

# Table of Contents

File 1977-0057

Date 7/6/00

Project Name: Northridge Estates – Filing #2

|  |  |   |
|--|--|---|
|  | <b>S<br/>c<br/>a<br/>n<br/>n<br/>e<br/>d</b> | <p>A few items are denoted with an asterisk (*), which means they are to be scanned for permanent record on the ISYS retrieval system. In some instances, not all entries designated to be scanned are present in the file. There are also documents specific to certain files, not found on the standard list. For this reason, a checklist has been included.</p> <p>Remaining items, (not selected for scanning), will be marked present on the checklist. This index can serve as a quick guide for the contents of each file.</p> <p>Files denoted with (**) are to be located using the ISYS Query System. Planning Clearance will need to be typed in full, as well as other entries such as Ordinances, Resolutions, Board of Appeals, and etc.</p> |
| X  | X  | <b>*Summary Sheet – Table of Contents</b>   |
|  |  | Application form  |
|  |  | Receipts for fees paid for anything   |
|  |  | <b>*Submittal checklist</b>   |
|  |  | <b>*General project report</b>  |
|  |  | Reduced copy of final plans or drawings   |
|  |  | Reduction of assessor's map   |
|  |  | Evidence of title, deeds  |
|  |  | <b>*Mailing list</b>  |
|  |  | Public notice cards   |
|  |  | Record of certified mail  |
|  |  | Legal description   |
|  |  | Appraisal of raw land   |
|  |  | Reduction of any maps – final copy  |
|  |  | <b>*Final reports for drainage and soils (geotechnical reports)</b>   |
|  |  | Other bound or nonbound reports   |
|  |  | Traffic studies   |
|  |  | Individual review comments from agencies  |
|  |  | <b>*Consolidated review comments list</b>   |
|  |  | <b>*Petitioner's response to comments</b>   |
|  |  | <b>*Staff Reports</b>   |
|  |  | <b>*Planning Commission staff report and exhibits</b>   |
|  |  | <b>*City Council staff report and exhibits</b>  |
|  |  | <b>*Summary sheet of final conditions</b>   |
|  |  | <b>*Letters and correspondence dated after the date of final approval (pertaining to change in conditions or expiration date)</b>   |
| <b><u>DOCUMENTS SPECIFIC TO THIS DEVELOPMENT FILE:</u></b> |  |   |
| X  | X  | Follow-Up Form  |
| X  |  | Review Sheets   |
| X  | X  | Letter from Ron Rish to Robert Gerlofs – 4/12/78  |
| X  | X  | Final Plat Application  |
| X  | X  | Development Summary Form  |
| X  | X  | Letter from Ronald Rish to Robert Gerlofs – 4/12/78   |
| X  | X  | Letter from J.E. Patterson to Ivan Miracle – 4/4/78   |
| X  |  | Warranty Deed   |
| X  | X  | Attorney's Certificate  |
| X  | X  | Memo from D. Blake Chambliss to Jerry Ashby – 7/1/77  |
| X  | X  | Letter from Richard Bowman to Ivan Miracle and Lyla Miracle – 9/21/77   |
| X  | X  | Letter from Conni McDonough to Co. Dept. of Health – 8/11/77  |
| X  | X  | Plat Plan   |
| X  |  | Roadway Plans and Details   |
| X  |  | Sanitary Sewer Plan – Profile & Details   |

Subdivision NORTHIDGE ESTATES File # 2  
 Date 4/6/77 Item # 26-77  
 Petitioner Lyla Miracle

Review Agencies Comments

P.S. Easements req'd.  
 5' ea. side lots 11 &  
 12, Block 5 & 6'  
 allong all front lot  
 lines.  
 Fire Dept. - 1 hydrant  
 S.W. cor. lot 14 Block 5

Final Review Agencies Comments

City Engineering - provide  
 street lighting, Kingswood  
 Dr. should have same  
 "Temporary" status as access  
 to Northridge #1 & should be  
 labled on plat.  
 City Utilities - sewer line  
 grade on Kingswood should  
 be increased.

~~Should be Kingswood Ave.~~  
~~DR.~~  
 Should be Hermosa Ave  
 NOT KINGSWOOD DR.

Action Taken

P.C. Tabled 27 Apr. 77

C.C. \_\_\_\_\_

Comments

Action Taken

P.C. Approved 25 May 77

C.C. Approved 6 July 77

Comments

Plot not to be filed until  
 dedication of Kingswood Ave.  
 Also subject to above reviewed  
 comments.

ITEMS REQUIRED FROM DEVELOPER

Check \_\_\_\_\_ Utility Agreement \_\_\_\_\_ Title Investigation \_\_\_\_\_  
 Drainage \_\_\_\_\_ Landscaping \_\_\_\_\_ Covenants \_\_\_\_\_  
 Improvements Guarantee \_\_\_\_\_ Annexation \_\_\_\_\_ Other (Specify) \_\_\_\_\_



|   |   |
|---|---|
| (12) Surveyor or Engineer Certification     | X |
| (13) Appropriate certification blocks       | X |
| (14) Clerk and Recorder Certification Block | X |

Supporting Documents

|        |   |   |
|--------|---|---|
| 27-2.3 | c. (13) Copy of certificate of title with list of all mortgages, judgments, liens, easements, contracts and agreements of record. | X |
|        | (14) Proof of easement dedication   | X |
|        | d. (1) Improvements Guarantee   | X |
|        | (2) Composite Utility Plan  | X |

The following check list shall be completed to insure that design standards required by the subdivision regulations are met. (See regulations for complete details)

|        |   |    |
|--------|---|----|
| 27-3.1 | Site Considerations                       | X  |
| 27-3.2 | Streets, Alleys and Easements             | X  |
| 27-3.3 | Blocks                                    | X  |
| 27-3.4 | Lots                                      | X  |
| 27-3.5 | Sidewalks                                 | X  |
| 27-3.6 | Irrigation systems and design             | X  |
| 27-3.7 | Public Sites Reservations and Dedications | NA |

This application completed by:

|  |               |
|--|---------------|
| <u>Robert P. Gerlofs, Engineering Consultant</u> |               |
| name   | name          |
| <u>P. O. Box 2872, Grand Junction, Co.</u>       |               |
| address  | address       |
| <u><i>Thomas A. Logue</i></u>                    | <u>4/1/77</u> |
| signature  | date          |

Thomas A. Logue

DEVELOPMENT SUMMARY FORM

CITY OF GRAND JUNCTION

Date: April 1, 1977

Development Name: Northridge Estates

Filing Two

Location of Development: TOWNSHIP 1S RANGE 1W SEC 2 1/4 SW

Owner(s) NAME Lyla Miracle

ADDRESS 2398 H. Road, Grand Junction, Co. 81501

Developer (s) NAME <sup>44</sup> Above

ADDRESS \_\_\_\_\_

| Type of Development | Number of Dwelling Units      | Area* (Acres) | % of * Total Area |
|---------------------|-------------------------------|---------------|-------------------|
| (x) Single Family   | <u>14</u>                     | <u>4.3</u>    | <u>80.0%</u>      |
| ( ) Apartments      | _____                         | _____         | _____             |
| ( ) Condominiums    | _____                         | _____         | _____             |
| ( ) Mobile Homes    | _____                         | _____         | _____             |
| ( ) Commercial      | N. A.                         | _____         | _____             |
| ( ) Industrial      | N. A.                         | _____         | _____             |
| ( ) Other (specify) | _____                         | _____         | _____             |
|                     | <b>Street</b>                 | <u>1.1</u>    | <u>20.0%</u>      |
|                     | <b>Walkways</b>               | _____         | _____             |
|                     | <b>Dedicated School Sites</b> | _____         | _____             |
|                     | <b>Reserved School Sites</b>  | _____         | _____             |
|                     | <b>Dedicated Park Sites</b>   | _____         | _____             |
|                     | <b>Reserved Park Sites</b>    | _____         | _____             |
|                     | <b>Private Open Areas</b>     | _____         | _____             |
|                     | <b>Easements</b>              | _____         | _____             |
|                     | <b>Other (Specify)</b>        | _____         | _____             |

**TOTAL**

\*By Map Measure

5.3      100%

Estimated Water Requirements 6720 gallons/day

Proposed Water Source(s) Ute Water Conservancy District

Estimated Sewage Disposal Requirement 4480 gallons/day.

ACTION:

Planning Commission Recommendation

Approval ( )

Disapproval ( )

Remarks \_\_\_\_\_

Date \_\_\_\_\_, 19\_\_\_\_.

City Council

Approval ( )

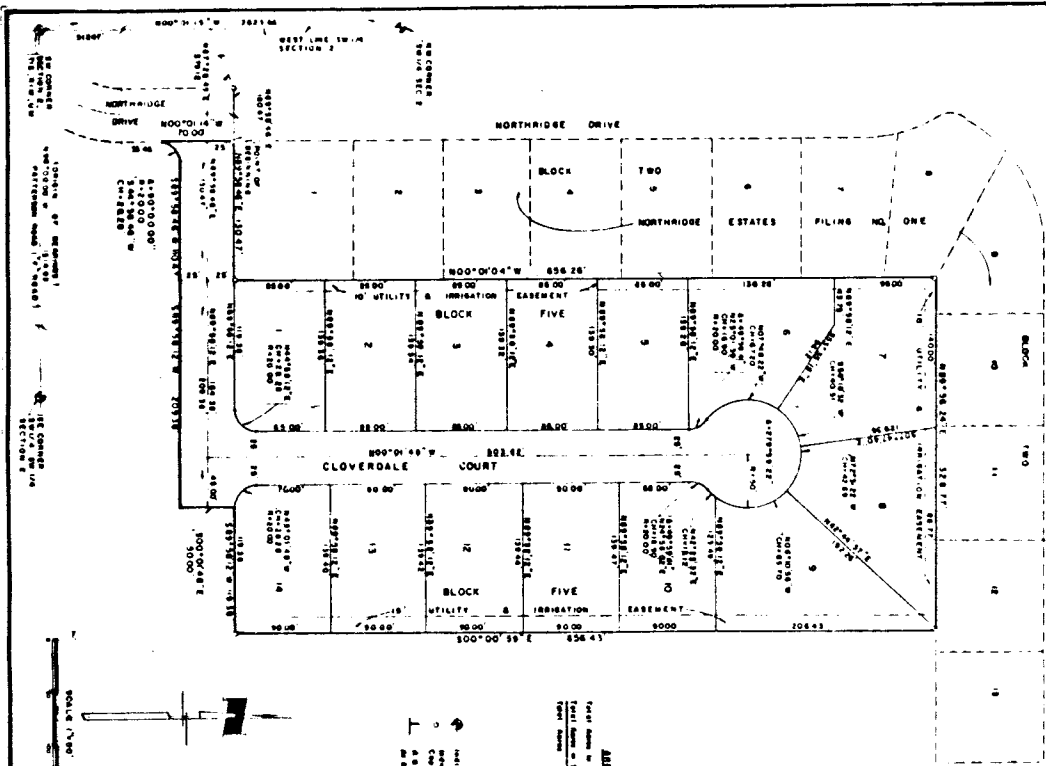
Disapproval ( )

Remarks \_\_\_\_\_

Date \_\_\_\_\_, 19\_\_\_\_.

Note: This form is required by C.R.S. 106-3-37 (4) but is not a part of the regulations of the City of Grand Junction.

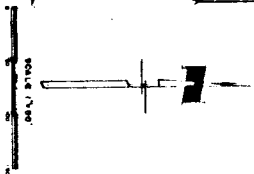
# NORTH RIDGE ESTATES FILING NO. TWO



**AREA STATISTICS**

|                           |                     |
|---------------------------|---------------------|
| Total Area in Acres       | 47.84 ± ac. 00/100  |
| Total Area in Square Feet | 1,011,816 ± sq. ft. |
| Total Area in Acres       | 31.84 ± ac. 00/100  |

- LEGEND**
- 1. NORTH RIDGE DRIVE CURVE DRIVEWAY
  - 2. CLOVERDALE COURT DRIVEWAY
  - 3. 6.00' DRIVEWAY AND DRIVEWAY
  - 4. 6.00' DRIVEWAY AND DRIVEWAY
  - 5. 6.00' DRIVEWAY AND DRIVEWAY



**STATEMENTS**

THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, ss. I, the undersigned, County Clerk, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the office of the County Clerk, Los Angeles, California, this 12th day of August, 1954.

Witness my hand and the seal of said County, at Los Angeles, California, this 12th day of August, 1954.

*John W. Henderson*  
 County Clerk

**NOTICE TO CREDITORS**

Notice is hereby given that the undersigned, the executor of the will of the late JAMES H. HENDERSON, deceased, has filed for probate in the Superior Court of the County of Los Angeles, California, the will of said deceased, and that the same has been admitted to probate and the executor appointed. All persons having claims against the estate of said deceased are hereby notified to present the same to the undersigned, at his office, at the address hereinafter mentioned, on or before the 15th day of September, 1954, after which date the same will be barred by the provisions of said will and the laws of the State of California.

Witness my hand and the seal of said County, at Los Angeles, California, this 12th day of August, 1954.

**STATEMENTS**

THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, ss. I, the undersigned, County Clerk, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the office of the County Clerk, Los Angeles, California, this 12th day of August, 1954.

Witness my hand and the seal of said County, at Los Angeles, California, this 12th day of August, 1954.



|              |         |
|--------------|---------|
| FILED        | INDEXED |
| AUG 12 1954  |         |
| COUNTY CLERK |         |





6. Will the sewer replace any existing septic tank and leach field systems? Yes

If so, please identify them. 2612 F 1/8 Road

C. GENERAL INFORMATION:

1. Proposed lift station, sewer or interceptor, when fully developed, will generate the following additional load:

Hydraulic (MGD) 0.005 MGD Organic (BOD<sub>5</sub>) 10 lbs/day

D. CONSULTING ENGINEER: Paragon Engineering, Inc.

Consulting engineer's mailing address and telephone: P. O. Box 2872, Grand Junction, Co.

243-8966

(Section E to be completed by facility providing treatment.)

TREATMENT TO BE PROVIDED:

1. Name of wastewater treatment facility to handle waste. City of Grand Junction

Wastewater Treatment Facility

Type of wastewater treatment facility: Secondary w/trickling Filter

2. Design capacity of wastewater treatment plant:

Hydraulic (MGD) 6.0 Organic (BOD<sub>5</sub>) 18,000

3. Present load to plant:

Hydraulic (MGD) 4.7 Organic (BOD<sub>5</sub>) 9,800

4. Proposed lift station, sewer or interceptor, when fully developed, will increase plant load to:

Hydraulic (MGD) 4.705 Organic (BOD<sub>5</sub>) 9,810

This will bring the loading of the plant to 78 percentage of hydraulic and 55 percentage of organic capacity.

5. If an existing treatment plant has unused capacity, how much of this unused capacity has been obligated to other proposed developments? Unused capacity

on first come first serve basis.

David R. ... City Engineer  
Signature and Title

F. SIGNATURE OF GOVERNMENTAL OFFICIALS

The undersigned have reviewed the proposal for the location of the above-described wastewater treatment facility and recommend approval or disapproval in spaces provided below:

| Date    | Recommend Approval | Recommend Disapproval | No Comment | Signature of Representative   |
|---------|--------------------|-----------------------|------------|---|
| 7-11-77 | <u>CRJ</u>         |                       |            | <u>[Signature]</u><br>Local Government (Cities, Towns, and Sewer Districts) |
|         |                    |                       |            | within incorporated area  |
| 8-11-77 | <u>JHR</u>         |                       |            | <u>[Signature]</u><br>Board of County Commissioners                         |
|         |                    |                       |            | Local Health Authority  |
| 8/14/77 | <u>NB</u>          |                       |            | <u>[Signature]</u><br>City/County Planning Agency                           |
|         |                    |                       |            | Regional Planning Agency  |
|         |                    |                       |            | Council of Government   |

\* Copy sent to Colorado West Area Council of Governments in Rifle to be forwarded to WQCD in Denver.

G. ADDITIONAL INFORMATION MAY BE REQUIRED BY THE DISTRICT ENGINEER.

|   |                             |
|---|-----------------------------|
| Hydraulic (CFS)   | Organic (BOD <sub>5</sub> ) |
| Proposed lift station, sewer or interceptor, when fully developed will increase plant load to:  | Organic (BOD <sub>5</sub> ) |
| Hydraulic (CFS)   | Organic (BOD <sub>5</sub> ) |
| This will show the location of the plant to be proposed, percentage of capacity and percentage of organic capacity.                   |                             |
| If an existing treatment plant has unused capacity, how much of this unused capacity may be utilized for other proposed developments? |                             |

Date

[Signature]  
Signature of Applicant

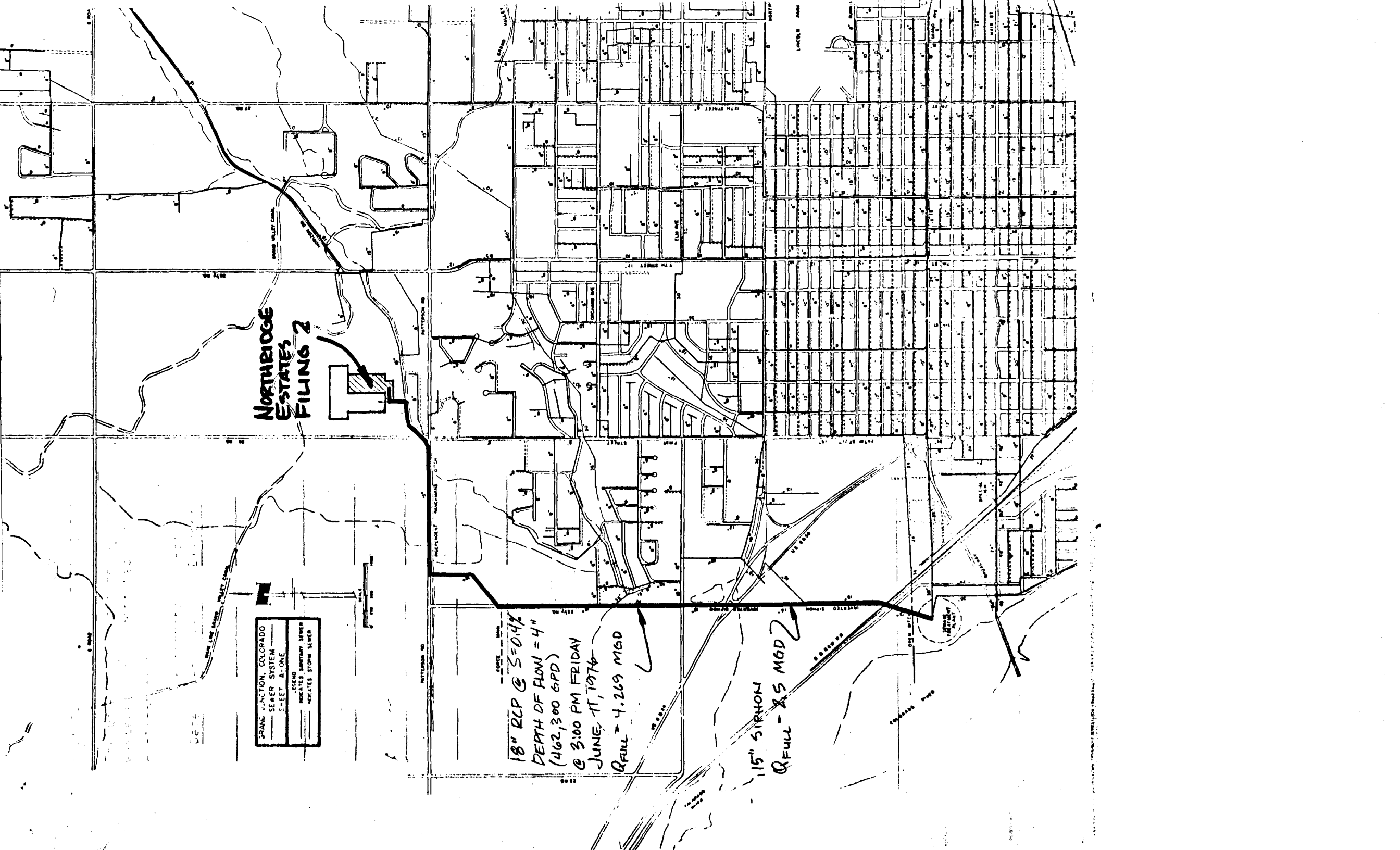
**NORTHBIDGE  
ESTATES  
FILING 2**

GRAND JUNCTION, COLORADO  
SEWER SYSTEM  
SHEET A-ONE

LEGEND  
 --- INDICATES SANITARY SEWER  
 - - - - - INDICATES STORM SEWER

18" RCP @ 5.04%  
 DEPTH OF FLOW = 4"  
 (462,300 GPD)  
 @ 3:00 PM FRIDAY  
 JUNE 11, 1976  
 Q<sub>Full</sub> = 4,269 MGD

15" SIBPHON  
 Q<sub>Full</sub> = 85 MGD



**MEMO ACCOMPANYING SITE APPLICATION FOR TARA DEL VISTA SUB.  
JUNE 1976**

**HORIZON DRIVE TRUNK SEWER LINE EXTENSION**

This proposed sewer trunk line is supplemental to existing lines. At this time the Horizon Drive sewer terminates on 25 $\frac{1}{2}$  Road at Orchard Ave. The sewage flow is carried on to the sewage treatment plant via 8 - 10 & 15" sewer lines that were installed by Sanitary Sewer District No. /9. Inadequate capacity in existing lines is or will become a reality in the very near future because of actual and proposed building development that contributes to the Horizon Drive sewer.

My computation on the flow at the proposed 15" sewer is as follows:

10,000 population addition @ 250 G P D Max or  
2.5 M G D or approx 4 C F S

The proposed pipe is a combination gravity-pressure line as indicated on the plans. It is proposed to use 15" diameter "FLEXTRAN" pipe as manufactured by Johns-Manville Co., or an approved equal. The effective hydraulic grade of the proposed line is 0.40% for a full pipe, which will carry 4+ CFS at a velocity of in excess of 3 feet per sec. Lower flows and a partially filled pipe will at all times have a satisfactory velocity.

**D. C. Hickman  
City Engineer**



City of Grand Junction, Colorado 81501

250 North Fifth St., 303 243-2633

April 4, 1978

Mr. Ivan Miracle  
2398 H Road  
Grand Junction, CO 81501

Dear Mr. Miracle:

This letter will confirm our telephone conversation of ~~March~~<sup>APRIL</sup> 3, 1978, regarding Northridge Estates, Filing No. Two. The reason I called you is that we became aware last week that water lines, sewer lines, curbs, gutters, and sidewalks have been constructed in Northridge Estates, Filing No. Two. The City Engineering Department did not receive construction drawings for our review and approval prior to the construction of the above listed improvements. We have no way of knowing if the improvements were constructed according to City specifications. If the City is to accept the streets and utilities for operation and maintenance we must know that they have been constructed to City specifications.

We have contacted Mr. Bob Gerlofs of Paragon Engineering, Inc. He has sent us a copy of the letter he wrote to you on November 14, 1977, in which he enclosed copies of the requirements of the City for construction of improvements for your review. He has also sent us copies of the plans for the above development. His letter indicates that construction was started prior to his knowledge.

You indicated in our conversation that Mr. Gerlofs was still doing your engineering work and that he is responsible for control testing and certifying that construction was done in accordance with City specifications. You also indicated that Mr. Richard Atkins was responsible for the sanitary sewer system.

I have talked to Mr. Dick Hollinger from the Building Inspection Department and he has indicated the certificates of occupancy for houses in this development will not be issued until the above issues are resolved.

You indicated that you would have your engineer contact this department concerning our construction requirements. We look forward to meeting with him to review compliance with our requirements so that you will not have excessive delays in completing your development.

Yours truly,

J. E. Patterson, Jr.  
Director of Public Works and Utilities

cc - Bob Gerlofs                      Duane Jensen  
      Ron Rish                         Dick Hollinger ✓

Carl  
file



City of Grand Junction, Colorado 81501

250 North Fifth St., 303 243-2633

April 12, 1978

Mr. Robert P. Gerlofs  
Paragon Engineering, Inc.  
P. O. Box 2872  
825 Rood Avenue  
Grand Junction, CO 81501

Dear Bob:

Re: Northridge Subdivision Filing No. Two #57-77

As requested, I have reviewed the detailed construction plans for streets and storm drains in the above subdivision and have the following comments:

1. Your P.E. stamp and signature should be on the plans.
2. The pavement design based on your submitted calculations is satisfactory. The plan should be labeled as:

2" Hot Bituminous Pavement (loading D)  
4" Aggregate Base Course (Class 6)  
6" Aggregate Subbase Course (Class 2)

to be in accordance with City specifications.

3. Notel should be expanded to read:

All construction shall be in accordance with City of Grand Junction Standard Drawings ST-1 and ST-2, City of Grand Junction "Detailed Street and Storm Drainage Construction Specifications, 1978", and City of Grand Junction General Contract Conditions for Public Works construction GC-37, GC-50 and GC-65.

4. No requests were made for a variance from City standard curb, gutter and sidewalk. All the homes are being built by one builder, Springfield, so they should have been able to pre-identify the driveway locations. As you know, all the curb, gutter and sidewalk has already been constructed so this places me in a position of pressure to accept the mountable curb design especially since the adjacent subdivision is constructed with this type curb.

April 12, 1978

5. A great deal of discussion transpired at the time of platting concerning the right of way for Kingswood Drive. I assume from your plan that the construction as shown is across dedicated right of way and is temporary construction pending the outcome of the Horizon Drive EIS study. Who is responsible for the cost of permanent improvements construction on Kingswood Drive? My acceptance of this street as designed into the City street system will only be on the basis of it being considered temporary, since it is not being constructed to City standards.

When the above comments have been addressed, please send me a revised set of prints and consider the detailed plans to be approved by this office for construction.

As discussed in Mr. Patterson's letter of April 4, 1978, and your letter of November 14, 1977, to Mr. Miracle, the requirements as outlined in my policy letter of February 15, 1977, concerning City Engineer acceptance of streets will be strictly adhered to. Please discuss this matter further as required with your client to avoid delays for him in the future. Thanks for your help and cooperation.

Very truly yours,

Ronald P. Rish, P.E.  
City Engineer-Public Works

RPR/hm

cc - Del Beaver  
      John Kenney  
      Jim Patterson

ATTORNEY'S CERTIFICATE

THIS IS TO CERTIFY that I have examined an Abstract of Title to the following described property, to-wit:

Beginning at a point 40 rods East of the NW Corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 2, Township 1 South, Range 1 West of the Ute Meridian, thence East 20 rods, thence South 40 rods, thence West 20 rods, thence North 40 rods to the point of beginning, in the City of Grand Junction, Mesa County, Colorado.

which Abstract of Title was last certified to October 2, 1974, at 8:00 o'clock A.M. by the Transamerica Title Insurance Company, Richard B. Williams, Manager.


From my examination I find on the last mentioned date above that a good and marketable title to the property stood in the names of DONALD F. MAUPIN and JOSEPHINE I. MAUPIN, not in tenancy in common, but in joint tenancy, subject to the following liens and reservations, to-wit:

1. Subject to the usual reservations contained in the United States Patent.
2. Subject to a deed of trust dated April 21, 1969, and filed for record in the office of the Mesa County Clerk and Recorder on April 21, 1969 in Book 934 at Page 252, executed by Donald F. Maupin and Josephine I. Maupin, for the use of Modern Savings & Loan Association in the sum of \$13,500.00.
3. Subject to the obligations, if any, of the Grand Junction Drainage District.
4. Subject to the obligations, if any, of the Ute Water Conservancy District.
5. Subject to the obligations, if any, of the Grand Junction Rural Fire Protection District.

This certificate does not purport to cover questions of survey, unfiled mechanics liens, delinquent taxes not shown of record, or the rights of parties in possession, if any.

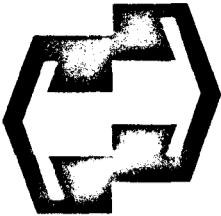
This certificate is prepared for the use of LYLA RYAN, Grand Junction, Colorado, this 18th day of October, 1974.

ELDER, PHILLIPS & CARPENTER

By.   
Attorneys at Law  
562 White Avenue  
Grand Junction, Colorado 81501



JUL 5 - 1977  
File



CHAMBLISS · DILLON & ASSOCIATES / ARCHITECTS & PLANNERS

July 1, 1977

MEMO

TO: Jerry Ashby - City Attorney  
FROM: D. Blake Chambliss  
CC: Members of the City Planning Commission  
Planning Office  
RE: North Ridge Subdivision

At the City Planning Commission Meeting on Wednesday, June 29, the principal developers of North Ridge were represented by Chuck Traylor in their concerns for actions that the Planning Commission has taken regarding the future development of North Ridge. The expressed concern was directed at the fact that the developers apparently feel that the City Planning Commission is making unreasonable demands upon them individually and/or collectively.

The property was submitted to the City Planning Commission some time ago for approval of preliminary plat in accordance with the subdivision regulations. That plan indicated three separate ownerships within the property, and the owners acknowledged the necessity of developing the subdivision cooperatively. Encouraged by the positive attitude of the developers for a coordinated development of multiple ownerships, the Planning Commission gave approval to the overall preliminary plat for the area with the understanding that final plan would come in parcels in an orderly and reasonable way, which I believe is consistent with the zoning ordinance.

The Fosters brought the first filing in with a temporary access road provided to First Street with no access to any of the other owners' parcels. The Planning Commission, in our naive good-hearted way, approved that filing without recognizing that the filing did not contain access for the other parcels. A short time thereafter,

August 11, 1977

Colorado Department of Health  
Water Quality Control Division  
P.O. Box 1687  
Grand Jct., CO 81501

RE: APPLICATION FOR SEWAGE TREATMENT FACILITIES TO SERVE  
NORTHRIDGE ESTATES FILING #2

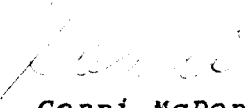
Dear Dick,

Northridge Estates Filing #2 has received final approval from the City Planning Commission and the City Council.

Delivery will be to the City of Grand Junction treatment facility.

The final plat will be recorded as soon as right-of-way required is received.

Sincerely,

  
Conni McDonough  
Development Director

cc: File 57-77  
Paragon Engineering

SEP 27 1977



**COLORADO DEPARTMENT OF HEALTH**

4210 E. 11TH AVENUE

DENVER 80220

PHONE 388-6111

**ANTHONY ROBBINS, M.D., M.P.A. EXECUTIVE DIRECTOR**

September 21, 1977

Ivan and Lyla Miracle  
2398 H Road  
Grand Junction, CO 81501

Re: Plans and Specifications Review for Sewer Line  
Extension for Northridge Estates #2 Subdivision  
Mesa County

Gentlemen:

This is to inform you that the plans and specifications for the sewer line extension for Northridge Estates #2 Subdivision have been reviewed by the Water Quality Control Commission at its meeting held on September 6, 1977, and conform to the Colorado Department of Health Criteria Used in the Review of Wastewater Treatment Facilities.


Please retain this letter for your permanent records.

Very truly yours,

FOR DIRECTOR, WATER QUALITY CONTROL DIVISION

Richard H. Bowman  
District Engineer

RB:dg

cc: Mesa County Health Dept.  
Mesa County Planning Dept.   
Paragon Engineering, Inc.  
District Engineer  
Denver Office  
City of Grand Junction