



Acres \_\_\_\_\_  
Units N/A  
Density \_\_\_\_\_

ACTION SHEET

File # 27-79  
Zone N/A  
Tax Area Code \_\_\_\_\_

Activity Text Change - P.D. Regulations

Phase N/A

Date Neighbors Notified \_\_\_\_\_

Date Submitted \_\_\_\_\_

Date CIC/MCC Legal Ad 24 April 79

Date Mailed Out 27 MARCH 79

PC Hearing Date ~~27 MARCH 1979~~

Review Agencies 10 days Review Period - Return By \_\_\_\_\_

Send

- \_\_\_\_ COUNTY ROAD DEPARTMENT
- \_\_\_\_ COUNTY HEALTH DEPARTMENT
- \_\_\_\_ COUNTY SURVEYOR
- \_\_\_\_ COMTRONICS
- \_\_\_\_ GRAND VALLEY RURAL POWER
- \_\_\_\_ MOUNTAIN BELL
- \_\_\_\_ PUBLIC SERVICE
- \_\_\_\_ SOIL CONSERVATION SERVICE
- \_\_\_\_ SCHOOL DISTRICT 51
- \_\_\_\_ STATE HIGHWAY
- \_\_\_\_ STATE GEOLOGICAL
- \_\_\_\_ STATE HEALTH - RADIOLOGICAL
- \_\_\_\_ TRANSAMERICA TITLE

Send

- FIRE City
- \_\_\_\_ IRRIGATION \_\_\_\_\_
- \_\_\_\_ DRAINAGE \_\_\_\_\_
- \_\_\_\_ WATER (UTE, CLIFTON) \_\_\_\_\_
- \_\_\_\_ SEWER \_\_\_\_\_
- CITY ENGINEER/UTILITIES Rish
- \_\_\_\_ MACK, LOMA, MESA, COLLBRAN
- \_\_\_\_ FRUITA, PALISADE
- City Utilities, Jensen
- City Parks & Rec. Ken Idleman
- City Manager, Wynocki

<u>Board</u>	<u>Date</u>	<u>Comments</u>
<u>G.J.P.C.</u>	<u>4-24-79</u>	<u>Rec. approval - see chgs</u>
<u>C.C.</u>	<u>5-16-79</u>	<u>Approved</u>

Common Location \_\_\_\_\_

Staff Comments

\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
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\_\_\_\_\_

Original Documents

\_\_\_\_ Imp. Agreement \$ \_\_\_\_\_ Appraisal x .05 = \$ \_\_\_\_\_ Open Space;  
\_\_\_\_ Imp. Guarantee Receipt # \_\_\_\_\_ Check # \_\_\_\_\_  
\_\_\_\_ Covenants \_\_\_\_\_ Open Space Dedication  
\_\_\_\_ Power of Attorney  
\_\_\_\_ Dev. Schedule

REVIEW SHEET

TO: Tom Rish Date Item Submitted to  
Planning Office 2-27-79  
ITEM: Text Change - Planned Development Date Sent to Review  
Department 3-2-79  
Item # 27-79

Revision of Planned Development Regulations

Engineer: \_\_\_\_\_  
Petitioner: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

The attached plat has been sent to your office for your  
review and comments. Failure to object or comment by  
10 Days, shall constitute approval by your  
office.

\*Comments: \_\_\_\_\_  
\_\_\_\_\_  
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Send to: Planning Department, P.O. Box 897, Attn: Karl Metzner  
Reviewing Office \_\_\_\_\_ by \_\_\_\_\_ Date \_\_\_\_\_

\*Use additional sheets if necessary and refer to Item #.

REVIEW SHEET SUMMARY

FILE # 27-79

DATE SENT TO REVIEW AGENCIES                     

ITEM TEXT CHANGE-Amendment of Planned  
Development Regulations

DATE DUE                     

PC MEETING DATE                     

MCC/OC MEETING DATE                     

DATE REC.

AGENCY

COMMENTS

NO REVIEW SHEETS RECEIVED AS OF 4/24/79

5-16-79

COUNTY COMMISSIONERS

Approved.

4-24-79

GRAND JUNCTION  
PLANNING COMMISSION

Recommend approval - see changes