Table of Contents

| File | | 1977-0064 | | | | | | | | |
|----------------|--------------|--|--|--|--|--|--|--|--|--|
| Date | | 7/11/00 Project Name: Ormsbee Subdivision | | | | | | | | |
| 1 | a n n | A few items are denoted with an asterisk (*), which means they are to be scanned for permanent record on the ISYS retrieval system. In some instances, not all entries designated to be scanned are present in the file. There are also documents specific to certain files, not found on the standard list. For this reason, a checklist has been included. Remaining items, (not selected for scanning), will be marked present on the checklist. This index can serve as a quick guide for the contents of each file. Files denoted with (**) are to be located using the ISYS Query System. Planning Clearance will need to be typed in full, as well as other entries such as Ordinances, Resolutions, Board of Appeals, and etc. | | | | | | | | |
| X | X | *Summary Sheet – Table of Contents | | | | | | | | |
| \top | \top | Application form | | | | | | | | |
| | T | Receipts for fees paid for anything | | | | | | | | |
| \dashv | + | *Submittal checklist | | | | | | | | |
| \Box | 1 | *General project report | | | | | | | | |
| | | Reduced copy of final plans or drawings | | | | | | | | |
| | I | Reduction of assessor's map | | | | | | | | |
| $\perp \Gamma$ | \int | Evidence of title, deeds | | | | | | | | |
| _ | 1 | *Mailing list | | | | | | | | |
| \bot | 4 | Public notice cards | | | | | | | | |
| - | 4 | Record of certified mail | | | | | | | | |
| $- \mid$ | + | Legal description Appraisal of raw land | | | | | | | | |
| + | + | Reduction of any maps – final copy | | | | | | | | |
| | + | *Final reports for drainage and soils (geotechnical reports) | | | | | | | | |
| _ | \dagger | Other bound or nonbound reports | | | | | | | | |
| \neg | \dagger | Traffic studies | | | | | | | | |
| | | Individual review comments from agencies | | | | | | | | |
| | | *Consolidated review comments list | | | | | | | | |
| | | *Petitioner's response to comments | | | | | | | | |
| \dashv | 4 | *Staff Reports | | | | | | | | |
| + | 4 | *Planning Commission staff report and exhibits *City Council staff report and exhibits | | | | | | | | |
| + | + | *Summary sheet of final conditions | | | | | | | | |
| + | + | *Letters and correspondence dated after the date of final approval (pertaining to change in conditions or | | | | | | | | |
| | | expiration date) | | | | | | | | |
| | L | DOCUMENTS SPECIFIC TO THIS DEVELOPMENT FILE: | | | | | | | | |
| | | | | | | | | | | |
| | | Follow-Up Form | | | | | | | | |
| -+ | - | Review Sheets one review sheet from staff | | | | | | | | |
| X Z | X | Legal Description - (these items are the only contents in file) | | | | | | | | |
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Description of the partial vacation of a Cul De Sac being that part of Lot 8 Ormsbee Subdivision.

Beginning at a point 5 feet East of the North-west corner of Lot 8 included in Ormsbee Subdivision Section 7, Township 1 South, Range 1 East of the Ute Principal Meridian; thence East 90.0 feet; thence along the arc of a 50.0 foot radius curve to the right 105.5 feet (the chord of which bears West 90.0 feet) to the point of beginning.

Description of the partial vacation of a Cul De Sac being that part of the School District 51's land 2943-074-00-942.

Beginning 650 feet West and 355 feet North of the Southeast corner of the Northwest Quarter of the Southeast Quarter of Section 7, Township 1 South, Range 1 East of the Ute Principal Meridian; thence East 90 feet; thence along the arc of a 50 foot radius curve to the left 105.5 feet (the chord of which bears West 90 feet) to the point of beginning.

Approved Shand feet. City Council
Approved Strand feet. City Council
Light. 21, 1977

| то: | REVIEW S | Date Item Submitted to Planning Office: |
|-------------|--|--|
| | et Vacation - Cul De Sac | Date Sent to Review Dept. 8/16/77 |
| Item #: # | 64-77 | |
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| Developer o | or Petitioner: <u>Staff</u> | |
| Address: | | |
| Phone: | | |
| | The attached plat has been review and comments. Fail | sent to your office for your ure to object or comment within same, shall constitute approval |
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| Send to: | Planning | Department, | РΩ | Box | 897 | A++ • | De l | Beaver | | | |
| ocha to. | rramming | beharement, | F. O. | DOX | 03/, | ALL. | | | | | |
| Reviewing | • | | | | | | | | | | |
| Office of | Ву | | | | | Date | | | | | |

*Use additional sheets if necessary.