## **Table of Contents**

| File             |  | 1977-0014  |   |  |  |  |  |
|------------------|--|--|---|--|--|--|--|
| Da               | Date 5/18/00 Project Name: Budget Inn Motel and Restaurant |  |   |  |  |  |  |
| P<br>r<br>e<br>s | S<br>c<br>a<br>n   | A few items are denoted with an asterisk (*), which means they are to be scanned for permanent record on the ISYS retrieval system. In some instances, not all entries designated to be scanned are present in the file. There are also documents specific to certain files, not found on the standard list. For this reason, a checklist has been |   |  |  |  |  |
| e<br>n           | n<br>e   | included.  | ng) will be marked present on the shocklist. This index can serve as    |  |  |  |  |
| t                | d  | quick guide for the contents of each file.   | ng), will be marked present on the checklist. This index can serve as a |  |  |  |  |
|                  |  |  | sing the ISYS Query System. Planning Clearance will need to be typed    |  |  |  |  |
|                  |  | in full, as well as other entries such as Ord  | inances, Resolutions, Board of Appeals, and etc.                        |  |  |  |  |
| X                | X  |  | 11  |  |  |  |  |
|                  |  | Application form   |   |  |  |  |  |
|                  |  | Receipts for fees paid for anything  |   |  |  |  |  |
|                  |  | *Submittal checklist   | ·   |  |  |  |  |
|                  |  | *General project report  |   |  |  |  |  |
|                  |  | Reduced copy of final plans or drawings  |   |  |  |  |  |
| X                | X  | Reduction of assessor's map  |   |  |  |  |  |
|                  |  | Evidence of title, deeds   |   |  |  |  |  |
|                  |  | *Mailing list Public notice cards  |   |  |  |  |  |
| -                | -  | Record of certified mail   |   |  |  |  |  |
|                  |  | Legal description  |   |  |  |  |  |
|                  |  | Appraisal of raw land  |   |  |  |  |  |
|                  |  | Reduction of any maps – final copy   |   |  |  |  |  |
|                  |  | *Final reports for drainage and soils (geot  | echnical reports)   |  |  |  |  |
|                  |  | Other bound or nonbound reports  |   |  |  |  |  |
|                  |  | Traffic studies  | c studies   |  |  |  |  |
|                  |  | Individual review comments from agencies   |   |  |  |  |  |
|                  |  | *Consolidated review comments list   |   |  |  |  |  |
|                  |  | *Petitioner's response to comments  *Staff Reports   |   |  |  |  |  |
|                  |  | *Planning Commission staff report and ex   | hihits  |  |  |  |  |
|                  |  | *City Council staff report and exhibits  |   |  |  |  |  |
|                  |  | ummary sheet of final conditions   |   |  |  |  |  |
|                  |  | *Letters and correspondence dated after the date of final approval (pertaining to change in conditions or  |   |  |  |  |  |
|                  |  | expiration date)   |   |  |  |  |  |
|                  |  | DOCUMENTS SPEC   | IFIC TO THIS DEVELOPMENT FILE:  |  |  |  |  |
| X                | X  | Follow-Up Form   |   |  |  |  |  |
| X                | X  | Review Sheets  |   |  |  |  |  |
| X                | X  | Letter from Karl Metzner to Mr. Ferrell – 10/15/79   |   |  |  |  |  |
| X                | X  | Development in H.O. Application (Preliminary and Fin   | al)   |  |  |  |  |
| X                | X  | Letter from Karl Metzner to Ron & Steve  |   |  |  |  |  |
| X                | X  | Plot Plan  |   |  |  |  |  |
| X                | X  | Release of Improvements Agreement & Guarantee  |   |  |  |  |  |
| X                | X  | Subdivision Improvements Agreement   |   |  |  |  |  |
| X                | X  | Handwritten Notes  |   |  |  |  |  |
| X                | X  | Release from Improvements Agreement / Guarantee  |   |  |  |  |  |
|                  |  |  |   |  |  |  |  |
|                  |  |  |   |  |  |  |  |
|                  |  |  |   |  |  |  |  |
|                  |  |  |   |  |  |  |  |
|                  |  |  |   |  |  |  |  |
|                  |  |  |   |  |  |  |  |

| Subdivision Dev. in H.O.                | - Budget INN Motel & Rest.   |
|---|--|
| Date 3-4-77                             | Item # 14-22   |
| Petitioner Bruce Perre                  | ell - Dennis Granum  |
|   |  |
|   |  |
| Preliminary<br>Review Agencies Comments | Final Review Agencies Comments   |
| Dutilities (CIFY)-                      |  |
| TRASH AREA Looks to                     |  |
| SMAIL - NEED EUTLES                     | t in the second second   |
| for Access to TRASH                     | 109c parletted of all  |
| 2) Parks frec ADD                       | and the state of t |
| some intermediate (3                    |  |
| ht plants at main ent                   | ry layous Mank.  |
| 3) Selection of SpureA                  |  |
| A restaurant should be                  |  |
| replaced w. tototextil                  |  |
| 4) Fire Dept - 1 hydro                  | ALE  |
| at S.E. COR Horizon                     |  |
| DR. & HOTIZON Ct.                       |  |
| 5) Engineering - \$25.4                 |  |
| an Hourson Cd-(4') Power of a           |  |
| full improvements on Houzeh             |  |
| Action Taken                            | Action Taken   |
| P.C.                                    | P.C. approved 30 Mar 77  |
| C.C.                                    | C.C. Approved 20 April 71  |
| Comments                                | Comments   |
|   | - Auliject To no access on   |
|   | Hortson Driver E revised parleing  |
|   | Blayout.   |
|   |  |
|   |  |
|   |  |
|   |  |
|   | EQUIRED FROM DEVELOPER Agreement Title Investigation   |
| Drainage Landsca                        | ping Covenants Annexation Other (Specify)  |
|   | The concerns   |
|   |  |

|   | Grand Junction Sanning Department  | 339 White Ave. Soom 60<br>Crand Junction, OC 31501-21<br>244-1628  | 643<br>E  |  |  |
|---|--|--|---|--|--|
| This me   | 24 Per 44 24 14 1 13 2 2 3 14 14 1 2 1 2 1 3 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | MEMORANDUM   | '5 PAGES1  larantee dated the land records of                               |  |  |
| Mesa C<br>Grand   | File 14-77   | KAR Meterne  | per) and the City of  |  |  |
| Legal D   |  |  | 145<br>0107PM 10/29/96  |  |  |
| Wherea<br>the Pro<br>Guaran   | Heprored ry  | with drive up  | .к&Rec Mesa County Co<br>verments at and for<br>nts Agreement and           |  |  |
| Wherea<br>Project   | wendow   | feature for  | / authority over the pted the same,   |  |  |
| NOW T<br>agencie<br>sufficier<br>improve<br>guarant   | night reg  | istration.   | representing their that they possess se pertaining to the nts agreement and |  |  |
| CITY OI   | No chai  | iges in PARFIN   | 16  |  |  |
| Ву:   | OR VRAF  | fic asculation.  |   |  |  |
|   |  | LAM!   |   |  |  |
| UTE W/  |  | V !  |   |  |  |
| Ву:   |  | Date   |   |  |  |
| GRAND J   | UNCTION DRAINAGE:  | Date   |   |  |  |
| By:   | MA   | Date   |   |  |  |
| In accordance with the above signatures, I hereby certify that the Improvements Agreement & Guarantee and the recording evidencing the agreement and guarantee, at Book 1036. Page163-4 of the Mesa County land records, have been completed and accepted and in accordance with the provisions of the Grand Junction Zoning and Development Code are hereby released, subject to the required warranty period.    Solution   Community   Code   Community Development   Date   Date |  |  |   |  |  |
| The foreg<br>by <u>Kayl</u><br>Colorado.  | erine M. Porther,  | uted before me this <u>29 th</u> day of <u>(</u><br>Director of Community Development for the  | <i>Schober</i> , 199 <u>6</u><br>he City of Grand Junction,                 |  |  |
| Sho<br>No   | ny hand & official seal.  No Section 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (     | PUBLICATION OF THE PUBLICATION O |   |  |  |

### MESA COUNTY BOARD OF COUNTY COMMISSIONERS

#### SUBDIVISION IMPROVEMENTS AGREEMENT

| F ( | OLDRADO, DEURTY 20 AT 108 | ASSM 40 | A  | M       | AY : | 2 1    | 975 |
|-----|---------------------------|---------|----|---------|------|--------|-----|
| 'n  | ma 108                    | 678     | 35 | EARL SA | mer, | RECORD | a   |

Prior to the County Commissioners' endorsement of the Record Plat of any subdivision, a duplicate original of this type of agreement must be filed with the County Commissioners. A signed copy of such an agreement must also be filed with the county (including a performance guarantee in a form satisfactory to the County Attorney equal to the amount of the total estimated improvements).

Estimated construction costs shall be reviewed by the County offical having the most direct involvement in the subject improvements.

| In re:   | HORIZON PARK PLAZA                      | Mesa County Colorado  |
|----------|---|---|
|          | Name of Subdivision                     | Location  |
| agrees t | to provide throughout this sion plat of | the undersigned subdivider hereby s subdivision and as shown on the dated , ovements to county standards: |

| Improvements                  | Jnit     | Estimated<br>Construction<br>Cost | Construction<br>Completion<br>Date |
|-------------------------------|----------|-----------------------------------|------------------------------------|
|                               | <u> </u> |                                   |                                    |
| Street grading                |          |                                   |                                    |
| Street base                   |          |                                   |                                    |
| Street paving (               | L.S.     | \$33,000.00                       | June 1975                          |
| Curbs                         | -1       |                                   |                                    |
| Sidewalks N/A                 |          |                                   |                                    |
| Storm sewer Facilities        | L.S.     | 1,000.00                          |                                    |
| Sanitary Sewers               |          |                                   |                                    |
| Trunk Lines                   | L.S.     | 11,600.00                         | June 1975                          |
| Mains                         |          |                                   |                                    |
| Laterals or House Connections | L.S.     | 2,000.00                          | June 1975                          |
| (x:-site Sewage Facilitiesn/A |          |                                   |                                    |
| · Ler Mains N/A               | 1        |                                   |                                    |
| On-site Water Supply N/A      |          |                                   |                                    |
| Fire Hydrants                 |          |                                   |                                    |
| Street Monuments              | 7        | 200.00                            | June 1975                          |
| Street Lights N/A             | 1        |                                   |                                    |
| Street Name Signs             | 2        | 50.00                             | July 1975                          |
| Survey Monument Boxes         | 1        | 50.00                             | June 1975                          |
| SUB TOTAL                     |          | \$47,900.00                       | 1975                               |

| Supervision of all                        | installations |           |            |
|---|---------------|-----------|------------|
| ( $arepsilon^{	ext{i}}$ rould normally no |               | subtotal) | \$1,100.00 |

TC AL ESTIMATED COST OF IMPROVEMENTS AND SUPERVISION \$49,000.00

#### SUBDIVISION IMPROVEMENTS AGREEMENT

(continued)

The above improvements shall be constructed in accordance with all County requirements and specifications, and conformance with this provision shall be determined solely by the below-named County or its duly authorized agent.

The improvements shall be constructed in accordance with the time schedules shown above. Signature of Subdivider (If corporation, to be signed by President and attested to by Secretary, together with the corporate seal.) Dated: **ACCEPTANCE** Approved by resolution of the at the meeting of

£03

# RELEASE OF IMPROVEMENTS AGREEMENT & GUARANTEE Grand Junction Community Development Department

FILE # C58-74 #14-77

Βοοκ2275 PAGES1 This memorandum relates to a certain recorded Improvements Agreement and Guarantee dated \_ 19\_75, and recording at Book \_1036 \_\_, Page163&164 of the land records of May 2. (Developer) and the City of Mesa County, Colorado, by and between \_ (Project). Grand Junction (City) pertaining to Horizon Park Plaza Legal Description: Horizon Park Plaza, as recorded in Book M , Page 145 Mesa County Clerk & Recorder 1775966 MONIKA TODO CLKARED MESA COUNTY CO Whereas, Developer has installed and constructed certain public and private improvements at and for the Project, which completion was guaranteed by the execution of an Improvements Agreement and Guarantee, and Whereas, the City of Grand Junction and all other agencies possessing regulatory authority over the Project and/or the improvements have inspected the improvements and have accepted the same. NOW THEREFORE, officials of the City of Grand Junction and other officials duly representing their agencies, possessing and representing by their signatures, affixed thereto, that they possess sufficient authority to accept improvements and release the portion of the guarantee pertaining to the improvements under their jurisdiction, do accept, sign and release said improvements agreement and guarantee. CITY OF GRAND JUNCTION: By: Date tilitiés Manager Date Fire Marshall Date **UTE WATER:** NA By: Date **GRAND JUNCTION DRAINAGE:** By: Date In accordance with the above signatures, I hereby certify that the Improvements Agreement & Guarantee and the recording evidencing the agreement and guarantee, at Book 1036, Page163-4 of the Mesa County land records, have been completed and accepted and in accordance with the provisions of the Grand Junction Zoning and Development Code are hereby released, subject to the required warranty period. Director of Community Development The foregoing instrument was executed before me this  $29^{+/4}$  day of by Katherine M. Porther, Director of Community Development for the City of Grand Junction, Colorado. Witness my hand & official seal. Notary Public

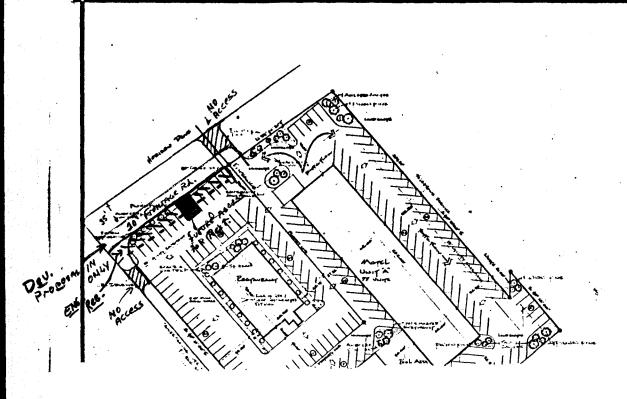
My commission expires



#### RELEASE FROM IMPROVEMENTS AGREEMENT/GUARANTEE

| Development Name Horizon Park Pla  | aza File # 14-77  |
|--|---|
| Location NE of Horizon Dr and  |   |
| THE FOLLOWING SIGNATURES INDICATE QUIRED FOR THIS DEVELOPMENT. ONLY A THE ENTITIES LISTED BELOW MAY SIGN T   | ACCEPTANCE OF IMPROVEMENTS RE-<br>N AUTHORIZED REPRESENTATIVE OF  |
| CITY ENGINEER  Signature & Date  | WATER (NON-CITY)  N.A Not included on Agreement  Signature & Dake   |
| J. Dun Newton City Engineer<br>Print Name & Title  | Print Name & Title  |
| CITY WILITIES MANAGER  Signature & Date  Signature & Title  FIRE DEPARTMENT  NA - Not included in agreement  Signature & Date  Print Name & Title                                      | IRRIGATION  Irrigation systems must be signed off by a professional engineer.  I have personally inspected the completed system. It has been properly designed and installed and is fully operational.  NA - Not included on Agreement Signature & Date |
| DRAINAGE  See City Man-off Signature & Date  | Print Name & P.E. Number P.E. Stamp   |
| Print Name & Title   |   |
| *** * * * * * * * * * * * * * * * * * *  | * * * * * * * * * * * * * * * * * * *   |
| I hereby certify that the improvement Agreement recorded in the records of the County of Mesa, Colorado, in and supported by the Improvements of the pages have been above signatures. | of the County Clerk and Recorder Book, at pages/  |
| In accordance with the provisions Development Code, the above refere hereby released.  | of the Grand Junction Zoning and nced agreement and guarantee are   |
| O.K. Katherin M. Portu-<br>Planner F   | Signature & Date Director of Planning   |
| 9/23/92  |   |

HOPIZON LANDSCAPE **E** ad DRIVE NTER ONE WAY 3 PROPERTY LINES FUTURE BUILD. BURGET 25.0" DRIVE ×IT

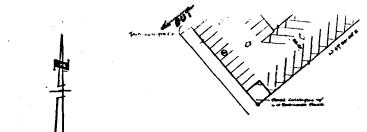


HOEIZON PARK PLIZA
BUDGET INN MOTEL

ANT

PETALFANY CONDLEX

HORIZON FARK PLAZA
GRAND JUNCTION COLORADO BIECI



PARKING DAYA

// Opel 15 spuls 96

90 spale 27

Fotal 123

PERFAURALY 15 Spale 80

300 Stale 55

TOTAL

PLOT PLAN