'00'00"E AND ALL OTHER BEARINGS RELATIVE

. . .

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, The United S real property situated in the County of Mesa Northwest Quarter (N.W.1) of Section 15, Tow accompanying plat thereof; Said tract being more fully described by met Beginning at the Southwest Corner of the Sou Township 1 South, Range 1 East of the Ute Me Quarter (S.W.1) of said Northwest Quarter (N Thence S 89° 57' 40" E 248.18 feet; Thence S 0° 02' 20" W 20.66 feet; Thence S 89° 57' 40" E 232.00 feet; Thence N 19° 15' 08" E 69.53 feet; Thence S 89° 57' 40" E 301.64 feet; Thence S 6° 26' 28" E 45.29 feet; Thence N 86° 47' 56" E 50.08 feet; Thence S 89° 57' 40" E 199,61 feet; Thence S 0° 02' 48" E and along the Wester Book 914 of the records of the Mesa County R Quarter (S.W. 2) of said Northwest Quarter (N Thence along said South line of said Southwe 1059.63 feet to the point of beginning; EXCEPTING THEREFROM a one acre parcel of lan Thence along the South line of the Northwest 298.00 feet to the True Point of Beginning; Thence N 0° 02' 20" E 239.34 feet; Thence S 89° 57' 40" E 182.00 feet; Thence S 0° 02' 20" W 239.34 feet; Thence N 89° 57' 40' W)182.00 feet to the Tr Book 914 of the records of the Mesa County R Net area remaining being 5.551 acres more or That the said owners have caused a subdivision of a part of the County of M That said owners do hereby dedicat plat to the use of the public forever and he utility easements on the accompanying plat telephone and electric lines, poles and cabl those portions of said real property which for the installation and maintenance of irri That all expenses for installation and for street graveling or improvements sha IN WITNESS WHEREOF, The United Star subscribed this 7th day of 7th STATE OF COLORADO)) 55. COUNTY OF MESA The foregoing instrument was ackno 19<u>62</u>, by E. L. Bacon and Herbert L. Bacon My Commission expires ____ Witness my hand and offi STATE OF COLORADO)) 65. COUNTY OF MESA I hereby certify that this instrum A. D., 1968, and i COUNT Approved this County Planning Commission of BOARD Approved this <u>J</u>/H Board of County Commissioners I, David L. Limes, do hereby certif of the County of Masa, has been prepared under .

APPROVED FOR CONTENT AND FORM ONLY AND NOT TO THE ACCURACY OF SURVEYS, CALCULATIONS OR DRAFTING. PURSUANT TO C.R.S. 1963, 136-2-2 AS AMENDED. By: Aogen C. Hood Date: 5/31/68 Mesa County Surveyor Approved for Filing

By K. Jead Mesa County Surveyor

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O ACRES
DEDICATION
itates Bank of Grand Junction, a banking corporation, the owners of that a, State of Colorado, and lying in the Southwest Quarter $(S,W,\frac{1}{2})$ of the mship 1 South, Range 1 East of the Ute Meridian, as shown by the
es and bounds as follows:
thwest Quarter (S.W.え) of the Northwest Quarter (N.W.え) of Section 15, cridian; Thence N 0° 00' 00' E along the West line of said Southwest N.W.え) of said Section 15 260.00 feet;
w line of a new col of land where described on the maximum of an March Fill in
y line of a parcel of land whose description is recorded on Page 564 in Recorder, for a distance of 262.83 feet to the South line of said Southwest $N.W.\lambda$) of said Section 15; est Quarter (S.W. λ) of said Northwest Quarter (N.W. λ) of said Section 15
ad described as commencing at the West Quarter corner of said Section 15; C Quarter (N.W. $\frac{1}{2}$) of said Section 15 S 89° 57' 40" E a distance of
rue Point of Beginning; said parcel also being described on Page 254 in Recorder. : less.
the said real property to be laid out and surveyed as Palomino Acres, lesa:
te and set apart all of the streets and roads as shown of the accompanying ereby dedicate those portions of said real property which are labeled as as easements for the installation and maintenance of such utilities as les; storm and sanitary sewer mains; water mains; gas pipe lines and are labeled as irrigation easements on the accompanying plat as easements ligation ditches, flumes and conduits;
o of utilities or ditches referred to above, for grading or landscaping, all be financed by the seller or purchaser not the County of Mess.
ates Bank of Grand Junction, have caused their names to be herewhere, march A. D., 19 08.
THE UNITED STATES BANK OF GRAND JUNCTION
Aubert L'Aller
Bacon, President Herbert L. Bacon, August
owledged before me this 7th day of <u>Marcha</u> . And
Duc. 30, 1969. icial seal.
Notary Public
CLERK AND RECORDER'S CERTIFICATE 954698
ment was filed in my office at 1.50 o'clock P M.,
is duly recorded in Plat Book No. 10, Page 57.
is duly recorded in Plat Book No. <u>/C</u> , Page <u>57</u> . <u><i>Americe Municipe</i></u> Clerk and Recorder
is duly recorded in Plat Book No. 10, Page 57.
is duly recorded in Plat Book No. <u>/C</u> , Page <u>57</u> . <u>Innece</u> <u>Dimition</u> Clerk and Recorder Fees \$ <u>/0.00</u> By Deputy TY PLANNING COMMISSION CERTIFICATE
is duly recorded in Plat Book No. <u>/c</u> , Page <u>57</u> . <u>Granice Musican</u> Clerk and Recorder Fees \$ <u>/0.00</u> By <u>Deputy</u> <u>Deputy</u> <u>TY PLANNING COMMISSION CERTIFICATE</u> day of <u><i>Horil</i></u> , A. D., 1968. E the County of Mesa, Colorado. By <u>Acone</u> R Someon
is duly recorded in Plat Book No. <u>/c</u> , Page <u>57</u> . <u>Granice</u> <u>Distance</u> <u>Clerk and Recorder</u> <u>Fees \$ /0.00</u> <u>By</u> <u>Deputy</u> <u>TY PLANNING COMMISSION CERTIFICATE</u> <u>day of <u>April</u>, A. D., 19<u>/8</u>. <u>f the County of Mesa, Colorado.</u></u>
is duly recorded in Plat Book No. <u>/c</u> , Page <u>57</u> . <u>Granice Muistons</u> Clerk and Recorder Fees \$ <u>/0.00</u> By Deputy TY PLANNING COMMISSION CERTIFICATE day of <u>April</u> , A. D., 19 <u>6</u> f the County of Mesa, Colorado. By <u>Cervy_R Simpso</u> Chairman
is duly recorded in Plat Book No. <u>/c</u> , Page <u>57</u> . <u><i>Arrice Munstor</i></u> Clerk and Recorder Fees \$ <u>/0.00</u> By <u>Deputy</u> <u>TY PLANNING COMMISSION CERTIFICATE</u> day of <u><i>Horil</i></u> , A. D., 1968. f the County of Mesa, Colorado. By <u>Jerry R Simpso</u> <u>Chairman</u>
is duly recorded in Plat Book No. <u>/c</u> , Page <u>57</u> . <u>Granice</u> <u>Muinstore</u> Clerk and Recorder Fees \$ <u>/0.00</u> By <u>Deputy</u> <u>TY PLANNING COMMISSION CERTIFICATE</u> day of <u>Horil</u> , A. D., 19 <u>68</u> . f the County of Mesa, Colorado. By <u>Jerry R Simpso</u> Chairman <u>DF COUNTY COMMISSIONERS' CERTIFICATE</u> day of <u>May</u> , A. D., 19 <u>68</u> . By <u>Jerry R</u>
is duly recorded in Plat Book No, Page <u>Granice Mussions</u> Clerk and Recorder Fees \$ <u>/0.00</u> By Deputy <u>TY PLANNING COMMISSION CERTIFICATE</u> day of <u>Agril</u> , A. D., 19 <u>68</u> . f the County of Mesa, Colorado. By <u>Glow R Simpon</u> Chairman <u>Chairman</u> <u>Chairman</u> <u>Chairman</u>
is duly recorded in Plat Book No. <u>/c</u> , Page <u>57</u> . <u>Greece Munisters</u> Clerk and Recorder Fees \$ <u>/O.OO</u> By <u>Deputy</u> <u>TY PLANNING COMMISSION CERTIFICATE</u> day of <u>April</u> , A. D., 19 <u>/S</u> . E the County of Mesa, Colorado. By <u>Jury R Singer</u> Chairman <u>Chairman</u> <u>SURVEYORS' CERTIFICATE</u> by that the accompanying plat of Palomino Acres, a subdivision of a part army direction, and accurately represents a field survey of same. By <u>Mavil</u> , <u>A. Mavin</u>
is duly recorded in Plat Book No. <u>/c</u> , Page <u>57</u> . <u>Granice Muniters</u> Clerk and Recorder Fees \$ <u>/0.00</u> By <u>Deputy</u> <u>TY PLANNING COMMISSION CERTIFICATE</u> day of <u>Agril</u> , A. D., 19 <u>6</u> . f the County of Mesa, Colorado. By <u>George R Simpso</u> Chairman <u>Chairman</u> <u>Chairman</u> <u>SURVEYORS' CERTIFICATE</u> by that the accompanying plat of Palomino Acres, a subdivision of a part of a County of same. <u>Chairman</u>
is duly recorded in Plat Book No. <u>/c</u> , Page <u>57</u> . <u>Granice Munisters</u> Clerk and Recorder Fees \$ <u>/0.00</u> By <u>Deputy</u> <u>TY FLANNING COMMISSION CERTIFICATE</u> day of <u>Horil</u> , A. D., 19 <u>4</u> . f the County of Mesa, Colorado. By <u>Jerry R Simpso</u> Chairman <u>DF COUNTY COMMISSIONERS' CERTIFICATE</u> day of <u>May</u> , A. D., 19 <u>48</u> . s of the County of Mesa, Colorado. By <u>Aven Chairman</u> <u>Chairman</u> <u>SURVEYORS' CERTIFICATE</u> Ey that the accompanying plat of Palomino Acres, a subdivision of a part arm y direction, and accurately represents a field survey of same. By <u>Mavel Line</u> Registered Professional Engineer and Land Surveyor
is duly recorded in Plat Book No
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