

REVIEW SHEET SUMMARY

FILE # 40-79

DATE SENT TO REVIEW AGENCIES 5-7-79

ITEM EASEMENT VACATION

DATE DUE 5-18-79

PC MEETING DATE _____

HCC/CC MEETING DATE _____

<u>DATE REC.</u>	<u>AGENCY</u>	<u>COMMENTS</u>
5-16-79	GRAND JUNCTION UTILITIES	Easement not needed for city utilities
5-16-79	CITY ENGINEER	No comment
5-16-79	GRAND JUNCTION DRAINAGE	Okay
5-23-79	PUBLIC SERVICE	Gas: No objection Electric: No objection
<u>GJPC 5-29-79</u>		
RIDER/GRAHAM/PASSED 6-0/A MOTION TO RECOMMEND APPROVAL TO THE CITY COUNCIL.		
<u>CITY COUNCIL 6-6-79</u>		
MOVED BY COUNCILMAN JOHNSON AND SECONDED BY COUNCILMAN HOLLINGSWORTH THAT THE ITEM BE APPROVED.		

Acres _____
Units _____
Density _____

ACTION SHEET

File # 40-79
Zone I-2
Tax Area Code _____

Activity Easement Vacation

Phase _____

Date Neighbors Notified N/A

Date Submitted 4-27-79

Date CIC/MCC Legal Ad _____

Date Mailed Out 5-7-79

PC Hearing Date 5-29-79

Review Agencies _____ Review Period - Return By _____

- | | |
|--|---|
| <u>Send</u> | <u>Send</u> |
| _____ COUNTY ROAD DEPARTMENT | _____ FIRE |
| _____ COUNTY HEALTH DEPARTMENT | <input checked="" type="checkbox"/> IRRIGATION <u>G.V.</u> |
| _____ COUNTY SURVEYOR | <input checked="" type="checkbox"/> DRAINAGE <u>G-J</u> |
| _____ COMTRONICS | _____ WATER (UTE, CLIFTON) |
| _____ GRAND VALLEY RURAL POWER | _____ SEWER |
| <input checked="" type="checkbox"/> MOUNTAIN BELL | <input checked="" type="checkbox"/> CITY ENGINEER/UTILITIES <u>Rish</u> |
| <input checked="" type="checkbox"/> PUBLIC SERVICE | _____ MACK, LOMA, MESA, COLLBRAN |
| _____ SOIL CONSERVATION SERVICE | _____ FRUITA, PALLISADE |
| _____ SCHOOL DISTRICT 51 | <input checked="" type="checkbox"/> <u>City Utilities</u> |
| _____ STATE HIGHWAY | _____ |
| _____ STATE GEOLOGICAL | _____ |
| _____ STATE HEALTH - RADIOLOGICAL | _____ |
| _____ TRANSAMERICA TITLE | _____ |

<u>Board</u>	<u>Date</u>	<u>Comments</u>
<u>GWPC</u>	<u>5-29-79</u>	<u>see app sub to staff + review comments</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Common Location 1755 Glenwood

Staff Comments

Original Documents

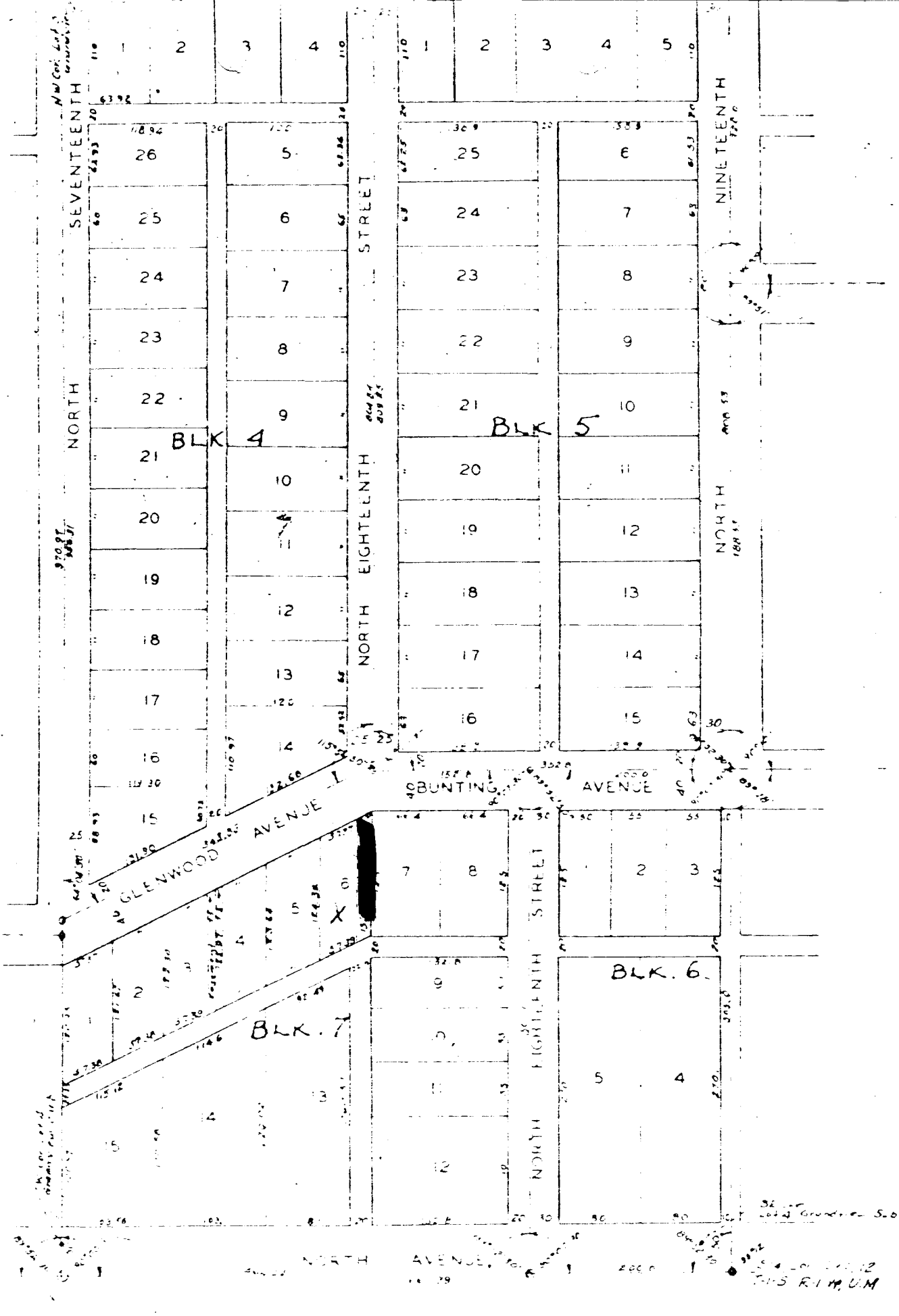
_____ Imp. Agreement \$ _____ Appraisal x .05 = \$ _____ Open Space;

_____ Imp. Guarantee Receipt # _____ Check # _____

_____ Covenants _____ Open Space Dedication

Power of Attorney

_____ Dev. Schedule



ELMWOOD PLAZA
 (ACCORDING TO THE REFILEING THEREOF)