# **Table of Contents**

| FII       | File19/8-0095   |  |  |  |  |  |
|-----------|---|--|--|--|--|--|
| Da        | te  | 9/22/00 Project Name: 6 & 50 West Subdivision – Final Plat   |  |  |  |  |
| 10.1      |   |  |  |  |  |  |
|           | S   | A few items are denoted with an asterisk (*), which means they are to be scanned for permanent record on the               |  |  |  |  |
| r<br>e    | ISYS retrieval system. In some instances, not all entries designated to be scanned are present in the file. There |  |  |  |  |  |
| s         | n   | are also documents specific to certain files, not found on the standard list. For this reason, a checklist has been        |  |  |  |  |
| e         | n   | included.  |  |  |  |  |
| n         | e   | Remaining items, (not selected for scanning), will be marked present on the checklist. This index can serve as a           |  |  |  |  |
| t         | d   | quick guide for the contents of each file.   |  |  |  |  |
|           |   | Files denoted with (**) are to be located using the ISYS Query System. Planning Clearance will need to be typed            |  |  |  |  |
|           |   | in full, as well as other entries such as Ordinances, Resolutions, Board of Appeals, and etc.                              |  |  |  |  |
| X         | X   | *Summary Sheet - Table of Contents   |  |  |  |  |
|           |   | Application form   |  |  |  |  |
|           |   | Receipts for fees paid for anything  |  |  |  |  |
|           |   | *Submittal checklist   |  |  |  |  |
|           | _   | *General project report  |  |  |  |  |
| -         |   | Reduced copy of final plans or drawings  |  |  |  |  |
|           |   | Reduction of assessor's map  |  |  |  |  |
| _         |   | Evidence of title, deeds   |  |  |  |  |
|           | _   | *Mailing list  |  |  |  |  |
|           | $\dashv$  | Public notice cards  |  |  |  |  |
|           | 一   | Record of certified mail   |  |  |  |  |
|           | $=\dagger$  | Legal description  |  |  |  |  |
|           | $\dashv$  | Appraisal of raw land  |  |  |  |  |
| $\dashv$  | _   | Reduction of any maps – final copy   |  |  |  |  |
| $\exists$ |   | *Final reports for drainage and soils (geotechnical reports)   |  |  |  |  |
|           |   | Other bound or nonbound reports  |  |  |  |  |
|           |   | Traffic studies  |  |  |  |  |
|           |   | Individual review comments from agencies   |  |  |  |  |
|           |   | *Consolidated review comments list   |  |  |  |  |
|           |   | *Petitioner's response to comments   |  |  |  |  |
|           |   | *Staff Reports   |  |  |  |  |
|           |   | *Planning Commission staff report and exhibits   |  |  |  |  |
|           | _   | *City Council staff report and exhibits  |  |  |  |  |
|           |   | *Summary sheet of final conditions   |  |  |  |  |
|           |   | *Letters and correspondence dated after the date of final approval (pertaining to change in conditions or expiration date) |  |  |  |  |
|           |   |  |  |  |  |  |
|           |   | DOCUMENTS SPECIFIC TO THIS DEVELOPMENT FILE:   |  |  |  |  |
| X         | X   | Follow-Up Form   |  |  |  |  |
| X         | 41  | Review Sheet   |  |  |  |  |
| X         | X   | Review Sheet Summary   |  |  |  |  |
| X         | X   | Final Plat Application   |  |  |  |  |
| X         | X   | Development Summary Form   |  |  |  |  |
|           |   | Letter from Karl Metzner to Loran Dake re: conditions, restrictions or   |  |  |  |  |
| X         | X   | special requirements – 9/27/78   |  |  |  |  |
| X         |   | Storm Drainage Plan & Profile  |  |  |  |  |
| X         |   | Sanitary Sewer Plan  |  |  |  |  |
| X         |   | Utilities Composite Plan   |  |  |  |  |
| X         |   | Domestic Water Plan and Irrigation Water Plan  |  |  |  |  |
| X         |   | Roadway Plan & Details   |  |  |  |  |
| X         |   | Site Plan (to be scanned)  |  |  |  |  |
|           |   |  |  |  |  |  |
|           |   |  |  |  |  |  |
|           |   |  |  |  |  |  |
|           |   |  |  |  |  |  |

### 27-2.3 FINAL PLAT APPLICATION - City of Grand Junction

Eighteen (18) copies this application required. Numbering system corresponds with Grand Junction Development Regulations. If question not applicable, indicate by n/a.

| SIX a  | nd FIF  | TY V       | VEST SUBDIVISION FRING 2.Fee Pai  | d                     |                    |
|--------|---------|------------|---|-----------------------|--------------------|
|        |         |            | bdivision   | amount                | date               |
|        |         |            | of land owners and/or subdividers.  ERPRISES ING.                         |                       | Contract<br>holder |
| LNCA   | name    | LNI        | name  | name                  |                    |
| PO F   | 30x 2   | 266        | Grand Jet. CO 81501   |                       |                    |
|        | addres  | •          | address   | addres                | s                  |
| 245-   | 5818    |            |   |                       |                    |
| bı     | ısiness | phon       | e business phone  | business              | phone              |
| А. то  | otal Su | bdivi      | sion submitted <u>ves</u> , porti   | on                    |                    |
| E      | ighteer | (18)       | copies submitted yes date   | 8-31-78               |                    |
| B. Re  | evision | s to       | Preliminary Plat?   | •                     |                    |
|        |         |            | yes n   | 0                     |                    |
| Ιf     | f so, 1 | .ist (     | add attached sheets if necessary)   |                       | N.A                |
| 27-2.3 | 3<br>b. | (2)        | Scale of Map  |                       | ×                  |
|        |         |            |   | approximate since and |                    |
|        | с.      | (1)<br>(2) | Name of Subdivision Date  |                       | ×                  |
|        |         | (3)        | Legal Description of Property   |                       | 2                  |
|        |         | (4)        | Control points, dimensions, angles  | •                     | <b>~</b>           |
|        |         | (5)        | bearings Boundary lines, right-of-way lines                               |                       | <u> </u>           |
|        |         |            | easements, ditches and lot lines  |                       |                    |
|        |         | (6)        | with bearings and distances<br>Streets and other rights-of-way -          |                       | X                  |
| •      |         | (0)        | names and dimensions  |                       | Χ .                |
|        |         | (7)        | Location and Dimensions of easement<br>Lots numbered and area of each lot | ts                    | ×                  |
|        |         | (8)        | in square feet  |                       | x                  |
|        |         | (9)        | Location and description of all   |                       | <u> </u>           |
|        |         | (10)       | monuments Statement of land ownership                                     |                       | <u>×</u>           |
|        |         | (10)       | Dedication statement - easements,   |                       |                    |
|        |         |            | rights-of-way and public sites  |                       |                    |

|                | (12)<br>(13)<br>(14)  | Su eyor or Engineer Certific ion<br>Appropriate Certification Blocks<br>Clerk and Recorder Certification<br>Block  | ×<br>×                           |
|----------------|---|--|----------------------------------|
| Sup            | porting D   | ocuments   |                                  |
| 27.2.3         | (15)  | Copy of Certificate of Title with List of all Mortgates, Judgments, Liens, Easements, Contracts, and Agreements of Records Proof of Easement Dedication  | ×                                |
|                |   | Improvements Guarantee Composite Utility Plan Composite Roadway Plan Subsurface Soils and Geologic Investigation and Recommendation Radiation Survey to State Health Department Standards                                    | +<br>+<br>+<br>forth-coming<br>" |
| required       |   | cklist shall be completed to insure that oubdivision regulations are met. (See Regu  |                                  |
| MI             | Streets, Blocks Lots Sidewalks Irrigation Public Sidewalks Public Sidewalks | siderations Alleys, and Easements  on Systems and Design ites Reservations and Dedications  TE SUBMITTAL REQUIREMENTS SEE THE GRAND JU ATIONS: INCOMPLETE SUBMITTALS WILL NOT BE FINAL APPROVAL, IT IS THE RESPONSIBILITY OF | ACCEPTED!                        |
| DI<br>DI<br>SI | EVELOPER C  | TO INSURE THAT THE FINAL PLAT ORIGINAL, SI<br>OF UTILITIES AND ROADWAY COMPOSITE, AND AN<br>DOCUMENTATION ARE SUBMITTED TO STAFF FOR   | IGNED REPRO-<br>NY REQUIRED      |
| _              |   | completed by:  gineering Inc.  | •                                |
| P.O.           | <i>Box 28</i><br>Addres   | 72, Grand Jet. CO 81501  |                                  |
| 1              | MMAS X<br>signath   | 1 Jogue 8-31-78  date  |                                  |

# CITY OF GRAND JUNCTION

| Date: <i>Aug. 31, 1978</i> |                             |                  |                                   |
|----------------------------|-----------------------------|------------------|-----------------------------------|
| Development Name: Six a    | nd FIFTY WES                | <i>r</i>         | Allemania in a grant and the      |
|                            | •                           | F                | Filing TWO                        |
| Location of Development    | : TOWNSHIP 16. I            | RANGE / W        | SEC 15 1/4 N.W.                   |
| Owner(s) NAME Exclibur     | Enterprises -               | Inc.             |                                   |
| ADDRESS PO. Box            | 2266 , Grano                | Jet. 10 8        | 81501                             |
| Developer (s) NAME Abe     | •                           |                  |                                   |
| ADDRESS                    |                             |                  |                                   |
|                            |                             |                  |                                   |
| Type of Development        | Number of<br>Dwelling Units | Area*<br>(Acres) | % of *<br>Total Area              |
| ( ) Single Family          |                             |                  |                                   |
| ( ) Apartments             |                             | <del></del>      |                                   |
| ( ) Condominiums           |                             |                  |                                   |
| ( ) Mobile Homes           |                             |                  |                                   |
| (★) Commercial             | N. A.                       | 18.32            | 84.00                             |
| ( ) Industrial             | N. A.                       |                  | distribution of the second second |
| ( ) Other (specify)        |                             |                  | -                                 |
|                            | Street                      | 3.49             | 16.00                             |
|                            | Walkways                    |                  |                                   |
| Dedicated Sch              | hool Sites                  |                  |                                   |
| Reserved Scho              | ool Sites                   | <del></del>      | -                                 |
| Dedicated Par              | rk Sites                    |                  |                                   |
| Reserved Parl              | k Sites                     | ·                | ·                                 |
| Private Open               | Areas                       |                  |                                   |
| Easements                  |                             | <del></del>      |                                   |
| Other (Speci               | fy)                         |                  |                                   |
| *                          | TOTAL                       |                  |                                   |
| Thy Map Measure            |                             | 21.81            | 100                               |

Page 1 of 2

| The sound of the sound of |             |        | 4     |           | guz 3011.17 (10) . |
|---------------------------|-------------|--------|-------|-----------|--------------------|
| Proposed Water            | Source(s)   | Ute W  | later | Conservan | cy Dist            |
| Estimated Seway           | ge Disposal | Requir | emen  | 18,700    | gallons/day.       |
|                           |             |        |       |           |                    |
| ACTION:                   |             |        |       |           |                    |
| Planning                  | Commission  | Recomm | nenda | tion      | •                  |
|                           | Approval    | (      | )     |           |                    |
|                           | Disapprova  | 1 (    | )     |           |                    |
|                           | Remarks     |        |       |           |                    |
|                           | Date        |        |       | ,19       | _•                 |
| City Council              |             |        |       |           |                    |
|                           | Approval    | (      | )     |           |                    |
|                           | Disapprova  | 1 (    | )     |           |                    |
|                           | Remarks     |        |       |           |                    |
|                           | Date        |        |       | ,19       | •                  |

Note: This form is required by C.R.S. 106-3-37 (4) but is not a part of the regulations of the City of Grand Junction.



# DEVELOPMENT DEPT.

P.O. BOX 897 - GRAND JUNCTION COLORADO - 81501 DIAL (303) 243-9200 ext. 343

Grand Junction Planning - Mesa County Planning - Building Department

September 27, 1978

Mr. Loran Dake
Excalibur Enterprises Inc.
P.O. Box 2266
Grand Junction, Colorado 81501

Re: File # 95-78 Six & 50 West Subdivision - Filing #2 -

Dear Loran,

The item referenced above was approved by the Grand Junction Planning Commission on September 26, 1978 . This item will be heard before the Grand Junction City Council on October 4, 1978.

Conditions, restrictions or special requirements placed on this approval are as follows:

- 1). Easement as required by Public Service.
- 2). City Standards as required & agreement on the method of handling drainage with the city public works engineer.
- 3). Adequate water supply as required by city fire department.

Please contact our office if you have any questions concerning this item.

Yours truly,

Karl Metzner

Planner I.

#### REVIEW SHEET SUMMARY

| FILE  | # <u>9</u> | 5 <b>-</b> 78 | 3   |      | _           |        |    |
|-------|------------|---------------|-----|------|-------------|--------|----|
| ITEM  | Si         | x &           | 50  | West | Subdivision | Filing | #2 |
| MEETI | NG         | DA            | TE_ |      |             |        |    |

#### COMMENTS:

#### Public Service

Gas - No Objection

Electric - Easement along South 10 feet of Block 7

(H.B.)

## City Utilities - McGregor

Should be West Ouray

#### City Parks - Idleman

No comment

#### City Engineer - Duane Jensen

No water & sewer tap locations shown. Must be shown on plans and installed in the field according to plans. Please show tap location on plans and return them to office.

#### Police Department - Vandertook

Traffic access problems

#### City Engineer - Ron Rish

- (1) Curb detail shown for Crosby South side is not City Std. Use ST-1.
- Street Plans generally look ok.
- (3) How will the irrigation channel along Crosby & 25½ Road be accommodated since it is higher than Crosby?
- (4) Storm drainage outlet ditch results from meeting 8-16-78 with Dake & Roberts. Two choices exist for outletting subdivision drainage. (a) As proposed @ 0.20% grade to existing channel @ 6 & 50 and (b) jack a new culvert under R.R. to Colorado River. They have chosen (a) with channel supposed to be sized for Q10 for entire area w/developed conditions. Developers should pipe ditch for Q2 with surface facilities for Q10 as development occurs. Therefore channel from Maldonado to 25% Road should be piped with filing 2. If right-of-way is obtained and drainage easements given to City the proposed storm outlet plan seems reasonable to me. I assume City/County jurisdiction thing can be worked out.
- (5) Of course I want a chance to review all these plan details along with backup calculations prior to construction as per S.O.P.
- (6) When will that darn frontage road and Mulberry construction be completed and open to traffic? Peach should be barricaded by 6 & 50. Development cars are currently cutting through the field @ s. end Peach. We have had several complaints from El Paso residents.
- (7) Planning Commissions should get together on access badly needed from Crosby to 25 Road & 6 & 50. Impact of this deficiency will be serious as more development occurs in this area.

<u>Traffic Engineer - Steve McKee</u>

Additional access is needed for this area. Street layout looks ok. Need street lighting plan for subdivision.

#### City Fire-Mantlo

Recent test of fire flow in the area indicates approximately 780 GPM @ 20 psi, which is inadequate to support a commercial development. Hydrant locations are approved as shown on the Utilities Composite Plan - however, on site hydrants may be needed when specific construction is known. Proposed water line sizes appear adequate as shown on Domestic Water Plan. Water supply needs further development.

#### DEVELOPMENT DEPARTMENT RECOMMENDATION

OK. No Recommendation.

#### PLANNING COMMISSION RECOMMENDATION

Recommend approval subject to staff comments.

GOVERNING BODY DECISION

Gry

| ubdivision SO 7 50 W   | lest Sub. Filing #2  |
|--|--|
| ate 1 Sept. 18   | Item # 95-78   |
| etitioner EXCALIBUR<br>Between 6150 & Crosby<br>Inthof West Ouray. | Enterprises  |
| setween 6150 & Crosby  | Ave '  |
| sorth of west curay,   |  |
|  |  |
| Review Agencies Comments   | Review Agencies Comments   |
| or Drawinge  |  |
| earch on Mullery & Sarricac  | 스 <b>틸</b>   |
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| Action Taken   | Action Taken   |
| c. Approved  | P.C  |
| c. approved - 4 or 78  | c.c  |
| Comments   | Comments   |
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| Check ITEMS RE Utility   | QUIRED FROM DEVELOPER Agreement Title Investigation                    |
| Drainage Landscap Improvements Guarantee                           | Agreement Title Investigation ing Covenants Annexation Other (Specify) |
|  | dent (Specify)   |