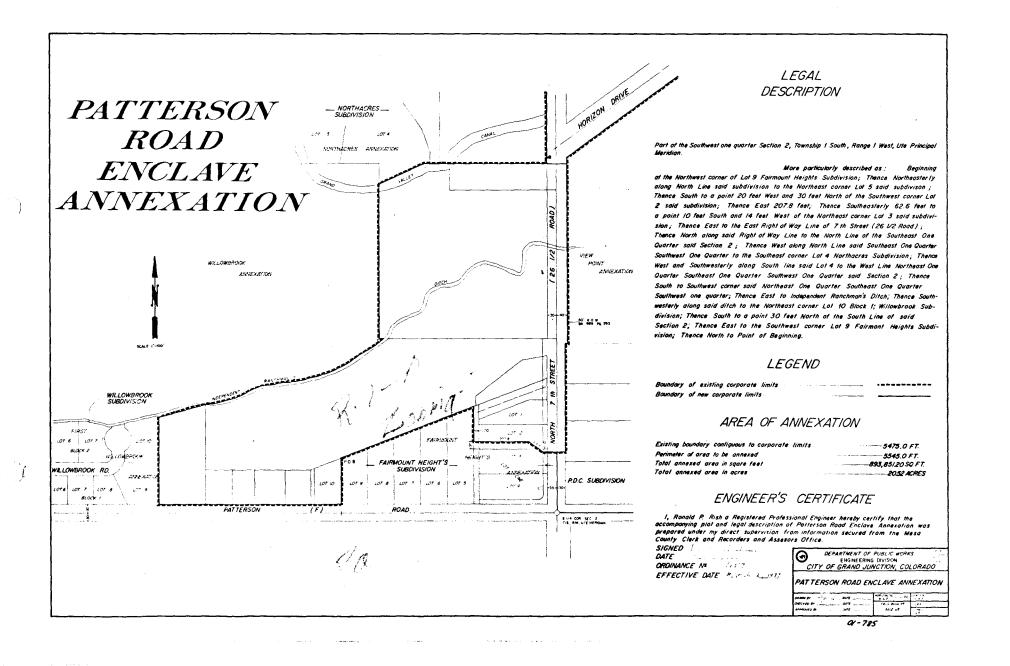
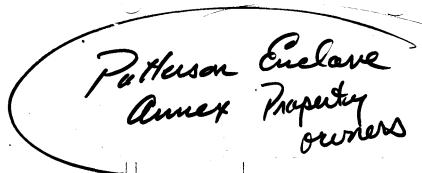
## **Table of Contents**

| File1977-0019  |   |   |  |  |  |  |  |  |  |
|----------------|---|---|--|--|--|--|--|--|--|
| Da             | te  | 5/19/00 Project Name: Patterson Enclave   |  |  |  |  |  |  |  |
| Du             | " <u> </u>  |   |  |  |  |  |  |  |  |
| P              | S   | A few items are denoted with an asterisk (*), which means they are to be scanned for permanent record on the  |  |  |  |  |  |  |  |
| r<br>e         | ISYS retrieval system. In some instances, not all entries designated to be scanned are present in the |   |  |  |  |  |  |  |  |
| s              | n   | are also documents specific to certain files, not found on the standard list. For this reason, a checklist has been   |  |  |  |  |  |  |  |
| e              | n   | included.   |  |  |  |  |  |  |  |
| n<br>t         | e<br>d  | Remaining items, (not selected for scanning), will be marked present on the checklist. This index can serve as a  |  |  |  |  |  |  |  |
|                |   | quick guide for the contents of each file.  Files denoted with (**) are to be located using the ISYS Query System. Planning Clearance will need to be typed |  |  |  |  |  |  |  |
| l              | - 1   | in full, as well as other entries such as Ordinances, Resolutions, Board of Appeals, and etc.   |  |  |  |  |  |  |  |
| X              | X   | *Summary Sheet – Table of Contents  |  |  |  |  |  |  |  |
|                | _   | Application form  |  |  |  |  |  |  |  |
|                |   | Receipts for fees paid for anything   |  |  |  |  |  |  |  |
|                | $\dashv$  | *Submittal checklist  |  |  |  |  |  |  |  |
|                | $\dashv$  | *General project report   |  |  |  |  |  |  |  |
|                | $\dashv$  | Reduced copy of final plans or drawings   |  |  |  |  |  |  |  |
| $\dashv$       | $\neg$  | Reduction of assessor's map   |  |  |  |  |  |  |  |
|                |   | Evidence of title, deeds  |  |  |  |  |  |  |  |
|                | $\neg$  | *Mailing list   |  |  |  |  |  |  |  |
|                | $\Box$  | Public notice cards   |  |  |  |  |  |  |  |
|                |   | Record of certified mail  |  |  |  |  |  |  |  |
|                |   | Legal description   |  |  |  |  |  |  |  |
|                |   | Appraisal of raw land   |  |  |  |  |  |  |  |
|                |   | Reduction of any maps – final copy  |  |  |  |  |  |  |  |
|                |   | *Final reports for drainage and soils (geotechnical reports)  |  |  |  |  |  |  |  |
|                |   | Other bound or nonbound reports   |  |  |  |  |  |  |  |
| _              |   | Traffic studies   |  |  |  |  |  |  |  |
| -              | Individual review comments from agencies  *Consolidated review comments list                          |   |  |  |  |  |  |  |  |
|                |   | *Petitioner's response to comments  |  |  |  |  |  |  |  |
| *Staff Reports |   |   |  |  |  |  |  |  |  |
| T              |   | *Planning Commission staff report and exhibits  |  |  |  |  |  |  |  |
|                |   | *City Council staff report and exhibits   |  |  |  |  |  |  |  |
|                |   | *Summary sheet of final conditions  |  |  |  |  |  |  |  |
|                |   | *Letters and correspondence dated after the date of final approval (pertaining to change in conditions or   |  |  |  |  |  |  |  |
|                |   | expiration date)  |  |  |  |  |  |  |  |
|                |   | DOCUMENTS SPECIFIC TO THIS DEVELOPMENT FILE:  |  |  |  |  |  |  |  |
| X              | X   | Follow-Up Form  |  |  |  |  |  |  |  |
| X              | X   | Review Sheets   |  |  |  |  |  |  |  |
| X              | X   | Ordinance No. 1657 - **   |  |  |  |  |  |  |  |
| X              | X   | Annexation Map  |  |  |  |  |  |  |  |
| X              | X   | Final City Council Agenda – 5/18/77   |  |  |  |  |  |  |  |
| X              | $\mathbf{x}$  | Annexation Property Owners  |  |  |  |  |  |  |  |
| X              | $\dashv$  | Handwritten Notes   |  |  |  |  |  |  |  |
| X              | $\dashv$  | Letter from Al Carrick to Don Warner – 4/23/75 – concerned citizen  |  |  |  |  |  |  |  |
| X              | X   | Letter from Mr. & Mrs. Forest Rasmussen – 4/18/1977   |  |  |  |  |  |  |  |
| X              | X   | Notice – 1/4/77   |  |  |  |  |  |  |  |
| X              | X   | Letter sent to property owners  |  |  |  |  |  |  |  |
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2945-023-00-028

0800

MOTTRAM C W & R D

609 26 1/2 RD GR JC1 COLO

81501

BEG 598FT N OF SE COR SW4 SEC 2 1S 1W S 78DEG58MIN W 132FT S 51DEG20MIN W 225FT S 54FT NELY ALG,N BDRY FAIRMOUNT HTS 325.6FT TO E LI OF SW4 N 104FT TO BEG

& LOT A FAIRMOUNT HEIGHTS SEC 2

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3.00

BROOME DORIS M

621 26% (5)70)4-3-75

2496 HWY 50 W

GR JCT COLO

81501

THAT PT OF NE4SE4SW4 S OF WASH SEC 2 1S 1W

2945-023-00-026

10800

4.06

ORD CHARLES N 6 E M

4 alfred B. Carriero 623 26/2 Rd.

RT 5 623 26 1/2 RD

GR JCT COLO

81501

NE4SE4SW4 N OF IND R CNL & S OF G V CNL SEC 2 1S 1W EXC N 100FT OF E 395FT

(310-21-74)

| GRANTEE   | воок  | PAGE  | DATE     | KIND OF<br>INSTRUMENT | REMARKS  |
|---|-------|-------|----------|-----------------------|----------|
| CARRICK, ALFRED B. & EULA C.                                    | 1046  | _873_ | 11/26/75 | MD                    | \$66,500 |
| CARRICK, ALFRED B. & EULA C.  SEVENIE SEA ALFORTUST AUGOD. OF C | 0.638 | 987   | ¢ 1/6/76 | WD                    | no rés   |
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2945-023-00-088

10800

WILSON-LESLIE-C-G-T-A

3638 F Road

( 70 ys)

P-0-80X-1885

GR JCT COLO

81501

BEG 30FT N OF SW COR SE4SW4 SEC 2 18 1W N 127.8FT E 100FT S 127.8FT W TO BEG

| GRANTEE  | воок   | PAGE  | DATE   | KIND OF<br>INSTRUMENT | REMARKS     |          |
|--|--------|-------|--------|-----------------------|-------------|----------|
|  |        |       |        | 120                   | 4 page ,    |          |
| Marriage Control of the Control of t | 1006   | 504   | 1/7/74 | WD                    | \$48,000.00 | <u> </u> |
| GREEN . RAYMOND A. & MARTHA E.   | 1 1000 | 1 204 |        |                       | .1          |          |

2945-023-00-087

10800

1.59

WILLIAMS R R & N M

1212 N 16TH GR JCT COLO

81501

BEG SE COR SW4SW4 SEC 2 1S 1W W 173FT N 391FT N 75DEG02MIN E 175.3FT S 406FT TO BEG

2945-023-00-029

10800

6.79

VANDOVER MILDRED M

2654 F RD 604 mander Dr.

GR JCT COLO

81501

100 Other

BEG 598FT N OF SE COR SW4 SEC 2 1S 1W N 60.5FT W 619FT TO WASH SWLY ALG WASH TO W LI SE4SW4 SEC 2 S TO A PT 157.8FT N OF SW COR SE4SW4 E 412FT TO NW COR LOT 10 FAIRMOUNT HTS NELY ALG N LIS OF LOTS 5-6-7-8-9 & 10 FAIRMOUNT HTS TO NE COR LOT 5 SUB N 54FT TO A PT WHICH IS S 78DEG58MIN W 132FT & S 51DEG20MIN W 225FT FR BEG N 51DEG20MIN E 225FT N 78DEG58MIN E 132FT TO

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10800

.04

STEVENS W J

2 MILDRED VANDOVER
2654 F HD 600 MILAL

GR JCT COLO 81501

BEG 400FT E & 157.8FT N OF SW COR SE4SW4 SEC 2 15 1W S 127.8FT E 12FT N 127.8FT W TO BEG

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2945-023-00-040 PARCEL NUMBER

10800

•33

TERS PETER H G P L

2632 1/2 F RD GR JCT COLO

81501

- No Je en

BEG 30FT N & 185FT E OF SW COR SE4SW4 SEC 2 1S 1W N 127.8FT E 115FT S 127.8FT W TO BEG

| GRANTEE                        | воок | PAGE | DATE    | KIND OF<br>INSTRUMENT | REMARKS  |
|--------------------------------|------|------|---------|-----------------------|----------|
| BREWER, WILLIAM D. & JOANNE H. | 1074 | 247  | 8/24/76 | WD                    | \$52,000 |

2945-023-00-039

1,0800

• 25

MENULTY ANNE L 2145 River Road

GR JCT COLO

81501

BEG 30FT N & 100FT E OF SW COR SE4SW4 SEC 2 18 1W E 85FT N 127.8FT W 85FT S TO BEG

| GRANTEE  | воок       | PAGE                               | DATE    | KIND OF<br>INSTRUMENT | REMARKS     |
|--|------------|------------------------------------|---------|-----------------------|-------------|
| CROW, ELTON L. & LEILA H.  | 993<br>995 | 922 <b>-</b> 23<br>318 <b>-</b> 19 | 6/25/73 | Order<br>Cemfirm Sale | \$20,000.00 |
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10800

- 2

RASMUSSEN F M & I M

2634 PATTERSON RD GR JCT COLO

81501

May John John

BEG 30FT N & 300FT E OF SW COR SE4SW4 SEC 2 1S 1W N 127.8FT E 100FT S 127.8FT W TO BEG

2945-023-14-010

10800

SISAC EDITH

440 1. 13/1 (7.0) 5-7-75

2635 PATTERSON RD

GR JCT COLO

81501

LOT 10 FAIRMOUNT HEIGHTS

2945-023-14-001 PARCEL NUMBER 10800

JOHNSON STEPHEN B & M L

359 MAIN

130X 666

GR JCT COLO

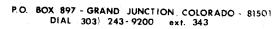
81501

LOTS 1-2 & N 10FT OF LCT 3 BLK 1 FAIRMOUNT HEIGHTS EXC BEG 10FT S & 14FT W OF SE COR LOT 2 FAIRMOUNT HTS SUB W 236FT N 10FT TO SW COR LOT 2 N 30FT E 187.8FT SELY 62.6FT TO BEG

| GRANTEE   | воок | PAGE | DATE   | KIND OF<br>INSTRUMENT   | REMARKS     |
|---|------|------|--------|-------------------------|-------------|
| Johnson, Stephen E.   | 944  | 9440 | 3/20/3 | Letters WILL MEE PIT DO |             |
| Tohnson, Stephen B.<br>Miled States BANK, Trustee S.B Johnson | 242  | 715  | 7/3/70 | <u>wo</u>               | No Consider |
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## CITY - COUNT DEVELOPMENT DEPT.





rand Junction Planning - Mesa County Planning - Building Department

January 4, 1977

## NOTICE

The Grand Junction City Council will hold a hearing on the annexation of the area known as the Patterson Road Enclave generally located Northwest of 7th and Patterson Roads. This enclave has met all the requirements of the Municipal Annexation Act of 1965 and no election is required.

DATE:

January 19, 1977

TIME:

7:30 P.M.

LOCATION: City Hall Council Chambers

## DEVELOPMENT DEPT.



P.O. BOX 897 - GRAND JUNCTION, COLORADO - 81501 DIAL 303) 243-9200 ext. 343

Grand Junction Planning - Mesa County Planning - Building Department

March 8, 1977

The Mesa County records indicate that you are a property owner in the Patterson Road Enclave which was annexed to the City of Grand Junction. The Grand Junction Planning Commission will hold a public hearing to discuss possible zoning for this annex. You are invited to attend this hearing and give any input which you may feel appropriate or put you comments in writing and send them to the City/County Development Department, P.O. Box 897, Grand Junction Colorado 81501. All written comments will be read at the hearing.

If you have any questions on the zones available, their allowed uses and restrictions, please contact the development department, Mr. Don Warner or Karl Metzner, and we will be glad to discuss the available alternatives.

The hearing will be held in the City Council Chambers, City Hall, on March 30, 1977, at 8:00 a.m.

KGM:mk